financial assistance award contact for more information on the transition.

#### Cara Whitehead,

Director, Office of Grants Management. [FR Doc. 2020–21562 Filed 9–29–20; 8:45 am] BILLING CODE 4334–63–P

### DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-30887; PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before September 12, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by October 15, 2020.

ADDRESSES: Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@ nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State≤." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 12, 2020. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### TEXAS

# **Nueces County**

Old Bayview Cemetery, Ramirez St. at Padre St., Corpus Christ, SG100005689

#### Sterling County

Sterling City Gulf, Colorado & Santa Fe Railway Passenger Depot, (Gulf, Colorado and Santa Fe Railway Depots of Texas MPS), 415 Stadium Ave., Sterling City, MP100005690

Additional documentation has been received for the following resources:

#### ALABAMA

#### **Mobile County**

Bishop Manor Estate (Additional Documentation), Argyl Rd., St. Elmo, AD85000255

### OHIO

#### Cuyahoga County

May Company (Additional Documentation), 158 Euclid Ave. at Public Sq., Cleveland, AD74001443

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

### PUERTO RICO

#### Arecibo Municipality

National Astronomy and Ionosphere Center (Additional Documentation), Esperanza Ward, San Rafael Sector, Rd. 625, Arecibo vicinity, AD07000525

Authority: Section 60.13 of 36 CFR part 60.

Dated: September 15, 2020.

#### Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program. [FR Doc. 2020–21584 Filed 9–29–20; 8:45 am] BILLING CODE 4312-52–P

### DEPARTMENT OF JUSTICE

### [OMB Number 1140-0019]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Federal Firearms License (FFL) RENEWAL Application—ATF Form 8 (5310.11) Part II

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

## ACTION: 30-day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information

collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for an additional 30 days until October 30, 2020.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to *www.reginfo.gov/public/do/ PRAMain.* Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- -Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- -Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- —Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension without change of a currently approved collection.

(2) The Title of the Form/Collection: Federal Firearms License (FFL) RENEWAL Application.

(3) The agency form number, if any, and the applicable component of the Department sponsoring the collection:

Form number: ATF Form 8 (5310.11) Part II.

Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: