

THENCE, North 48°21'14" East, along aforesaid right-of-way line, a distance of 152.76 feet to a point on the section line of the west ½ between Sections 25 and 36, marked with a ½ inch diameter iron rod with cap marked BENNETT LS 1471;

THENCE, South 89°57'00" East, on the line between Sections 25 and 36, a distance of 143.86 feet, to the 619 foot Mean Sea Level contour line, marked with a ½ inch diameter iron rod with cap marked BENNETT LS 1471;

THENCE, along the meanders of the 619 foot Mean Sea Level contour line, the following five (5) courses and distances:

1. South 20°49'37" East, a distance of 41.93 feet to a ½ inch diameter iron rod with cap marked BENNETT LS 1471,

2. South 38°36'09" East, a distance of 242.78 feet to a 1/2 inch diameter iron rod with cap marked BENNETT LS 1471,

3. South 31°40'00" East, a distance of 204.26 feet to a ½ inch diameter iron rod with cap marked BENNETT LS 1471,

4. South 39°37'22" East, a distance of 298.04 feet to a ½ inch diameter iron rod with cap marked BENNETT LS 1471,

5. South 46°54'25" East, a distance of 538.74 feet to a ½ inch diameter iron rod with cap marked BENNETT LS 1471;

THENCE, South 43°25'24" West, a distance of 784.44 feet to a ½ inch diameter iron rod with cap marked SRB CA3949;

THENCE, North 46°34'36" West, a distance of 570.39 feet to a ½ inch diameter iron rod with cap marked SRB CA3949;

THENCE, North 89°48'06" West, perpendicular to the north ½ of the section line between Sections 35 and 36, a distance of 1,547.00 feet to a point on the section line between Sections 35 and 36, marked with a ½ inch diameter iron rod with cap marked SRB CA3949;

THENCE, North 00°11'54" East, on the section line between Sections 35 and 36, a distance of 620.00 feet to a ½ inch diameter iron rod with cap marked SRB CA3949;

THENCE, North 62°33'26" East, a distance of 201.85 feet to a ⅝ inch diameter iron rod with cap marked ENTZ PLS 319;

THENCE, South 62°00'30" East, a distance of 450.90 feet to a ⅝ inch diameter iron rod;

THENCE, North 14°54'45" West, a distance of 352.83 feet to a ½ inch diameter iron rod with cap marked SRB CA3949 being the POINT OF BEGINNING, containing 49.92 acres of land. BASIS OF BEARINGS: All bearings were derived from Global Positioning Systems (GPS), referenced to the true meridian. Meaning and intending to convey a parcel of land according to the survey by Obert D. Bennett, RPLS No. 1471 Oklahoma, dated August 16, 2017. SURFACE ONLY.

*PARCEL "2" LEGAL DESCRIPTION: (As filed in Book 1088, Page 593 in the Office of the Marshall County Clerk)*

A tract of land lying in the Northeast Quarter of Section 35, Township 6 South, Range 6 East of the Indian Base and Meridian, Marshall County, Oklahoma, and being more particularly described as follows:

Commencing at the Northwest Corner of the said Northeast Quarter of Section 35; Thence South 00°40'46" East, along the West line of said Northeast Quarter, a distance of

1,384.74 feet to the Point of Beginning; Thence North 89°09'26" East, a distance of 850.00 feet; Thence South 00°40'46" East, a distance of 600.00 feet; Thence South 89°09'26" West, a distance of 850.00 feet to a point on the West line of said Northeast Quarter; Thence North 00°40'46" West, along said West line, a distance of 600.00 feet to the Point of Beginning. Said tract of land containing 510,000 square feet or 11.7080 acres more or less. SURFACE ONLY.

*PARCEL "2" LEGAL DESCRIPTION: As surveyed in TRUE NORTH bearings, more particularly described as follows:*

A parcel of land situated in the North Half (N ½) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 6 South, Range 6 East, Indian Meridian, Marshall County, Oklahoma, being that parcel of land described in Book No. 1088, Page No. 593, filed October 28, 2016, in the official records of Marshall County and being more particularly described as follows:

COMMENCING at the ¼ corner of Sections 26 and 35, marked with a 3 ½ inch diameter brass cap marked U.S. Army Corp of Engineers, as filed in the Oklahoma Certified Corner Records in the Oklahoma Department of Libraries;

