

**Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*Title:* Secondary Market for Section 504 First Mortgage Loan Pool Program.  
*OMB Control Number:* 3245-0367.

*Description of Respondents:* Secondary Market Loan Programs.  
*Estimated Annual Responses:* 12,490.  
*Estimated Annual Hour Burden:* 33,075.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2020-23433 Filed 10-21-20; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #16685 and #16686;  
Florida Disaster Number FL-00158]

**Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Florida**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Florida (FEMA-4564-DR), dated 09/23/2020.

*Incident:* Hurricane Sally.

*Incident Period:* 09/14/2020 through 09/28/2020.

**DATES:** Issued on 10/14/2020.

*Physical Loan Application Deadline Date:* 11/23/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/23/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Florida, dated 09/23/2020, is hereby amended to establish the incident period for this

disaster as beginning 09/14/2020 and continuing through 09/28/2020.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-23341 Filed 10-21-20; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION****Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act and OMB procedures, SBA is publishing this notice to allow all interested member of the public an additional 30 days to provide comments on the proposed collection of information.

**DATES:** Submit comments on or before November 23, 2020.

**ADDRESSES:** Comments should refer to the information collection by title and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW, 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Curtis Rich, Agency Clearance Officer, (202) 205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* You may obtain a copy of the information collection and supporting documents from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** The U.S. Small Business Administration's (SBA) statutory mission is to "aid, counsel, assist and protect, insofar as is possible, the interests of small business concerns." The Agency's Office of Entrepreneurial Development (OED) carries out this mission by providing training and counseling programs through its Resource Partners (such as SCORE, Small Business Development Centers (SBDCs), Women's Business Centers (WBCs) and Veterans Business

Outreach Centers (VBOCs)) to existing and prospective small businesses and entrepreneurs. These programs are funded by cooperative agreements.

*Solicitation of Public Comments:* Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*Title:* Entrepreneurial Development Management Information System (EDMIS), Counseling Information Form and Management Training Report.

*OMB Control Number:* 3245-0324.

*Description of Respondents:* Entrepreneurs and potential entrepreneurs.

*Estimated Annual Responses:* 340,364.

*Estimated Annual Hour Burden:* 88,762.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2020-23424 Filed 10-21-20; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #16662 and #16663;  
California Disaster Number CA-00327]

**Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA-4558-DR), dated 08/22/2020.

*Incident:* Wildfires.

*Incident Period:* 08/14/2020 through 09/26/2020.

**DATES:** Issued on 10/15/2020.

*Physical Loan Application Deadline Date:* 10/21/2020.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 05/24/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of California, dated 08/22/2020, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Lassen, Tulare

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-23346 Filed 10-21-20; 8:45 am]

**BILLING CODE 8026-03-P**

### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16688 and #16689; Florida Disaster Number FL-00157]**

#### Presidential Declaration Amendment of a Major Disaster for the State of Florida

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Florida (FEMA-4564-DR), dated 10/02/2020.

*Incident:* Hurricane Sally.

*Incident Period:* 09/14/2020 through 09/28/2020.

**DATES:** Issued on 10/14/2020.

*Physical Loan Application Deadline Date:* 12/01/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/02/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Florida, dated 10/02/2020, is hereby amended to establish the incident period for this disaster as beginning 09/14/2020 and continuing through 09/28/2020.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-23342 Filed 10-21-20; 8:45 am]

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### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16643 and #16644; Louisiana Disaster Number LA-00104]**

#### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Louisiana

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of LOUISIANA (FEMA-4559-DR), dated 09/05/2020.

*Incident:* Hurricane Laura.

*Incident Period:* 08/22/2020 through 08/27/2020.

**DATES:** Issued on 10/15/2020.

*Physical Loan Application Deadline Date:* 11/04/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/07/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Louisiana, dated 09/05/2020, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Parishes:* Acadia, Bienville, Claiborne, Evangeline, La Salle, Lafayette, Morehouse, Natchitoches, Pointe Coupee, Sabine, Saint Landry, Saint Martin, Union, Vermilion, Webster, West Feliciana.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-23343 Filed 10-21-20; 8:45 am]

**BILLING CODE 8026-03-P**

### SOCIAL SECURITY ADMINISTRATION

**[Docket No. SSA-2020-0009]**

#### Privacy Act of 1974; Matching Program

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of a New Matching Program.

**SUMMARY:** In accordance with the provisions of the Privacy Act, as amended, this notice announces a new matching program with the United States Department of Health and Human Services, Administration for Children and Families, Office of Child Support Enforcement (OCSE).

Under this matching program, OCSE will provide SSA the quarterly wage (QW) information from the National Directory of New Hires (NDNH) for the administration of Title II Disability Insurance (DI). The computer matching agreement governs the use, treatment, and safeguarding of the information exchanged.

SSA will use the QW information to establish or verify eligibility, continuing entitlement, or payment amounts, or all of the above, of individuals under the DI program.

**DATES:** The deadline to submit comments on the proposed matching program is 30 days from the date of publication of this notice in the **Federal Register**. The matching program will be applicable on December 23, 2020, or once a minimum of 30 days after publication of this notice has elapsed, whichever is later. The matching program will be in effect for a period of 18 months.

**ADDRESSES:** Interested parties may comment on this notice by either telefaxing to (410) 966-0869, writing to Matthew Ramsey, Executive Director, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, G-401 WHR, 6401 Security Boulevard, Baltimore, MD 21235-6401, or emailing [Matthew.Ramsey@ssa.gov](mailto:Matthew.Ramsey@ssa.gov). All comments received will be available for public inspection by contacting Mr. Ramsey at this street address.

**FOR FURTHER INFORMATION CONTACT:** Interested parties may submit general questions about the matching program to Andrea Huseth, Division Director, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, G-401 WHR, 6401 Security Boulevard, Baltimore, MD 21235-6401, at telephone: (410) 966-