

Beecham Clinical Laboratories;  
SmithKline Bio-Science Laboratories)  
Quest Diagnostics Incorporated, 400  
Egypt Road, Norristown, PA 19403,  
610-631-4600/877-642-2216  
(Formerly: SmithKline Beecham  
Clinical Laboratories; SmithKline Bio-  
Science Laboratories)  
Redwood Toxicology Laboratory, 3700  
Westwind Blvd., Santa Rosa, CA  
95403, 800-255-2159  
US Army Forensic Toxicology Drug  
Testing Laboratory, 2490 Wilson St.,  
Fort George G. Meade, MD 20755-  
5235, 301-677-7085, Testing for  
Department of Defense (DoD)  
Employees Only

Anastasia Marie Donovan,  
Policy Analyst.

[FR Doc. 2020-21692 Filed 9-30-20; 8:45 am]

BILLING CODE 4160-20-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2020-0047]

#### Towing Safety Advisory Committee; October 2020 Teleconference

**AGENCY:** Coast Guard, Department of  
Homeland Security.

**ACTION:** Notice of Federal Advisory  
Committee teleconference meeting.

**SUMMARY:** The Towing Safety Advisory  
Committee (Committee) will meet via  
teleconference to discuss Task 16-01,  
Subchapter M Implementation. The  
Committee is expected to receive the  
final report from the subcommittee  
tasked with identifying the parameters  
Coast Guard officials should use to  
determine whether a vessel inspected  
under subchapters other than  
Subchapter M performs occasional  
towing. Additional items to be  
discussed are also included as agenda  
items in the **SUPPLEMENTARY  
INFORMATION** section below.

**DATES: Meeting:** The full Committee will  
meet by teleconference on Thursday,  
October 29, 2020, from 1 p.m. until 3  
p.m. Eastern Standard Time. Please note  
that this meeting may close early if the  
Committee has completed its business.

**Comments and supporting  
documents:** To ensure your comments  
are received by Committee members  
before the teleconference, submit your  
written comments no later than October  
20, 2020.

**ADDRESSES:** To join the teleconference  
or to request special accommodations,  
contact the individual listed in the **FOR  
FURTHER INFORMATION CONTACT** section

no later than 1 p.m. on October 20,  
2020, to obtain the needed information.  
The number of teleconference lines are  
limited and will be available on a first-  
come, first-served basis.

**Instructions:** You are free to submit  
comments at any time, including orally  
at the teleconference, but if you want  
Committee members to review your  
comments before the teleconference,  
please submit your comments no later  
than October 20, 2020. We encourage  
you to submit comments through the  
Federal eRulemaking Portal at [https://  
www.regulations.gov](https://www.regulations.gov). If your material  
cannot be submitted using [https://  
www.regulations.gov](https://www.regulations.gov) call or email the  
individual in the **FOR FURTHER  
INFORMATION CONTACT** section of this  
document for alternate instructions. You  
must include the docket number  
[USCG-2020-0047]. Comments received  
will be posted without alteration at  
<https://www.regulations.gov>, including  
any personal information provided. For  
more about privacy and submissions in  
response to this document, see DHS's  
eRulemaking System of Records notice  
(85FR 14226, March 11, 2020). If you  
encounter technical difficulties with  
comment submission, contact the  
individual listed in the **FOR FURTHER  
INFORMATION CONTACT** section of this  
notice.

**Docket Search:** Documents mentioned  
in this notice as being available in the  
docket, and all public comments, will  
be in our online docket at [https://  
www.regulations.gov](https://www.regulations.gov) and can be viewed  
by following that website's instructions.  
Additionally, if you go to the online  
docket and sign-up for email alerts, you  
will be notified when comments are  
posted.

**FOR FURTHER INFORMATION CONTACT:** Mr.  
Matthew D. Layman, Alternate  
Designated Federal Officer of the  
Towing Safety Advisory Committee,  
2703 Martin Luther King Jr Ave. SE,  
Stop 7509, Washington, DC 20593-  
7509, telephone 202-372-1421, fax  
202-372-8382 or [Matthew.D.Layman@  
uscg.mil](mailto:Matthew.D.Layman@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The  
Towing Safety Advisory Committee  
provides advice and recommendations  
to the Department of Homeland Security  
on matters related to shallow-draft  
inland and coastal waterway navigation  
and towing safety. It was established by  
Public Law 96-380 in 1980 and was an  
active committee on December 3, 2018,  
the day before the Frank LoBiondo  
Coast Guard Authorization Act of 2018  
(Pub. L. 115-282) was enacted, and  
operates under provisions of Sec. 601  
(d) of that Act.

### Agenda

The agenda for the October 29, 2020,  
teleconference meeting is as follows:

(1) Final report from the  
Subcommittee on "Recommendations  
on the Implementation of 46 Code of  
Federal Regulations Subchapter M—  
Inspection of Towing Vessels (Task 16-  
01).

(2) Update on the National Towing  
Safety Advisory Committee and the  
December 4, 2020 termination date for  
the Towing Safety Advisory Committee.

(3) Update from the Office of  
Commercial Vessel Compliance on the  
status of Subchapter M Implementation.

(4) Awards and recognition.

(5) Public Comment period.

