

preventive services listed in the updated HRSA-supported Guidelines.

Under HRSA's cooperative agreement with the American College of Obstetricians and Gynecologists, the WPSI administers processes which assure public input and transparency, as well as participation by patient and consumer representatives, in the development of these Guidelines.

**Thomas J. Engels,**  
Administrator.

[FR Doc. 2020-24819 Filed 11-6-20; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Advisory Council on Alzheimer's Research, Care, and Services; Meeting

**AGENCY:** Assistant Secretary for Planning and Evaluation, HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces the public meeting of the Advisory Council on Alzheimer's Research, Care, and Services (Advisory Council). The Advisory Council provides advice on how to prevent or reduce the burden of Alzheimer's disease and related dementias on people with the disease and their caregivers. The Advisory Council will next meet on Monday, November 9, and Tuesday, November 10. On November 9, federal representatives will provide updates on efforts to address Alzheimer's disease since January and a panel will present the results of two VA programs, STAR-VA and REACH-VA. On November 10, an invited panel will discuss past and current initiatives to expand access to long-term services and supports.

**DATES:** The meeting will be held on November 9 from 1:00 p.m. to 4:00 p.m. EST and November 10 from 1:00 p.m. to 4:00 p.m. EST.

**ADDRESSES:** The meeting will be virtual and stream live at <http://www.hhs.gov/live>.

*Comments:* Time is allocated on the agenda to hear public comments from 3:30 p.m. to 4:00 p.m. The time for oral comments will be limited to two (2) minutes per individual. In order to provide a public comment, please register by emailing your name to [napa@hhs.gov](mailto:napa@hhs.gov) by Thursday, November 5. Registered commenters will receive both a dial-in number and a link to join the meeting virtually; individuals will have the choice to either join virtually via the link, or to call in only by using the dial-in number. Note: There may be a 30-45 second delay in the livestream

video presentation of the conference. For this reason, if you have pre-registered to submit a public comment, it is important to connect to the meeting by 3:15 p.m. to ensure that you do not miss your name and allotted time when called. If you miss your name and allotted time to speak, you may not be able to make your public comment. All participant audio lines will be muted for the duration of the meeting and only unmuted by the Host at the time of the participant's public comment. Should you have questions during the session email [napa@hhs.gov](mailto:napa@hhs.gov) and someone will respond to your message as quickly as possible.

In order to ensure accuracy, please submit a written copy of oral comments for the record by emailing [napa@hhs.gov](mailto:napa@hhs.gov) by Thursday, November 12. These comments will be shared on the website and reflected in the meeting minutes.

In lieu of oral comments, formal written comments may be submitted for the record by Tuesday, November 10 to Helen Lamont, Ph.D., OASPE, 200 Independence Avenue SW, Room 424E, Washington, DC 20201. Comments may also be sent to [napa@hhs.gov](mailto:napa@hhs.gov). Those submitting written comments should identify themselves and any relevant organizational affiliations.

**FOR FURTHER INFORMATION CONTACT:**

Helen Lamont, 202-260-6075, [helen.lamont@hhs.gov](mailto:helen.lamont@hhs.gov). Note: The meeting will be available to the public live at [www.hhs.gov/live](http://www.hhs.gov/live).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act (5 U.S.C. App. 2, section 10(a)(1) and (a)(2)). Topics of the Meeting: An invited panel will present on emergency preparedness for people with dementia with a special focus on the COVID-19 pandemic. The chairs of the subcommittees (Research, Clinical Care, and Long-Term Services and Supports) will present recommendations for adoption by the full Advisory Council.

*Procedure and Agenda:* The meeting will be webcast at [www.hhs.gov/live](http://www.hhs.gov/live) and video recordings will be added to the National Alzheimer's Project Act website when available, after the meeting.

**Authority:** 42 U.S.C. 11225; Section 2(e)(3) of the National Alzheimer's Project Act. The panel is governed by provisions of Public Law 92-463, as amended (5 U.S.C. Appendix 2), which sets forth standards for the formation and use of advisory committees.

Dated: October 13, 2020.

**Brenda Destro,**

Deputy Assistant Secretary for Planning and Evaluation, Office of Human Services Policy.

[FR Doc. 2020-24818 Filed 11-6-20; 8:45 am]

BILLING CODE 4150-05-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2020-0033; OMB No. 1660-0026]

#### Agency Information Collection Activities: Proposed Collection; Comment Request; State Administrative Plan for the Hazard Mitigation Grant Program

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** 60 day notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on an extension, without change, of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the State Administrative Plan for the procedural guide that details how the State will administer the Hazard Mitigation Grant Program (HMGP).

**DATES:** Comments must be submitted on or before January 8, 2021.

**ADDRESSES:** Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2020-0033. Follow the instructions for submitting comments.

