

Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The purpose of this notice is to allow for an additional 30 days of public comment.

DATES: *Comments Due Date:* November 30, 2020.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/StartPrintedPage15501PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

FOR FURTHER INFORMATION CONTACT: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Colette Pollard at Colette.Pollard@hud.gov or telephone 202-402-3400. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD has submitted to OMB a request for approval of the information collection described in Section A. The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on April 24, 2020 at 85 FR 23055.

A. Overview of Information Collection

Title of Information Collection: Technical Suitability of Products Program.

OMB Approval Number: 2502-0313.

OMB Expiration Date: 10/31/2020.

Type of Request: Revision of a currently approved collection.

Form Number: HUD-92005,

Description of Materials.

Description of the need for the information and proposed use: This information is needed under HUD's Technical Suitability of Products Program, which provides for the acceptance of new materials and products used in buildings financed with HUD-insured mortgages. This includes new single-family homes, multi-family housing and health care type facilities.

Respondents (i.e. affected public): Business or other for-profit.

Estimated Number of Respondents: 41.

Estimated Number of Responses: 41.

Frequency of Response: 1.

Average Hours per Response: 26.

Total Estimated Burden: 1,066.

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information.

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or the forms of information technology, e.g., permitting electronic submission of responses.

(5) Ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comment in response to these questions.

C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Colette Pollard,

*Department Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 2020-24052 Filed 10-29-20; 8:45 am]

BILLING CODE 4210-67-P

INTER-AMERICAN FOUNDATION

Sunshine Act Meetings

TIME AND DATE: November 9, 2020 11:30 a.m.–1:30 p.m.

PLACE: Via tele-conference.

STATUS: Meeting of the Board of Directors and Advisory Council, open to the public, portion closed to the public.

MATTERS TO BE CONSIDERED:

- Approval of the Minutes from the May 4, 2020, Meeting of the Board of Directors
- Agenda overview and President's Report
- Management Report
- New Business
- Adjournment

PORTION TO BE CLOSED TO THE PUBLIC:

- Executive session closed to the public as provided for by 22 CFR 1004.4(b) & (f)

FOR DIAL-IN INFORMATION CONTACT: Karen Vargas, Executive Assistant & Board Liaison (202) 524-8869.

CONTACT PERSON FOR MORE INFORMATION: Aswathi Zachariah, General Counsel (202) 683-7118.

Aswathi Zachariah,

General Counsel.

[FR Doc. 2020-24172 Filed 10-28-20; 11:15 am]

BILLING CODE 7025-01-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLHQ260000 L1060000.PC0000; OMB Control Number 1004-0042]

Agency Information Collection Activities; Protection, Management, and Control of Wild Horses and Burros

AGENCY: Bureau of Land Management, Interior.

ACTION: 60-Day notice and request for comments.

SUMMARY: In compliance with the Paperwork Reduction Act, the Bureau of Land Management (BLM) is proposing to renew an information collection with revisions.

DATES: Interested persons are invited to submit comments on or before December 29, 2020.

ADDRESSES: Send your comments on this information collection request (ICR) by mail, fax, or electronic mail.

Mail: U.S. Department of the Interior, Bureau of Land Management, 1849 C Street NW, Room 2134LM, Attention: Chandra Little, Washington, DC 20240.

Fax: to Chandra Little at 202-245-0050.

Electronic Mail: cclittle@blm.gov.

Please reference OMB Control Number 1004-0042 in the subject line of your comments.

FOR FURTHER INFORMATION CONTACT: To request additional information about this ICR, contact Holle' Waddell by email at hwaddell@blm.gov, or by telephone at 405-579-1860.

SUPPLEMENTARY INFORMATION: In accordance with the Paperwork Reduction Act of 1995, we provide the public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also