

Evidence Act 101(a)(2) (5 U.S.C. 315 (a)), establishes the Committee and its charge. It specifies that the Chief Statistician of the United States shall serve as the Chair and other members shall be appointed by the Director of the Office of Management and Budget (OMB). The Act prescribes a membership balance plan that includes: One agency Chief Information Officer; one agency Chief Privacy Officer; one agency Chief Performance Officer; three members who are agency Chief Data Officers; three members who are agency Evaluation Officers; and three members who are agency Statistical Officials who are members of the Interagency Council for Statistical Policy established under section 3504(e)(8) of title 44.

Additionally, at least 10 members are to be representative of state and local governments and nongovernmental stakeholders with expertise in government data policy, privacy, technology, transparency policy, evaluation and research methodologies, and other relevant subjects. Committee members serve for a term of two years. Following a public solicitation and review of nominations, the Director of OMB appointed members per this balance plan and information on the membership can be found at [www.bea.gov/evidence](http://www.bea.gov/evidence). Any member appointed to fill a vacancy occurring before the expiration of the term for which the member's predecessor was appointed shall be appointed only for the remainder of that term.

The ACDEB is interested in the public's input on the issues it will consider, and requests that interested parties submit statements to the ACDEB via email to [Evidence@bea.gov](mailto:Evidence@bea.gov). Please use the subject line "ACDEB Meeting Public Comment." All statements will be provided to the members for their consideration and will become part of the Committee's records. Additional opportunities for public input will be forthcoming as the Committee's work progresses.

ACDEB Committee meetings are open, and the public is invited to attend and observe. Those planning to attend are asked to RSVP to [Evidence@bea.gov](mailto:Evidence@bea.gov). The call-in number, access code, and meeting link will be posted 24 hours prior to each meeting on [www.bea.gov/evidence](http://www.bea.gov/evidence). The meetings are accessible to people with disabilities. Requests for foreign language interpretation or other auxiliary aids should be directed to Gianna Marrone at [Evidence@bea.gov](mailto:Evidence@bea.gov) two weeks prior to each meeting.

Dated: January 6, 2021.

**Gianna Marrone,**

*Alternate Designated Federal Official, U.S. Department of Commerce.*

[FR Doc. 2021-00380 Filed 1-11-21; 8:45 am]

**BILLING CODE 3510-MN-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S-03-2021]

#### **Foreign-Trade Zone 266—Madison, Wisconsin; Application for Subzone; Coating Place, Inc.; Verona, Wisconsin**

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by Dane County, Wisconsin, grantee of FTZ 266, requesting subzone status for the facility of Coating Place, Inc. (Coating Place), located in Verona, Wisconsin. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the FTZ Board (15 CFR part 400). It was formally docketed on January 6, 2021.

A notification of proposed production activity has been submitted and is being processed under 15 CFR 400.37 (Doc. B-62-2020). The proposed subzone would be subject to the existing activation limit of FTZ 266.

In accordance with the FTZ Board's regulations, Elizabeth Whiteman and Juanita Chen of the FTZ Staff are designated examiners to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board's Executive Secretary and sent to: [ftz@trade.gov](mailto:ftz@trade.gov). The closing period for their receipt is February 22, 2021. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to March 8, 2021.

A copy of the application will be available for public inspection in the "Reading Room" section of the FTZ Board's website, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Elizabeth Whiteman at [Elizabeth.Whiteman@trade.gov](mailto:Elizabeth.Whiteman@trade.gov) or Juanita Chen at [Juanita.Chen@trade.gov](mailto:Juanita.Chen@trade.gov).

