

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|--------------------------|---|--|--|---|----------------------|---------------|
| Lorain | City of Elyria (19-05-3354P). | The Honorable Frank Whitfield, MBA, Mayor, City of Elyria, City Hall, 131 Court Street, Suite 301, Elyria, OH 44035. | Lorain County Administration Building, 226 Middle Avenue, Elyria, OH 44035. | https://msc.fema.gov/portal/advanceSearch . | Jan. 22, 2021 | 390350 |
| Lorain | Unincorporated Areas of Lorain County (19-05-3354P). | Ms. Lori Kokoski, President, Board of Commissioners, Lorain County, 226 Middle Avenue, Elyria, OH 44035. | Lorain County Administration Building, 226 Middle Avenue, Elyria, OH 44035. | https://msc.fema.gov/portal/advanceSearch . | Jan. 22, 2021 | 390346 |
| Medina | City of Brunswick (20-05-0885P). | The Honorable Ron Falconi, Mayor, City of Brunswick, 4095 Center Road, Brunswick, OH 44212. | City Engineer, 4095 Center Road, Brunswick, OH 44212. | https://msc.fema.gov/portal/advanceSearch . | Jan. 6, 2021 | 390380 |
| Oregon: Multnomah ... | City of Troutdale (20-10-0496P). | The Honorable Casey Ryan, Mayor, City of Troutdale, 219 East Historic Columbia River Hwy., Troutdale, OR 97060. | City Hall, 219 East Historic Columbia River Hwy., Troutdale, OR 97060. | https://msc.fema.gov/portal/advanceSearch . | Jan. 11, 2021 | 410184 |
| Multnomah ... | Unincorporated Areas of Multnomah County (20-10-0496P). | Ms. Deborah Kafoury, Chair, Multnomah County, 501 Southeast Hawthorne Boulevard, Suite 600, Portland, OR 97214. | Multnomah County Office of Land Use and Planning, 1600 Southeast 190th Avenue, Portland, OR 97233. | https://msc.fema.gov/portal/advanceSearch . | Jan. 11, 2021 | 410179 |
| Utah: Morgan | Unincorporated Areas Morgan County (20-08-0579P). | Mr. Roland Haslam, Chair, Morgan County Board, 48 West Young Street, Morgan, UT 84050. | Morgan County Community Development Department, 48 West Young Street, Morgan, UT 84050. | https://msc.fema.gov/portal/advanceSearch . | Jan. 20, 2021 | 490092 |

[FR Doc. 2020-24294 Filed 11-2-20; 8:45 am]
 BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2065]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.
ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report

are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

DATES: Comments are to be submitted on or before February 1, 2021.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2065, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium

rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to

review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the

respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
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| Berrien County, Michigan (All Jurisdictions) Project: 13-05-4209S Preliminary Date: December 10, 2019 | |
| Charter Township of Benton | Benton Township Office, 1725 Territorial Road, Benton Harbor, MI 49022. |
| Charter Township of Lake | Lake Township Hall, 3220 Shawnee Road, Bridgman, MI 49106. |
| Charter Township of Lincoln | Lincoln Township Hall, 2055 West John Beers Road, Stevensville, MI 49127. |
| Charter Township of St. Joseph | Township Hall, 3000 Washington Avenue, St. Joseph, MI 49085. |
| City of Benton Harbor | City Hall, 200 East Wall Street, Benton Harbor, MI 49022. |
| City of Bridgman | City Hall, 9765 Maple Street, Bridgman, MI 49106. |
| City of New Buffalo | City Hall, 224 West Buffalo Street, New Buffalo, MI 49117. |
| City of St. Joseph | City Hall, 700 Broad Street, St. Joseph, MI 49085. |
| Township of Chikaming | Chikaming Township Center, 13535 Red Arrow Highway, Harbert, MI 49115. |
| Township of Hagar | Hagar Township Hall, 3900 Riverside Road, Riverside, MI 49084. |
| Township of New Buffalo | Township Office, 17425 Red Arrow Highway, New Buffalo, MI 49117. |
| Township of Roylton | Royalton Township Hall, 980 Miners Road, St. Joseph, MI 49085. |
| Village of Grand Beach | Village Hall, 48200 Perkins Boulevard, Grand Beach, MI 49117. |
| Village of Michiana | Village Hall, 4000 Cherokee Drive, Michiana, MI 49117. |
| Village of Shoreham | Shoreham Village Hall, 2120 Brown School Road, St. Joseph, MI 49085. |
| Village of Stevensville | Village Hall, 5768 St. Joseph Avenue, Stevensville, MI 49127. |

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2020-0001]

Notice of Adjustment of Disaster Grant Amounts

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: FEMA gives notice of an adjustment to the threshold for Small Project subgrants made to state, tribal, and local governments and private

nonprofit facilities for disasters declared on or after October 1, 2020.

DATES: This adjustment applies to major disasters and emergencies declared on or after October 1, 2020.

FOR FURTHER INFORMATION CONTACT: Tod Wells, Recovery Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-3834.

SUPPLEMENTARY INFORMATION: The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207, as amended by the Sandy Recovery Improvement Act, Public Law 113-2, provides that FEMA will annually adjust the threshold for assistance provided under section 422, Simplified Procedures, relating to the Public Assistance program, to reflect changes in the Consumer Price Index for

All Urban Consumers published by the Department of Labor.

FEMA gives notice that \$132,800 is the threshold for any Small Project subgrant made to state, tribal, and local governments or to the owner or operator of an eligible private nonprofit facility under section 422 of the Stafford Act for all major disasters or emergencies declared on or after October 1, 2020.

FEMA bases the adjustment on an increase in the Consumer Price Index for All Urban Consumers of 1.3 percent for the 12-month period that ended in August 2020. This is based on information released by the Bureau of Labor Statistics at the U.S. Department of Labor on September 11, 2020.