A copy of all pre-meeting  
documentation will be available at  
[https://www.dco.uscg.mil/Our-  
Organization/Assistant-Commandant-  
for-Prevention-Policy-CG-5P/  
Commercial-Regulations-standards-CG-  
5PS/Office-of-Operating-and-  
Environmental-Standards/vfos/TSAC/](https://www.dco.uscg.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/Commercial-Regulations-standards-CG-5PS/Office-of-Operating-and-Environmental-Standards/vfos/TSAC/).  
Alternatively, you may contact Mr.  
Matthew Layman as noted in the **FOR  
FURTHER INFORMATION CONTACT** section  
above.

During the October 29, 2020  
teleconference, a public comment  
period will be held from approximately  
2:45 p.m. to 3 p.m. Eastern Standard  
Time. Speakers are requested to limit  
their comments to 3 minutes. Please  
note that this public comment period  
may start before 2:45 p.m. if all other  
agenda items have been covered and  
may end before 3 p.m. if all of those  
wishing to comment have done so.  
Please contact Mr. Matthew D. Layman,  
listed in the **FOR FURTHER INFORMATION  
CONTACT** section to register as a speaker.

Dated: September 18, 2020.

**Jeffrey G. Lantz,**

*Director of Commercial Regulations and  
Standards.*

[FR Doc. 2020-21742 Filed 9-30-20; 8:45 am]

BILLING CODE 9110-04-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R5-ES-2020-N128;  
FXES11130500000-201-FF05E00000]

#### Endangered Species; Receipt of Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of receipt of permit  
applications; request for comments.

**SUMMARY:** We, the U.S. Fish and  
Wildlife Service, have received

applications for permits to conduct activities intended to enhance the propagation or survival of endangered species under the Endangered Species Act. We invite the public and local, State, Tribal, and Federal agencies to comment on these applications. Before issuing the requested permits, we will take into consideration any information that we receive during the public comment period.

**DATES:** We must receive your written comments on or before November 2, 2020.

**ADDRESSES:** Use one of the following methods to request documents or submit comments. Requests and comments should specify the applicant name and application number (e.g., TE123456):

- *Email:* [permitsR5ES@fws.gov](mailto:permitsR5ES@fws.gov).
- *U.S. Mail:* Abby Gelb, Ecological Services, U.S. Fish and Wildlife Service, 300 Westgate Center Dr., Hadley, MA 01035.

**FOR FURTHER INFORMATION CONTACT:** Abby Gelb, 413–253–8212 (phone), or [permitsR5ES@fws.gov](mailto:permitsR5ES@fws.gov) (email). Individuals who are hearing or speech impaired may call the Federal Relay Service at 1–800–877–8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service, invite the public to comment on applications for permits under section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The requested permits would allow the applicants to conduct activities intended to promote recovery of species that are listed as endangered under the ESA.

**Background**

With some exceptions, the ESA prohibits activities that constitute take of listed species unless a Federal permit is issued that allows such activity. The ESA’s definition of “take” includes such

activities as pursuing, harassing, trapping, capturing, or collecting, in addition to hunting, shooting, harming, wounding, or killing.

A recovery permit issued by us under section 10(a)(1)(A) of the ESA authorizes the permittee to conduct activities with endangered or threatened species for scientific purposes that promote recovery or for enhancement of propagation or survival of the species. Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

**Permit Applications Available for Review and Comment**

We invite local, State, and Federal agencies; Tribes; and the public to comment on the following applications.

Application No.	Applicant	Species	Location	Activity	Type of take	Permit action
TE76982D .....	T'ai Roulston, dba: University of Virginia, VA.	Rusty patched bumble bee ( <i>Bombus affinis</i> ).	Maine, Minnesota, New Hampshire, New York, Ohio, Pennsylvania, Vermont, Virginia, West Virginia, Wisconsin.	Presence/absence survey, Research.	Capture, Collect .....	New.
TE82615D .....	Downeast Salmon Federation, Dwayne Shaw, Columbia Falls, ME.	Atlantic salmon ( <i>Salmo salar</i> ).	Maine .....	Propagation, Transport, Release, Electrofish, Trap, Habitat restoration.	Capture, Collect, Wound	New.
TE86602C .....	White Sulphur Springs National Fish Hatchery, Elkins, WV.	Guyandotte River crayfish ( <i>Cambarus veteranus</i> ).	Kentucky, Virginia, West Virginia.	New activity: Collect .....	Capture, Collect .....	Amend.

**Public Availability of Comments**

Written comments we receive become part of the administrative record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Moreover, all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

**Next Steps**

If we decide to issue any permits to any of the applicants listed in this

notice, we will publish a notice in the **Federal Register**.

**Authority**

Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Martin Miller,**

*Chief, Division of Endangered Species, Ecological Services, North Atlantic-Appalachian Region.*

[FR Doc. 2020–21650 Filed 9–30–20; 8:45 am]

**BILLING CODE 4333–15–P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[Docket No. FWS–R8–ES–2020–0041; FF08ESMF00–FXES11140800000–201]

**Endangered and Threatened Wildlife and Plants; Tracy Hills Project, San Joaquin County, California; Draft Environmental Assessment and Draft Habitat Conservation Plan**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of permit application; request for comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce the availability of a draft environmental assessment under the National Environmental Policy Act. We also announce receipt of an application for an incidental take permit under the Endangered Species Act (ESA), and receipt of a draft habitat conservation plan. The Tracy Hills Project Owner, LLC (THPO) has applied for an