Dated: January 7, 2021.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2021-00436 Filed 1-11-21; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### **Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Application for NATO International Bidding**

**AGENCY:** Bureau of Industry and Security, Commerce.

**ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before March 15, 2021.

**ADDRESSES:** Interested persons are invited to submit comments by email to Mark Grace, IC Liaison, Bureau of Industry and Security, at [mark.grace@bis.doc.gov](mailto:mark.grace@bis.doc.gov) or to [PRAComments@doc.gov](mailto:PRAComments@doc.gov). Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Mark Grace, IC Liaison, Bureau of Industry and Security, phone 202-482-8093 or by email at [mark.grace@bis.doc.gov](mailto:mark.grace@bis.doc.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Abstract**

This new proposed information collection replaces previously approved generic collection 0694-0128. All U.S. firms desiring to participate in the NATO International Competitive Bidding (ICB) process under the NATO Security Investment Program (NSIP) must be certified as technically, financially and professionally competent. The U.S. Department of Commerce provides the Declaration of Eligibility that certifies these firms. Any such firm seeking certification is required to submit a completed Form BIS-4023P along with a current annual financial report and a resume of past projects in order to become certified and

placed on the Consolidated List of Eligible Bidders.

## II. Method of Collection

Applications are submitted to the U.S. Department of Commerce's Office of Strategic Industries and Economic Security, Defense Programs Division where the contents are reviewed for completeness and accuracy by the NATO Program Specialist. The application is a one-time effort. The information provided on the BIS-4023P form is used to certify the U.S. firm and place it in the bidders list database. BIS has developed a form-fillable .PDF version of the BIS-4023P to enable electronic submission of this form. The form is available at the following URL: <http://www.bis.doc.gov/index.php/other-areas/strategic-industries-and-economic-security-sies/nato-related-business-opportunities>.

Completed applications and supporting documentation may be submitted electronically via email.

## III. Data

*OMB Control Number:* 0694-XXXX.

*Form Number(s):* BIS-4023P.

*Type of Review:* New; Regular submission.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 50.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 50.

*Estimated Total Annual Cost to Public:* 0.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Section 401 (10) of Executive order 12656 (November 18, 1988), 15 U.S.C. 1512.

## IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of

public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2021-00449 Filed 1-11-21; 8:45 am]

**BILLING CODE 3510-33-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA753]

#### South Atlantic Fishery Management Council; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of public scoping meetings via webinar pertaining to Amendment 10 to the Coral, Coral Reef and Live Hard Bottom Habitat Fishery Management Plan (FMP). The amendment addresses establishing a Shrimp Fishery Access Area along the eastern border of the northern extension of the Oculina Bank Coral Habitat Area of Particular Concern (HAPC).

**DATES:** The public hearings will be held via webinar on February 8 and 9, 2021.

**ADDRESSES:**

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC. 29405

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The scoping meetings will be conducted via webinar and accessible via the internet from the Council's website at <https://>

[safmc.net/safmc-meetings/public-hearings-scoping-meetings/](https://safmc.net/safmc-meetings/public-hearings-scoping-meetings/). The scoping meeting on February 8, 2021 will begin at 5 p.m. and the scoping meeting on February 9, 2021 will begin at 9 a.m. Registration for the webinars is required. Registration information, a copy of the Public Scoping Document, an online public comment form and any additional information as needed will be posted on the Council's website at <https://safmc.net/safmc-meetings/public-hearings-scoping-meetings/> as it becomes available. Public scoping comments are due by 5 p.m. on February 10, 2021.

#### Amendment 10 to the Coral, Coral Reef and Live Hard Bottom Habitat FMP

The draft amendment currently addresses a request from the rock shrimp industry to create a Shrimp Fishery Access Area (SFAA) along the eastern boundary of the northern extension of the Oculina Bank Coral HAPC to allow rock shrimp trawling and access to historic rock shrimp fishing grounds. Vessels fishing for rock shrimp in the South Atlantic region are required to carry approved Vessel Monitoring Systems (VMS) to harvest or possess rock shrimp. Establishing a SFAA would allow access to the area at times where the species is found slightly west of the existing boundary while retaining the integrity of the eastern boundary of the Oculina Bank Coral HAPC, maintaining the prohibition on all other bottom tending gear.

During the scoping meetings, Council staff will present an overview of the amendment and will be available for informal discussions and to answer questions via webinar. Members of the public will have an opportunity to go on record to record their comments for consideration by the Council.

#### Special Accommodations

These hearings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 7, 2021.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-00419 Filed 1-11-21; 8:45 am]

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