

*Applicants:* Horizon West Transmission, LLC.

*Description:* Tariff Amendment: Horizon West Transmission, LLC Amendment to Proposed Formula Rate to be effective 1/1/2021.

*Filed Date:* 11/13/20.

*Accession Number:* 20201113–5107.

*Comments Due:* 5 p.m. ET 12/4/20.

*Docket Numbers:* ER21–408–000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: Basin Electric Power Cooperative Contract Services Agreement Amendment to be effective 2/1/2021.

*Filed Date:* 11/13/20.

*Accession Number:* 20201113–5127.

*Comments Due:* 5 p.m. ET 12/4/20.

*Docket Numbers:* ER21–409–000.

*Applicants:* Mid-Atlantic Interstate Transmission, LLC, PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: MAIT submits ECSA SA No. 5777 to be effective 1/13/2021.

*Filed Date:* 11/13/20.

*Accession Number:* 20201113–5130.

*Comments Due:* 5 p.m. ET 12/4/20.

*Docket Numbers:* ER21–410–000.

*Applicants:* Tri-State Generation and Transmission Association, Inc.

*Description:* § 205(d) Rate Filing: Revised LGIP and SGIP to be effective 1/13/2021.

*Filed Date:* 11/13/20.

*Accession Number:* 20201113–5133.

*Comments Due:* 5 p.m. ET 12/4/20.

*Docket Numbers:* ER21–411–000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 1892R9 Evergy Kansas Central, Inc. NITSA NOA—Robinson to be effective 2/1/2021.

*Filed Date:* 11/16/20.

*Accession Number:* 20201116–5016.

*Comments Due:* 5 p.m. ET 12/7/20.

*Docket Numbers:* ER21–412–000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 1893R10 Evergy Kansas Central, Inc. NITSA NOA—Savonburg to be effective 2/1/2021.

*Filed Date:* 11/16/20.

*Accession Number:* 20201116–5017.

*Comments Due:* 5 p.m. ET 12/7/20.

*Docket Numbers:* ER21–413–000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 1897R10 Evergy Kansas Central, Inc. NITSA NOA ? Elwood to be effective 2/1/2021.

*Filed Date:* 11/16/20.

*Accession Number:* 20201116–5018.

*Comments Due:* 5 p.m. ET 12/7/20.

*Docket Numbers:* ER21–414–000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 2045R9 Evergy Kansas Central, Inc. NITSA NOA—Morrill to be effective 2/1/2021.

*Filed Date:* 11/16/20.

*Accession Number:* 20201116–5037.

*Comments Due:* 5 p.m. ET 12/7/20.

*Docket Numbers:* ER21–415–000.

*Applicants:* Briel Farm Solar, LLC.

*Description:* Baseline eTariff Filing: Application for MBR Authorization and Request for Certain Waivers, et al. to be effective 11/17/2020.

*Filed Date:* 11/16/20.

*Accession Number:* 20201116–5042.

*Comments Due:* 5 p.m. ET 12/7/20.

*Docket Numbers:* ER21–416–000.

*Applicants:* Stoney Creek Solar LLC.

*Description:* Petition for Limited Waiver, et al. of Stoney Creek Solar LLC.

*Filed Date:* 11/13/20.

*Accession Number:* 20201113–5258.

*Comments Due:* 5 p.m. ET 12/4/20.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: November 16, 2020.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2020–25673 Filed 11–19–20; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–10016–89–OA]

### Notice of Meeting of the EPA Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held virtually December 9 and 11, 2020. The CHPAC advises the Environmental Protection Agency (EPA) on science, regulations and other issues relating to children's environmental health.

**DATES:** December 9, 2020 from 1 p.m. to 6 p.m. and December 11, 2020 from 1 p.m. to 6 p.m.

**ADDRESSES:** The meeting will take place virtually. If you want to listen to the meeting or provide comments, please email [louie.nica@epa.gov](mailto:louie.nica@epa.gov) for further details.

**FOR FURTHER INFORMATION CONTACT:** Nica Louie, Office of Children's Health Protection, U.S. EPA, MC 1107T, 1200 Pennsylvania Avenue NW, Washington, DC 20460, (202) 564–7633 or [louie.nica@epa.gov](mailto:louie.nica@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. An agenda will be posted to <https://www.epa.gov/children/childrens-health-protection-advisory-committee-chpac>.

*Access and Accommodations:* For information on access or services for individuals with disabilities, please contact Nica Louie at 202–564–7633 or [louie.nica@epa.gov](mailto:louie.nica@epa.gov).

Dated: November 11, 2020.

**Nica Mostaghim,**

*Environmental Health Scientist.*

[FR Doc. 2020–25641 Filed 11–19–20; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER–FRL–9053–9]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202–564–5632 or <https://www.epa.gov/nepa>.

Weekly receipt of Environmental Impact Statements (EIS)

Filed November 9, 2020 10 a.m. EST

Through November 16, 2020 10 a.m.

EST

Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters

on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20200225, Final, USFWS, REG,* The Management of Conflicts Associated with Double-crested Cormorants, Review Period Ends: 12/21/2020, Contact: Lesley Kordella 703-358-1963.

