proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NYSEArca-2020-59 and should be submitted on or before November 12, 2020.

# V. Accelerated Approval of the Proposed Rule Change, as Modified by Amendment No. 3

The Commission finds good cause to approve the proposed rule change, as modified by Amendment No. 3, prior to the thirtieth day after the date of publication of notice of the filing of Amendment No. 3 in the Federal Register. Amendment 3 to the proposed rule change reduced the scope of the proposed rule change by removing references to "cash equivalents" as a permitted holding and as instruments used in the issuance and redemption of shares. Amendment No. 3 to the proposal also provided other clarifications and additional information related to the proposed rule change. The changes and additional clarifying information in Amendment No. 3 assist the Commission in evaluating the Exchange's proposal and in determining that it is consistent with the Act. The Commission believes that such changes and additional information do not raise unique or novel regulatory issues under the Act. Accordingly, the Commission finds good cause, pursuant to Section 19(b)(2) of the Act,<sup>55</sup> to approve the proposed rule change, as modified by Amendment No. 3, on an accelerated basis.

# VI. Conclusion

It is therefore ordered, pursuant to Section 19(b)(2) of the Act,<sup>56</sup> that the proposed rule change (SR–NYSEArca– 2020–59), as modified by Amendment

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<sup>56</sup> Id.
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No. 3, be, and it hereby is, approved on an accelerated basis.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority. $^{57}$ 

### J. Matthew DeLesDernier,

Assistant Secretary.

[FR Doc. 2020–23362 Filed 10–21–20; 8:45 am] BILLING CODE 8011–01–P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16603 and #16604; California Disaster Number CA-00325]

### Presidential Declaration Amendment of a Major Disaster for the State of California

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA–4558–DR), dated 08/22/2020.

Incident: Wildfires.

*Incident Period:* 08/14/2020 through 09/26/2020.

DATES: Issued on 10/15/2020. Physical Loan Application Deadline Date: 11/23/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/24/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated 08/22/2020, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Lassen, Tulare.

Contiguous Counties (Economic Injury Loans Only):

*California:* Inyo, Kern, Modoc, Shasta, Sierra.

Nevada: Washoe.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

# Cynthia Pitts,

Acting Associate Administrator for Disaster Assistance. [FR Doc. 2020–23344 Filed 10–21–20; 8:45 am] BILLING CODE 8026–03–P

# SMALL BUSINESS ADMINISTRATION

# Reporting and Recordkeeping Requirements Under OMB review

**AGENCY:** Small Business Administration.

ACTION: 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act and OMB procedures, SBA is publishing this notice to allow all interested member of the public an additional 30 days to provide comments on the proposed collection of information.

**DATES:** Submit comments on or before November 23, 2020.

ADDRESSES: Comments should refer to the information collection by title and/ or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW, 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

### FOR FURTHER INFORMATION CONTACT:

Curtis Rich, Agency Clearance Officer, (202) 205–7030, *curtis.rich@sba.gov*.

*Copies:* You may obtain a copy of the information collection and supporting documents from the Agency Clearance Officer.

# SUPPLEMENTARY INFORMATION:

"Secondary Market for Section 504 First Mortgage Loan Pool Program".

*Abstract:* These forms captures the terms and conditions of the Small Business Administration's (SBA) Secondary Market for Section 504 First Mortgage Loan Pool Program. SBA needs this information collection in order to identify program participants, terms of financial transactions involving federal government guaranties, and reporting on program efficiency, including the proper use of Recovery Act funds.

<sup>55 15</sup> U.S.C. 78s(b)(2).

<sup>57 17</sup> CFR 200.30-3(a)(12).

### Solicitation of Public Comments

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Title: Secondary Market for Section 504 First Mortgage Loan Pool Program.

OMB Control Number: 3245–0367. Description of Respondents:

Secondary Market Loan Programs. Estimated Annual Responses: 12,490. Estimated Annual Hour Burden: 33 075

#### Curtis Rich,

Management Analyst.

[FR Doc. 2020–23433 Filed 10–21–20; 8:45 am] BILLING CODE 8026-03-P

### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16685 and #16686; Florida Disaster Number FL-00158]

## Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Florida

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Florida (FEMA-4564-DR), dated 09/23/2020.

Incident: Hurricane Sally.

Incident Period: 09/14/2020 through 09/28/2020.

DATES: Issued on 10/14/2020.

Physical Loan Application Deadline Date: 11/23/2020.

Economic Injury (EIDL) Loan Application Deadline Date: 06/23/2021. ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Florida, dated 09/23/2020, is hereby amended to establish the incident period for this

disaster as beginning 09/14/2020 and continuing through 09/28/2020.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

# Cynthia Pitts,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2020-23341 Filed 10-21-20; 8:45 am] BILLING CODE 8026-03-P

# SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping **Requirements Under OMB Review**

AGENCY: Small Business Administration. ACTION: 30-Day notice.

SUMMARY: The Small Business Administration (SBA) is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act and OMB procedures, SBA is publishing this notice to allow all interested member of the public an additional 30 days to provide comments on the proposed collection of information.

**DATES:** Submit comments on or before November 23, 2020.

**ADDRESSES:** Comments should refer to the information collection by title and/ or OMB Control Number and should be sent to: Agency Clearance Officer, Curtis Rich, Small Business Administration, 409 3rd Street SW, 5th Floor, Washington, DC 20416; and SBA Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

### FOR FURTHER INFORMATION CONTACT:

Curtis Rich, Agency Clearance Officer, (202) 205–7030, curtis.rich@sba.gov.

*Copies:* You may obtain a copy of the information collection and supporting documents from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** The U.S. Small Business Administration's (SBA) statutory mission is to "aid, counsel, assist and protect, insofar as is possible, the interests of small business concerns." The Agency's Office of Entrepreneurial Development (OED) carries out this mission by providing training and counseling programs through its Resource Partners (such as SCORE, Small Business Development Centers (SBDCs), Women's Business Centers (WBCs) and Veterans Business

Outreach Centers (VBOCs)) to existing and prospective small businesses and entrepreneurs. These programs are funded by cooperative agreements.

Solicitation of Public Comments: Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*Title:* Entrepreneurial Development Management Information System (EDMIS), Counseling Information Form and Management Training Report.

OMB Control Number: 3245-0324. Description of Respondents: Entrepreneurs and potential entrepreneurs.

Estimated Annual Responses: 340,364.

Estimated Annual Hour Burden: 88,762

#### Curtis Rich,

Management Analyst. [FR Doc. 2020-23424 Filed 10-21-20; 8:45 am] BILLING CODE 8026-03-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16662 and #16663; California Disaster Number CA-00327]

## **Presidential Declaration Amendment of** a Major Disaster for Public Assistance Only for the State of California

**AGENCY:** U.S. Small Business Administration. **ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA-4558-DR), dated 08/22/2020.

Incident: Wildfires.

Incident Period: 08/14/2020 through 09/26/2020.

DATES: Issued on 10/15/2020. Physical Loan Application Deadline Date: 10/21/2020.

Economic Injury (EIDL) Loan Application Deadline Date: 05/24/2021. **ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.