

Management; (907) 786-3888 or [subsistence@fws.gov](mailto:subsistence@fws.gov). For questions specific to National Forest System lands, contact Wayne Owen, Director of Wildlife, Fisheries, Ecology, Watershed, & Subsistence, U.S. Department of Agriculture (USDA), Forest Service, Alaska Region; (907) 586-7916 or [wayne.owen@usda.gov](mailto:wayne.owen@usda.gov).

**Reasonable Accommodations:** The Federal Subsistence Board is committed to providing access to these meetings for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Caron McKee, (907) 786-3880, [subsistence@fws.gov](mailto:subsistence@fws.gov), or 800-877-8339 (TTY), 7 business days prior to the meeting you would like to attend.

**SUPPLEMENTARY INFORMATION:** The Federal Subsistence Board announces the 2021 public meeting schedule for the 10 Alaska Subsistence Regional Advisory Councils, in accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 2). Established in 1993, the Councils are statutory Federal advisory committees that provide advice and recommendations to the Federal Subsistence Board about subsistence hunting and fishing issues on Federal public lands in Alaska, as authorized by section 805 of the Alaska National Interest Lands Conservation Act (ANILCA; 16 U.S.C. 3111-3126).

The Councils are a crucial link between federally qualified subsistence users and the Board. The Board is a multi-agency body with representation from a Chair and two public members appointed by the Secretary of the Interior with concurrence of the Secretary of Agriculture, U.S. Fish and Wildlife Service, National Park Service, Bureau of Land Management, Bureau of Indian Affairs, and the USDA Forest Service.

Each Council meets approximately two times per calendar year, once in the winter and once in the fall, to attend to business and develop proposals and recommendations to the Board.

## Meeting Agendas

### Winter Meetings

- General Council business: Review and adoption of agenda; election of officers; review and approval of previous meeting minutes; Chair and Council member reports; public and Tribal comments on non-agenda items.
- Develop proposals and accept public comment to change subsistence hunting and trapping regulations.
- Review and approval of Annual Report.
- Agency reports.

- Future meeting dates.

### Fall Meetings

- General Council business: Review and adoption of agenda; review and approval of previous meeting minutes; Chair and Council member reports; public and Tribal comments on non-agenda items.
- Prepare recommendations and accept public comments on proposals to change subsistence hunting and trapping regulations.
- Define issues for upcoming Annual Report.
- Agency reports.
- Future meeting dates.

A notice will be published of specific dates, times, and meeting locations in local and statewide newspapers prior to both series of meetings; in addition, announcements will be made on local radio stations and posted on social media and the program website. Locations and dates may change based on weather or local circumstances. The final agendas and other related meeting information will be posted on the Federal Subsistence Program website at <https://www.doi.gov/subsistence/regions>. Detailed minutes of the meetings are maintained by the Designated Federal Officers and will be available for public inspection within 90 days after each meeting at <https://www.doi.gov/subsistence/regions>.

**Public Disclosure of Comments:** Time will be allowed for any individual or organization wishing to make extemporaneous and/or formal oral comments. Any written comments received will be provided to the Council members.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. Appendix.

### Sue Detwiler,

*Assistant Regional Director, U.S. Fish and Wildlife Service.*

Dated: 10 December 2020.

### Wayne Owen,

*Director, Wildlife, Fisheries, Ecology, Watershed, & Subsistence, Alaska Region, USDA—Forest Service.*

[FR Doc. 2020-27568 Filed 12-14-20; 8:45 am]

**BILLING CODE 4333-15-P; 3411-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[19X.LLAZAG02000.L54400000.EU0000.LVCLA19A5450; AZA-018673]

### Notice of Realty Action: Non-Competitive (Direct) Sale and Conveyance of Reversionary Interests of Public Land in Cochise County, Arizona, for Fry Fire District, Arizona, Recreation and Public Purposes Act Patent 02-85-0038

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) is proposing a noncompetitive (direct) sale of the Federal reversionary interest of 2.50 acres of previously patented land in a Recreation and Public Purposes Act patent in Cochise, Arizona, at no less than the appraised fair market value, to the Fry Fire District, Arizona.

**DATES:** Interested parties may submit written comments regarding this proposed conveyance on or before January 29, 2021.

**ADDRESSES:** Comments concerning this notice should be addressed to Jayme Lopez, Field Office Manager, BLM Tucson Field Office, 3201 East Universal Way, Tucson, AZ 85756. Comments may also be faxed to 520-258-7238, or emailed to: [blm\\_az\\_gdo\\_comments@blm.gov](mailto:blm_az_gdo_comments@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Bill Werner, Realty Specialist, at the above address; telephone 520-258-7228; email [wwerner@blm.gov](mailto:wwerner@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question for the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The BLM has examined and found the sale of the Federal reversionary interest in Recreation and Public Purposes Act Patent 02-85-0038 suitable for conveyance under Section 203 of the Federal Land Policy and Management Act (Pub. L. 94-579; 43 U.S.C. 1713):

### Gila and Salt River Meridian, Arizona

T. 22 S., R. 21 E.,  
Sec. 34, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .

The area described contains 2.50 acres.

A map delineating the parcel is available for public review at the BLM Tucson Field Office at the address above

and online at <https://eplanning.blm.gov/eplanning-ui/project/2000251/510>.