All submissions received must include the agency name and Docket ID, and will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy and Security Notice that is available via a link on the homepage of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Roselyn Brown-Frei, Section Chief, Hazard Mitigation Division, Federal Insurance and Mitigation Administration, FEMA, [roselyn.brown-frei@fema.dhs.gov](mailto:roselyn.brown-frei@fema.dhs.gov), 202-924-7198. You may contact the Information Management Division for copies of the proposed collection of information at

email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** FEMA regulations in 44 CFR 206.437 require development and updates to the State Administrative Plan by State Applicants/Recipients, as a condition of receiving HMGP funding under section 404 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5170c. Applicant/Recipients can be any State of the United States, the District of Columbia, Puerto Rico, the Virgin Islands, Guam, American Samoa, and the Commonwealth of the Northern Mariana Islands, or an Indian Tribal government (federally-recognized) that chooses to act as an Applicant/Recipient. A State is defined in section 102(4) of the Stafford Act (42 U.S.C. 5122) as any State of the United States, the District of Columbia, Puerto Rico, the Virgin Islands, Guam, American Samoa, and the Commonwealth of the Northern Mariana Islands.

#### Collection of Information

*Title:* State Administrative Plan for the Hazard Mitigation Grant Program.

*Type of Information Collection:* Extension, without change, of a currently approved information collection.

*OMB Number:* 1660–0026.

*FEMA Forms:* None.

*Abstract:* The State Administrative Plan is a procedural guide that details how the State will administer the HMGP. The State, Territory, or Indian Tribal government (who acts as a recipient) must have a current administrative plan approved by the appropriate FEMA Regional Administrator before receiving HMGP funds. The administrative plan may take any form including a chapter within a comprehensive State mitigation program strategy.

*Affected Public:* State, Territories, and Tribal governments.

*Estimated Number of Respondents:* 35.

*Frequency of Response:* Twice Annually.

*Estimated Number of Responses:* 70.

*Estimated Total Annual Burden Hours:* 560.

*Estimated Total Annual Respondent Cost:* \$32,704.

*Estimated Respondents' Operation and Maintenance Costs:* There are no Operation and Maintenance Costs associated with this information collection.

*Estimated Respondents' Capital and Start-Up Costs:* There are no record keeping, capital, start-up or

maintenance costs associated with this information collection.

*Estimated Total Annual Cost to the Federal Government:* \$23,871.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Maile Arthur,**

*Acting Records Management Branch Chief,  
Office of the Chief Administrative Officer,  
Mission Support, Federal Emergency  
Management Agency, Department of  
Homeland Security.*

[FR Doc. 2020–24845 Filed 11–6–20; 8:45 am]

**BILLING CODE 9111–BW–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2007–0008]

#### National Advisory Council; Meeting

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee Management; notice of open Federal Advisory Committee meeting.

**SUMMARY:** The Federal Emergency Management Agency's National Advisory Council (NAC) will meet December 1–2, 2020. The meeting will be open to the public through virtual means.

**DATES:** The NAC will meet by virtual means Tuesday, December 1 and Wednesday, December 2, 2020, between 12:30 p.m. to 5 p.m. Eastern Time (ET). Please note that the meeting may close early if the NAC has completed its business.

**ADDRESSES:** All membership, FEMA, invited guest and public participation is by virtual means only. Anyone who wishes to participate must register with FEMA prior to the meeting by providing their name, telephone number, email address, title, and organization to the person listed in the **FOR FURTHER INFORMATION CONTACT** caption by 5 p.m. ET Friday, November 27, 2020.

To facilitate public participation, members of the public are invited to provide written comments on the issues to be considered by the NAC. The topic areas are indicated in the **SUPPLEMENTARY INFORMATION** caption. The full agenda and any related documents for this meeting will be available by Friday, November 27, 2020, by contacting the person listed in the **FOR FURTHER INFORMATION CONTACT** caption. Written comments must be submitted and received by 5 p.m. ET on November 27, 2020, identified by Docket ID FEMA–2007–0008, and submitted by the following method: Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions must include the words “Federal Emergency Management Agency” and the docket ID for this action. Comments received, including any personal information provided, will be posted without alteration at <http://www.regulations.gov>. You may wish to read the “Privacy & Security Notice” found via a link on the homepage of [www.regulations.gov](http://www.regulations.gov).

*Docket:* For access to the docket to read comments received by the NAC, go to <http://www.regulations.gov>, and search for Docket ID FEMA–2007–0008.

Public comment periods will be held on Tuesday, December 1, 2020, from 1:30 p.m. to 1:40 p.m. ET and on Wednesday, December 2, 2020, from 1:30 p.m. to 1:40 p.m. ET. All speakers must limit their comments to 3 minutes. Comments should be addressed to the NAC. Any comments not related to the agenda topics will not be considered by the NAC. To register to make remarks during the public comment period, contact the person listed in the **FOR FURTHER INFORMATION CONTACT** caption by 5 p.m. ET Friday, November 27, 2020. Please note that the public comment period may end before the time indicated, following the last call for comments.

Reasonable accommodations are available for people with disabilities. To request a reasonable accommodation, contact the person listed in the **FOR FURTHER INFORMATION CONTACT** caption as soon as possible. Last minute requests will be accepted but may not be possible to fulfill.