

document is not necessary under Section 1506.3(b)(2) of the CEQ regulations.

*EIS No. 20200253, Final, BR, CO,* Paradox Valley Unit of the Colorado River Basin Salinity Control Program, Review Period Ends: 01/11/2021, Contact: Ed Warner 970-248-0654.

*EIS No. 20200254, Final, USFS, WY,* Snow King Mountain Resort On-Mountain Improvements, Review Period Ends: 01/11/2021, Contact: Sean McGinnes and Anita DeLong 307-739-5415 x30741.

*EIS No. 20200255, Second Final Supplemental, USACE, MS,* Final Supplement No. 2 to the 1982 Yazoo Area Pump Project Final EIS, Review Period Ends: 01/11/2021, Contact: Sara Thames 601-631-5894.

*EIS No. 20200256, Revised Draft, USACE, LA,* Upper Barataria Basin, Louisiana Feasibility Study, Comment Period Ends: 01/25/2021, Contact: Patricia Naquin 504-862-1544.

*EIS No. 20200257, Draft, BLM, AK,* Central Yukon Resource Management Plan, Comment Period Ends: 03/11/2021, Contact: Michelle Ethun 907-474-2253.

*EIS No. 20200258, Final Supplement, BIA, NV,* Arrow Canyon Solar Project, Review Period Ends: 01/11/2021, Contact: Chip Lewis 602-379-6750.

*EIS No. 20200259, Final, NOAA, TX,* Flower Garden Banks National Marine Sanctuary Expansion, Review Period Ends: 01/11/2021, Contact: G.P. Schmahl 409-621-5151 x102.

#### Amended Notice

*EIS No. 20200212, Third Draft Supplemental, USFS, AK,* Kensington Gold Mine Plan of Operations Amendment 1, Comment Period Ends: 01/04/2021, Contact: Matthew Reece 907-789-6274.

Revision to FR Notice Published 10/30/2020; Extending the Comment Period from 12/14/2020 to 1/4/2021.

*EIS No. 20200217, Draft, USACE, TX,* Coastal Texas Protection and Restoration Feasibility Study, Comment Period Ends: 01/13/2021, Contact: Jeff Pinsky 409-766-3039.

Revision to FR Notice Published 10/30/2020; Extending the Comment Period from 12/14/2020 to 01/13/2021.

*EIS No. 20200236, Final Supplement, USACE, AL,* Allatoona Lake Water Supply Storage Reallocation Study and Updates to Weiss and Logan Martin Reservoirs Project Water Control Manuals, Alabama and Georgia (or Allatoona-Coosa Reallocation Study), Review Period Ends: 01/11/2021, Contact: Mr. Mike Malsom 251-690-2023.

Revision to FR Notice Published 11/20/2020; Extending the Comment Period from 12/21/2020 to 01/11/2021.

Dated: December 8, 2020.

**Cindy S. Barger,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2020-27266 Filed 12-10-20; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

##### Charter Renewal for the Great Lakes Advisory Board

**AGENCY:** Environmental Protection Agency (EPA)

**ACTION:** Notice of charter renewal.

**SUMMARY:** Notice is hereby given that the Environmental Protection Agency (EPA) has determined that, in accordance with the provisions of the Federal Advisory Committee Act (FACA), the EPA Great Lakes Advisory Board is a necessary committee which is in the public's interest. Accordingly, the Advisory Board will be renewed for an additional two-year period. The purpose of the Advisory Board is to provide advice and recommendations to the EPA Administrator through the Great Lakes National Program Manager on matters related to the Great Lakes Restoration Initiative and on domestic matters related to the implementation of the Great Lakes Water Quality Agreement. The Advisory Board's major objectives are to provide advice and recommendations on: Great Lakes protection and restoration activities; long term goals, objectives and priorities for Great Lakes protection and restoration; and other issues identified by the Great Lakes Interagency Task Force/Regional Working Group.

##### FOR FURTHER INFORMATION CONTACT:

Edlynzia Barnes, Designated Federal Officer (DFO), Great Lakes National Program Office, Environmental Protection Agency, 77 W Jackson Boulevard, Chicago IL; telephone number: 312-886-6249; email address: [Barnes.Edlynzia@epa.gov](mailto:Barnes.Edlynzia@epa.gov).

**Kurt Thiede,**

*Regional Administrator, Great Lakes National Program Manager.*

[FR Doc. 2020-27317 Filed 12-10-20; 8:45 am]

**BILLING CODE 6560-50-P**

#### EXPORT-IMPORT BANK

##### Sunshine Act Meetings; Notice of an Open Meeting of the Board of Directors of the Export-Import Bank of the United States

**TIME AND DATE:** Tuesday, December 22, 2020 at 10:00 a.m.

**PLACE:** The meeting will be held via teleconference.

**STATUS:** The meeting will be open to public observation for Item Number 1 only.

**MATTERS TO BE CONSIDERED:** Credit Risk Appetite—Linkage to the Budget Cost Level.

##### CONTACT PERSON FOR MORE INFORMATION:

Joyce B. Stone (202-257-4086). Members of the public who wish to attend the meeting via audio only teleconference should register via <https://attendee.gotowebinar.com/register/7315218396872121868> by noon Monday, December 21, 2020. Individuals will be directed to a Webinar registration page and provided call-in information.

**Joyce B. Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2020-27445 Filed 12-9-20; 4:15 pm]

**BILLING CODE 6690-01-P**

#### FARM CREDIT SYSTEM INSURANCE CORPORATION

##### Regular Meeting; Farm Credit System Insurance Corporation Board

**AGENCY:** Farm Credit System Insurance Corporation.

**ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, in accordance with the provisions of Article VI of the Bylaws of the Farm Credit System Insurance Corporation (FCSIC), that a regular meeting of the Board of Directors of FCSIC will be held.

**DATES:** December 17, 2020, at 10:00 a.m. EDT, until such time as the Board may conclude its business. *Note: Because of the COVID-19 pandemic, we will conduct the board meeting virtually. If you would like to observe the open portion of the virtual meeting, see instructions below for board meeting visitors.*

**ADDRESSES:** To observe the open portion of the virtual meeting, go to [FCSIC.gov](https://www.fcsic.gov), select "News & Events," then "Board Meetings." There you will find a description of the meeting and "Instructions for board meeting visitors." See **SUPPLEMENTARY**

**INFORMATION** for further information about attendance requests.

**FOR FURTHER INFORMATION CONTACT:** Dale Aultman, Secretary to the Board of the Farm Credit System Insurance Corporation, (703) 883-4009. TTY is (703) 883-4056.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public and parts will be closed. If you wish to observe the open portion, follow the instructions above in the "ADDRESSES" section at least 24 hours before the meeting.

*Assistance:* If you need assistance for accessibility reasons or if you have any questions, contact Dale Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are as follows:

#### A. Open Session

##### *Approval of Minutes*

- September 24, 2020 Regular Board Minutes

#### B. Quarterly Business Reports

- Financial Reports
- Report on Insured Obligations
- Report on Annual Performance Plan

#### C. Closed Session—Risk Management Reports

- Report on Insurance Risk

#### D. Closed Session—Audit Committee

- Federal Managers Financial Integrity Act Review
- Audit Plan for the Year Ended December 31, 2020
- Executive Session of the Audit Committee with Auditor

Dated: December 8, 2020.

**Dale Aultman,**

*Secretary, Farm Credit System Insurance Corporation.*

[FR Doc. 2020-27302 Filed 12-10-20; 8:45 am]

**BILLING CODE 6705-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[OMB 3060-1180; FRS 17268]

### Information Collection Being Reviewed by the Federal Communications Commission Under Delegated Authority

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as

required by the Paperwork Reduction Act of 1995 (PRA), the Federal Communications Commission (FCC or Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collections. Comments are requested concerning: Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees. The FCC may not conduct or sponsor a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

**DATES:** Written PRA comments should be submitted on or before February 9, 2021. If you anticipate that you will be submitting comments but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Cathy Williams, FCC, via email to [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Cathy Williams at (202) 418-2918.

#### **SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 3060-1180.

*Title:* Expanding the Economic and Innovation Opportunities of Spectrum Through Incentive Auctions.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Business or other for-profit entities, state, local, or tribal government and not for profit institutions.

*Number of Respondents:* 2,490 respondents; 2,490 responses.

*Estimated Time per Response:* 0.5 to 2 hours.

*Frequency of Response:* One-time and on occasion reporting requirements, twice within 12 years reporting

requirement, 6, 10 and 12-years reporting requirements and third party disclosure requirement.

*Obligation to Respond:* Required to obtain or retain benefits. Statutory authority for these collections are contained in 47 U.S.C. 151, 154, 301, 303, 307, 308, 309, 310, 316, 319, 325(b), 332, 336(f), 338, 339, 340, 399b, 403, 534, 535, 1404, 1452, and 1454 of the Communications Act of 1934.

*Total Annual Burden:* 4,980 hours.

*Total Annual Cost:* No cost.

*Privacy Impact Assessment:* No impact(s).

*Nature and Extent of Confidentiality:*

There is no need for confidentiality with this collection of information.

*Needs and Uses:* The FCC adopted the Expanding the Economic and Innovation Opportunities of Spectrum Through Incentive Auctions Report and Order, FCC 14-50, on May 15, 2014, published at 79 FR 48442 (Aug. 15, 2014). The Commission seeks to extend for a period of three years from the Office of Management and Budget (OMB) some of the information collection requirements contained in FCC 14-50. The Commission will use the information to ensure compliance with required filings of notifications, certifications, license renewals, license cancelations, and license modifications. Also, such information will be used to minimize interference and to determine compliance with Commission's rules.

The following is a description of the information collection requirements approved under this collection:

Section 27.14(k) requires 600 MHz licensees to demonstrate compliance with performance requirements by filing a construction notification with the Commission, within 15 days of the applicable benchmark.

Section 27.14(t)(6) requires 600 MHz licensees to make a renewal showing as a condition of each renewal. The showing must include a detailed description of the applicant's provision of service during the entire license period and address: (i) The level and quality of service provided by the applicant (including the population served, the area served, the number of subscribers, the services offered); (ii) the date service commenced, whether service was ever interrupted, and the duration of any interruption or outage; (iii) the extent to which service is provided to rural areas; (iv) the extent to which service is provided to qualifying tribal land as defined in 47 CFR 1.2110(f)(3)(i); and (v) any other factors associated with the level of service to the public.

Section 27.17(c) requires 600 MHz licensees to notify the Commission