*EIS No. 20200227, Draft Supplement, BOP, KS,* Proposed Federal Correctional Institution and Federal Prison Camp Leavenworth, Kansas, Comment Period Ends: 01/04/2021, Contact: Kimberly Hudson 202-616-2574.

*EIS No. 20200228, Draft, BR, WA,* Leavenworth National Fish Hatchery Surface Water Intake Fish Screens and Fish Passage Project, Comment Period Ends: 01/04/2021, Contact: Jason Sutter 208-378-5390.

*EIS No. 20200229, Final Supplement, BLM, CO,* Northwest Colorado Final Supplemental EIS, Greater Sage-Grouse 2020, Review Period Ends: 12/21/2020, Contact: Leah Waldner 970-244-3045.

*EIS No. 20200230, Final Supplement, BLM, ID,* Idaho Final Supplemental EIS, Greater Sage-Grouse 2020, Review Period Ends: 12/21/2020, Contact: Pam Murdock 208-373-4050.

*EIS No. 20200231, Final Supplement, BLM, BLM, NV,* Nevada and Northeastern California Final Supplemental EIS, Greater Sage-Grouse 2020, Review Period Ends: 12/21/2020, Contact: Colleen Dulin 775-861-6708.

*EIS No. 20200232, Final Supplement, BLM, OR,* Oregon Final Supplemental EIS, Greater Sage-Grouse 2020, Review Period Ends: 12/21/2020, Contact: Jim Regan-Vienop 503-808-6062.

*EIS No. 20200233, Final Supplement, BLM, UT,* Utah Final Supplemental EIS, Greater Sage-Grouse 2020, Review Period Ends: 12/21/2020, Contact: Christine Fletcher 435-865-3035.

*EIS No. 20200234, Final Supplement, BLM, WY,* Wyoming Final Supplemental EIS, Greater Sage-Grouse 2020, Review Period Ends: 12/21/2020, Contact: Jennifer Marzluf 307-775-6090.

*EIS No. 20200235, Final Supplement, BR, CA,* Shasta Lake Water Resources Investigation, Review Period Ends: 12/21/2020, Contact: David Brick 916-202-7158.

*EIS No. 20200236, Final Supplement, USACE, AL,* Allatoona Lake Water Supply Storage Reallocation Study and Updates to Weiss and Logan

Martin Reservoirs Project Water Control Manuals, Alabama and Georgia (or Allatoona-Coosa Reallocation Study), Review Period Ends: 12/21/2020, Contact: Mr. Mike Malsom 251-690-2023.

*EIS No. 20200237, Draft Supplement, FHWA, OR,* Hood River—White Salmon Interstate Bridge Replacement Project, Comment Period Ends: 01/04/2021, Contact: Emily Cline 503-316-2547.

#### Amended Notice

*EIS No. 20200226, Final, USFS, CO,* Pike & San Isabel National Forests Motorized Travel Management (MVUM) Analysis, Review Period Ends: 12/21/2020, Contact: John Dow 719-250-5311.

Revision to FR Notice Published 11/6/2020; Correction to CEQ Number from 20200217 to 20200226.

Dated: November 17, 2020.

**Cindy S. Barger,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2020-25652 Filed 11-19-20; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2013-0244; FRL-10015-48]

### Pesticide Registration Review; Draft Human Health and/or Ecological Risk Assessments for Ethylene Oxide; Notice of Availability

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces the availability of EPA's draft human health and/or ecological risk assessments for the registration review of ethylene oxide.

**DATES:** Comments must be received on or before January 19, 2021.

**ADDRESSES:** Submit your comments, to the docket identification (ID) number for the specific pesticide of interest provided in the Table in Unit IV, using the Federal eRulemaking Portal at <http://www.regulations.gov>. Follow the online instructions for submitting comments. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.

Due to the public health concerns related to COVID-19, the EPA Docket Center (EPA/DC) and Reading Room is closed to visitors with limited exceptions. The staff continues to

provide remote customer service via email, phone, and webform. For the latest status information on EPA/DC services and docket access, visit <https://www.epa.gov/dockets>.

#### FOR FURTHER INFORMATION CONTACT:

*For pesticide specific information contact:* The Chemical Review Manager for the pesticide of interest identified in the Table in Unit IV.

*For general questions on the registration review program,* contact: Richard Fehir, Antimicrobials Division (7510P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460-0001; telephone number: (703) 347-8101; email address: [fehir.richard@epa.gov](mailto:fehir.richard@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. General Information

###### A. Does this action apply to me?

This action is directed to the public in general, and may be of interest to a wide range of stakeholders including environmental, human health, farm worker, and agricultural advocates; the chemical industry; pesticide users; and members of the public interested in the sale, distribution, or use of pesticides. Since others also may be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the Chemical Review Manager identified in the Table in Unit IV.

###### B. What should I consider as I prepare my comments for EPA?

1. *Submitting CBI.* Do not submit this information to EPA through [regulations.gov](https://www.epa.gov/regulations) or email. Clearly mark the part or all of the information that you claim to be CBI. For CBI information in a disk or CD-ROM that you mail to EPA, mark the outside of the disk or CD-ROM as CBI and then identify electronically within the disk or CD-ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

2. *Tips for preparing your comments.* When preparing and submitting your comments, see the commenting tips at <http://www.epa.gov/dockets/comments.html>.