THENCE, South 00°05'52" West, on the north and south center line of Section 35, a distance of 1,384.74 feet to a ½ inch diameter iron rod with cap marked BENNETT LS 1471 and the POINT OF BEGINNING of the herein described parcel;

THENCE, North 89°56'04" East, a distance of 850.00 feet to a ½ inch diameter iron rod with cap marked BENNETT LS 1471;

THENCE, South 00°05'52" West, a distance of 600.00 feet to a ½ inch diameter iron rod with cap marked BENNETT LS 1471;

THENCE, South 89°56'04" West, a distance of 850.00 feet to a point on the north and south center line of Section 35, marked with a ⅝ inch diameter iron rod with cap marked ENTZ PLS 319;

THENCE, North 00°05'52" East on the north and south center line of Section 35, a distance of 600.00 feet to a ½ inch diameter iron rod with cap marked BENNETT LS 1471 being the POINT OF BEGINNING, containing 11.71 acres of land.

BASIS OF BEARINGS: All bearings were derived from Global Positioning Systems (GPS), referenced to the true meridian.

Meaning and intending to convey a parcel of land according to the survey by Obert D. Bennett, RPLS No. 1471 Oklahoma, August 16, 2017. SURFACE ONLY.

**Tara Sweeney,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2020–22667 Filed 10–13–20; 8:45 am]

**BILLING CODE 4337–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[212A2100DD; AAKC001030; A0A51010.999900]

### Land Acquisitions; Chickasaw Nation

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to transfer 248.09 acres, more or less, of land in the City of Ardmore, Carter County, Oklahoma, (Site) into trust for the Chickasaw Nation for gaming and other purposes.

**DATES:** This final determination was made on October 8, 2020.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS–3543 MIB, 1849 C Street NW, Washington, DC 20240, telephone (202) 219–4066, [paula.hart@bia.gov](mailto:paula.hart@bia.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

On the date listed in the **DATES** section of this notice, the Assistant Secretary—Indian Affairs issued a decision to accept the Site, consisting of 248.09 acres, more or less, of land in trust for the Chickasaw Nation (Nation), under the authority of the Indian Reorganization Act, 25 U.S.C. 5108. The Assistant Secretary—Indian Affairs determined that Nation's request also meets the requirements of the Indian Gaming Regulatory Act's "Oklahoma exception," 25 U.S.C. 2719(a)(2)(A)(i), to the general prohibition contained in 25 U.S.C. 2719(a) on gaming on lands acquired in trust after October 17, 1988.

The Assistant Secretary—Indian Affairs, on behalf of the Secretary of the Interior, will immediately acquire title to the Site in the name of the United States of America in trust for the Nation upon fulfillment of Departmental requirements.

The 248.09 acres, more or less, are located in the City of Ardmore, Carter County, Oklahoma, and are described as follows:

The East Half (E/2) of the Southwest Quarter (SW/4) and the East 495 feet of the Northwest Quarter (NW/4) of the Southwest Quarter (SW/4) and the East Half (E/2) of the Southwest Quarter (SW/4) of the Southwest Quarter (SW/4) and the West Half (W/2) of the Northwest Quarter (NW/4) of the Southeast Quarter (SE/4) and the Southwest Quarter (SW/4) of the Southeast Quarter (SE/4) and a portion of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4) of the Southeast Quarter (SE/4) and a portion of the South Half (S/2) of the South Half (S/2) of the Northwest Quarter (NW/4), lying South of the

apparent South Right-of-Way line of U.S. Highway 70, Section 8, Township 5 South, Range 2 East, Indian Meridian, Carter County, Oklahoma AND the Northwest Quarter (NW/4) of the Northeast Quarter (NE/4) of Section 17, Township 5 South, Range 2 East, Indian Meridian, Carter County, Oklahoma, more particularly described as follows:

BEGINNING from the Southwest Corner of the Northwest Quarter of said Section 8;

THENCE N00°09'28" W along the West line of the Northwest Quarter, a distance of 289.13 feet to the Southwest Corner of a Tract recorded in Book 5917 on Page 297 in the Office of the Carter County Clerk;

THENCE along the boundary of said Tract for the following Two Courses;

1. Thence N89°50'32" E, a distance of 172.75 feet;
2. Thence N00°09'28" W, a distance of 300.12 feet to a point on the apparent South Right-of-Way line of U.S. Highway 70;

THENCE along the apparent South Right-of-Way of U.S. Highway 70 for the following Four (4) Courses;

1. Thence along a curve turning to the Right with a radius of 21345.92 feet, with an arc length of 615.66 feet, with a delta angle of 01°39'09", with a chord bearing of S79°16'55" E, with a chord length of 615.64 feet;
2. Thence S78°28'33" E, a distance of 376.09 feet;
3. Thence S89°47'10" E, a distance of 101.98 feet;
4. Thence S78°28'34" E, a distance of 1428.93 feet to a point on the East line of the South Half of the South Half of the Northwest Quarter;

THENCE S00°03'18" E along the East line thereof, a distance of 138.09 feet to the Northwest Corner of the Southeast Quarter;

THENCE S89°29'02" E along the North line of the Southeast Quarter, a distance of 665.14 feet to the Northeast Corner of the West Half of the Northwest Quarter of the Southeast Quarter;

THENCE S00°00'21" E passing thru the Northwest Corner of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter at distance of 661.46 feet and continuing for a total distance of 672.22 feet to the Southwest Corner of a Tract recorded in Book 6125 on Page 177 in the Office of the Carter County Clerk;

THENCE S89°32'34" E along the South line of said Tract, a distance of 664.56 feet to the Southeast Corner thereof, said point being 9.66 feet South of the Northeast Corner of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter;

THENCE S00°02'37" W along the East line thereof, a distance of 1975.93 feet to the Northeast Corner of the Northwest Quarter of the Northeast Quarter of Section 17;

THENCE S00°13'41" E, a distance of 1322.54 feet to the Southeast Corner thereof;

THENCE N89°23'58" W, a distance of 1325.60 feet to the Southwest Corner thereof;

THENCE N00°14'03" W, a distance of 1323.88 feet to the Southeast Corner of the Southwest Quarter of Section 8;

THENCE N89°22'20" W, a distance of 1981.20 feet to the Southwest Corner of the East Half of the Southwest Quarter of the Southwest Quarter;

THENCE N00°08'31" W, a distance of 1320.19 feet to the Northwest Corner thereof;

THENCE S89°25'41" E, a distance of 166.05 feet to the Southwest Corner of the East 495 feet of the Northwest Quarter of the Southwest Quarter;

THENCE N00°06'46" W, a distance of 1320.35 feet to the Northwest Corner thereof, said point being on the South line of the South Half of the South Half of the Northwest Quarter;

THENCE N89°29'02" W along said South line, a distance of 828.44 feet to the POINT OF BEGINNING, containing 248.09 Acres. All bearings contained in this legal description were based upon True North. Prepared on this date, June 10, 2019 by Obert D. Bennett, RPLS No. 1471 Oklahoma. SURFACE ONLY.

**Tara Sweeney,**

*Assistant Secretary—Indian Affairs.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[18X LLWO60000.L1820000.XP0000]

#### National Call for Nominations for Site-Specific Advisory Councils

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of call for nominations.

**SUMMARY:** The purpose of this notice is to request public nominations to four of the Bureau of Land Management (BLM) citizens' advisory committees affiliated with specific sites on the BLM's National Conservation Lands. The four advisory committees provide advice and recommendations to the BLM on the development and implementation of management plans in accordance with the statutes under which the sites were established.

**DATES:** All nominations must be received no later than November 13, 2020.

**ADDRESSES:** Nominations and completed applications should be sent to the appropriate BLM offices listed in the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Carrie Richardson, BLM Office of Communications, 1849 C Street NW, Room 5614, Washington, DC 20240; email: [crichardson@blm.gov](mailto:crichardson@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact Ms. Richardson during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM. Section 309 of FLPMA (43 U.S.C. 1739) directs the Secretary to establish 10- to 15-member citizen-based advisory councils that are consistent with the Federal Advisory Committee Act. The rules governing advisory councils are found at 43 CFR subpart 1784.

Individuals may nominate themselves or others for appointment by the Secretary. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the advisory council. Nominees should demonstrate a commitment to collaborative resource decision-making. Simultaneous with this notice, BLM State Offices will issue press releases providing additional information for submitting nominations.

Before including any address, phone number, email address, or other personal identifying information in the application, nominees should be aware this information may be made publicly available at any time. While the nominee can ask to withhold the personal identifying information from public review, the BLM cannot guarantee that it will be able to do so.

#### Oregon/Washington

*San Juan Islands National Monument Advisory Committee (MAC)*

Marcia deChadenèdes, BLM San Juan Islands National Monument Manager, P.O. Box 3, 37 Washburn Place, Lopez Island, WA 98261; Phone: (360) 468-3051.