This Notice informs the public of an application submitted by the Fry Fire District, Arizona, for a non-competitive sale and conveyance of the reversionary interests of public land in Cochise County for the District's Recreation and Public Purposes Act patent 02-85-0038, held since 1985, for a fire station.

The conveyance is requested by the Fry Fire District in order to commercially lease its facilities, which is currently prohibited under the Recreation and Public Purposes patent it holds. This would enable the Fry Fire District to commercially lease its facilities, including placement of infrastructure such as cell towers, generating revenue to support its firefighting and emergency medical services to the public.

Issuance of the document of conveyance, a new patent, is in accordance with the 1992 Safford District Resource Management Plan (DOI-BLM-AZ-G010-1992-RMP-EIS) and the 1994 Land Tenure Amendment to the Safford District Resource Management Plan (EA/Decision Record No. AZ-040-04-12). Conveyance of the reversionary interest in the land is consistent with applicable Federal and county land use plans and meets the needs of the community. The land is not required for any other Federal purpose. This disposal would not impede access to Federal lands used for recreation, as the Federal lands in the vicinity would continue to have public access.

*Application Comments:* Interested parties may submit comments regarding the specific use proposed in the application or any other factor not directly related to the sale of the reversionary interest. The BLM will review and determine the validity of any adverse comments. In the absence of any adverse comments, the decision will become final. The lands will not be offered for conveyance until a determination of significance and Decision Record have been signed for the completed Environmental Assessment DOI-BLM-AZ-A020-2020-0029-EA found at: <https://eplanning.blm.gov/eplanning-ui/project/2000251/510>.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made available to the public at any time. While you can ask in your comment to withhold your personal identifying information from public

review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2711.

**Jaime M. Lopez,**  
*Field Manager.*

[FR Doc. 2020-27556 Filed 12-14-20; 8:45 am]

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**DEPARTMENT OF JUSTICE**

**Drug Enforcement Administration**

[Docket No. DEA-755]

**Bulk Manufacturer of Controlled Substances Application: Sterling Wisconsin, LLC**

**AGENCY:** Drug Enforcement Administration, Justice.

**ACTION:** Notice of application.

**SUMMARY:** Sterling Wisconsin, LLC has applied to be registered as a bulk manufacturer of basic class(es) of controlled substance(s). Refer to Supplemental Information listed below for further drug information.

**DATES:** Registered bulk manufacturers of the affected basic class(es), and applicants therefore, may file written comments on or objections to the issuance of the proposed registration on or before February 16, 2021. Such persons may also file a written request for a hearing on the application on or before February 16, 2021.

**ADDRESSES:** Written comments should be sent to: Drug Enforcement Administration, Attention: DEA Federal Register Representative/DPW, 8701 Morrisette Drive, Springfield, Virginia 22152.

**SUPPLEMENTARY INFORMATION:** In accordance with 21 CFR 1301.33(a), this is notice that on October 15, 2020, Sterling Wisconsin, LLC, W130N10497 Washington Drive, Germantown, Wisconsin 53022-4448, applied to be registered as an bulk manufacturer of the following basic class(es) of controlled substance(s):

Controlled substance	Drug code	Schedule
Marihuana Extract .....	7350	I
Marihuana .....	7360	I
Tetrahydrocannabinols .....	7370	I
5-Methoxy-N-N-Dimethyltryptamine.	7431	I
Oliceridine .....	9245	II
Thebaine .....	9333	II
Afentanil .....	9737	II

The company plans to bulk manufacture the listed controlled substances to be commercially sold to registered manufacturers/suppliers. In

reference to dug codes 7350 (Marihuana Extract), 7360 (Marihuana), and 7370 (Tetrahydrocannabinols), the company plans to bulk manufacture these drugs as synthetic. No other activities for these drug codes are authorized for this registration.

**William T. McDermott,**  
*Assistant Administrator.*

[FR Doc. 2020-27512 Filed 12-14-20; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF JUSTICE**

**Drug Enforcement Administration**

[Docket No. DEA-753]

**Importer of Controlled Substances Application: Adiramedica LLC**

**AGENCY:** Drug Enforcement Administration, Justice.

**ACTION:** Notice of application.

**SUMMARY:** Adiramedica LLC has applied to be registered as an importer of a basic class of a controlled substance. Refer to Supplemental Information listed below for further drug information.

**DATES:** Registered bulk manufacturers of the affected basic class, and applicants therefore, may file written comments on or objections to the issuance of the proposed registration on or before January 14, 2021. Such persons may also file a written request for a hearing on the application on or before January 14, 2021.

**ADDRESSES:** Written comments should be sent to: Drug Enforcement Administration, Attention: DEA Federal Register Representative/DPW, 8701 Morrisette Drive, Springfield, Virginia 22152. All requests for a hearing must be sent to: Drug Enforcement Administration, Attn: Administrator, 8701 Morrisette Drive, Springfield, Virginia 22152. All requests for a hearing should also be sent to: (1) Drug Enforcement Administration, Attn: Hearing Clerk/OALJ, 8701 Morrisette Drive, Springfield, Virginia 22152; and (2) Drug Enforcement Administration, Attn: DEA Federal Register Representative/DPW, 8701 Morrisette Drive, Springfield, Virginia 22152.

**SUPPLEMENTARY INFORMATION:** In accordance with 21 CFR 1301.34(a), this is notice that on October 14, 2020, Adiramedica LLC, 585 Turner Industrial Way, Aston, Pennsylvania 19014, applied to be registered as an importer of the following basic class of a controlled substance: