

ESTIMATED ANNUALIZED BURDEN HOURS

Type of respondent	Number of respondents	Number of responses per respondent	Average time per response (in hours)	Total annual burden hour
Individual In-Depth Interviews .....	6	1	30/60	3
Profile Completion .....	30	1	30/60	15
Total .....	36	.....	.....	18

Dated: October 2, 2020.  
**Diane Kreinbrink,**  
*Project Clearance Liaison, National Cancer Institute, National Institutes of Health.*  
 [FR Doc. 2020-22266 Filed 10-7-20; 8:45 am]  
**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Office of the Secretary; Notice of Meeting**

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Interagency Pain Research Coordinating Committee.

The meeting will be open to the public. Individuals who plan to participate and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* Interagency Pain Research Coordinating Committee.

*Date:* November 23, 2020.

*Time:* 11:00 a.m. to 5:00 p.m. Eastern Standard Time (EST).

*Agenda:* The meeting will cover committee business items related to COVID-19, pain research initiatives and member updates.

*Webcast Live:* <http://videocast.nih.gov/>.

*Deadline:* Submission of intent to submit written/electronic statement for comments: Tuesday, November 16th, by 5:00 p.m. ET.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Linda L. Porter, Ph.D., Director, Office of Pain Policy and Planning, Office of the Director, National Institute of Neurological Disorders and Stroke, NIH, 31 Center Drive, Room 8A31, Bethesda, MD 20892, Phone: (301) 451-4460, Email: [Linda.Porter@nih.gov](mailto:Linda.Porter@nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

The meeting will be open to the public via NIH Videocast <https://>

[videocast.nih.gov/](https://videocast.nih.gov/). Visit the IPRCC website for more information: <http://iprcc.nih.gov>. Agenda and any additional information for the meeting will be posted when available.

Dated: October 2, 2020.  
**Tyeshia M. Roberson,**  
*Program Analyst, Office of Federal Advisory Committee Policy.*  
 [FR Doc. 2020-22264 Filed 10-7-20; 8:45 am]  
**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG-2010-0164]

**National Boating Safety Advisory Council; Nov 2020 Teleconference**

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee teleconference meeting.

**SUMMARY:** The National Boating Safety Advisory Council (Council) and its subcommittees will meet via teleconference to discuss matters relating to recreational boating safety. The meeting will be open to the public.

**DATES:**

*Meeting:* The National Boating Safety Advisory Council and its subcommittees will meet by teleconference on Thursday, November 5, 2020 from 12:00 p.m. until 4:00 p.m., (Eastern Daylight Time). The teleconference may adjourn early if the Council has completed its business.

*Comments and supporting documentation:* To ensure your comments are received by Council members before the teleconference, submit your written comments no later than October 22, 2020.

**ADDRESSES:** To join the teleconference or to request special accommodations, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section no later than 1 p.m. on October 22, 2020, to obtain the needed information. The number of teleconferences lines is limited and will be available on a first-come, first-served basis.

*Instructions:* You are free to submit comments at any time, including orally at the teleconference as time permits, but if you want Council members to review your comments before the teleconference, please submit your comments no later than October 22, 2020. We are particularly interested in comments on the issues in the “Agenda” section below. We encourage you to submit comments through the Federal eRulemaking Portal at <https://www.regulations.gov>. If your material cannot be submitted using <https://www.regulations.gov>, call or email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number [USCG-2010-0164]. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. For more about privacy and submissions in response to this document, see DHS’s eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

*Docket Search:* Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website’s instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Decker, Alternate Designated Federal Officer of the National Boating Safety Advisory Council, 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593-7509, telephone 202-372-1507 or [NBSAC@uscg.mil](mailto:NBSAC@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant to the *Federal Advisory Committee Act*, (5 U.S.C. Appendix). Congress established the National Boating Safety Advisory Council in the *Federal Boat Safety Act of 1971* (Pub. L. 92-75). The National Boating Safety Advisory Council

provides advice and recommendations to the Department of Homeland Security on matters relating to recreational vessels and associated equipment and on other safety matters related to recreational vessels.

#### Agenda

The agenda for the National Boating Safety Advisory Council meeting is as follows:

Thursday, November 5, 2020

- (1) Call to Order.
- (2) Opening remarks.
- (3) National Boating Safety Advisory Council Prevention Through People Subcommittee report on exemption from carriage of throwable personal flotation devices requirement for rafts/vessels 16 feet or more in length.
- (4) Receipt and discussion of the following reports from the Office of Auxiliary and Boating Safety:
  - (a) Strategic Planning.
  - (b) Recreational Boating Regulations Status Report.
  - (c) Current Grants Update and Areas of Interest for 2021.
  - (d) Discussion of "Fact Sheets" to be developed from the National Recreational Boating Safety Survey.
  - (e) Recap of National Boating Safety Advisory Council resolutions.
- (5) Challenges and Issues with Boat Wakes.
- (6) Public Comment.
- (7) Effects of COVID-19 on recreational boating safety.
- (8) Recognitions.
- (9) Closing remarks/plans for next meeting under new Committee.
- (7) Adjournment of meeting.

A copy of all meeting documentation will be available at <https://homeport.uscg.mil/missions/ports-and-waterways/safety-advisory-committees/nbsac> no later than October 22, 2020. Alternatively, you may contact Mr. Jeff Decker as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

During the November 5, 2020 teleconference, a public comment period will be held from approximately 2:05 p.m.–2:20 p.m. Public comments will be limited to two minutes per speaker. Please note that the public comment periods will end following the last call for comments.

Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section, to register as a speaker.

Dated: October 2, 2020.

**Wayne R. Arguin, Jr.,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2020-22304 Filed 10-7-20; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2020-0016]

#### Meeting To Implement Pandemic Response Voluntary Agreement Under Section 708 of the Defense Production Act

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Announcement of meeting; request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will convene a meeting remotely via web conference to implement the Voluntary Agreement for the *Manufacture and Distribution of Critical Healthcare Resources Necessary to Respond to a Pandemic*. A portion of the meeting will be open to the public.

**DATES:** The meeting will take place on Tuesday, October 13, 2020, from 1:00 to 3:30 p.m. Eastern Time (ET). The first portion of the meeting, from approximately 1:00 to 2:00 p.m., will be open to the public. Written comments for consideration at the meeting must be submitted and received by 12:00 p.m. ET on Monday, October 12, 2020. To register to attend the meeting or to make remarks during the public comment period of the meeting, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below by 12:00 p.m. ET on Monday, October 12, 2020.

**ADDRESSES:** The meeting will be held via web conference. To register for the meeting, and to obtain information about how to attend the meeting, contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section below by 12:00 p.m. ET on Monday, October 12, 2020, and provide your name, telephone number, email address, title, and organization.

Reasonable accommodations are available for people with disabilities. To request a reasonable accommodation, contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section below as soon as possible. Last minute requests will be accepted but may not be possible to fulfill.

To facilitate public participation, members of the public are invited to provide written comments on the issues to be considered at the meeting. The Meeting Objectives listed below outline these issues. Written comments for consideration at the meeting must be submitted and received by 12:00 p.m.

ET on Monday, October 12, 2020, identified by Docket ID FEMA-2020-0016, and submitted by one of the following methods:

- *Federal eRulemaking Portal:* <https://www.regulations.gov>. Follow the instructions for submitting comments.

- *Email:* FEMA's Office of Business, Industry, Infrastructure Integration, [OB3I@fema.dhs.gov](mailto:OB3I@fema.dhs.gov).

*Instructions:* All submissions must include the docket ID FEMA-2020-0016. Comments received, including any personal information provided, may be posted without alteration at <https://www.regulations.gov>.

*Docket:* For access to the docket and to read comments received by FEMA, go to <https://www.regulations.gov>, and search for Docket ID FEMA-2020-0016.

All speakers during the public comment period must limit their comments to three (3) minutes. Comments should be addressed to FEMA. Any comments not related to the Meeting Objectives, listed below, will not be considered at the meeting. To register to make remarks during the public comment period, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below by 12:00 p.m. ET on Monday, October 12, 2020. If necessary, FEMA will limit the number of comments taken during the public meeting consistent with the time available, but will consider relevant and properly submitted written submissions from all interested parties.

FEMA encourages interested parties to make written submissions in advance of or following the meeting consistent with the instructions for submitting comments stated above. Follow-up comments must be received within five (5) business days of the meeting in order to be considered.

**FOR FURTHER INFORMATION CONTACT:** Robert Glenn, Office of Business, Industry, Infrastructure Integration, via email at [OB3I@fema.dhs.gov](mailto:OB3I@fema.dhs.gov) or via phone at (202) 212-1666.

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is provided as required by section 708(h)(8) of the Defense Production Act (DPA), 50 U.S.C. 4558(h)(8), and consistent with 44 CFR part 332.

The DPA authorizes the making of "voluntary agreements and plans of action" with, among others, representatives of industry and business to address conditions that may pose a direct threat to the national defense or its preparedness programs.<sup>1</sup> The President's authority to facilitate voluntary agreements has been

<sup>1</sup> 50 U.S.C. 4558(c)(1).