

information presented in this notice is summarized. Those who wish to provide comments, or are otherwise interested in or affected by the project, are encouraged to obtain additional information from the contact identified in the **FOR FURTHER INFORMATION CONTACT** section. Additionally, project detailed information, including maps may be found on the web at: [www.fs.usda.gov/goto/fishlake/projects](http://www.fs.usda.gov/goto/fishlake/projects).

#### Purpose and Need for Action

In accordance with the Forest Plan, the purpose of this action is to consider and authorize livestock grazing opportunities on the Dry Lake, Forshea, Kingston, Koosharem, Manning Creek, and Rock Springs Allotments. For more information regarding the Purpose and Need for Action refer to the website in the Supplementary Information section.

#### Proposed Action

This proposed action for the Southern Monroe Mountain Allotments Livestock Grazing Authorization consists of five components: Authorization, improvements, monitoring, adaptive management, and management practices.

The Richfield Ranger District, Fishlake National Forest, proposes to authorize grazing in a manner that is consistent with Forest Plan standards, guidelines, and objectives and maintains or improves natural resource conditions.

Livestock grazing would be authorized on the Dry Lake, Forshea, Kingston, Koosharem, Manning Creek, and Rock Springs allotments. For more information regarding the Proposed Action refer to the website in the Supplementary Information section.

#### Responsible Official

The Fishlake Forest Supervisor, Mike Elson, is the Responsible Official making project-level decisions.

#### Nature of Decision To Be Made

Decision-making will be limited to specific activities relating to the proposed action. The primary decision to be made will be whether or not to implement the proposed action or another alternative that responds to the project's purpose and need.

#### Scoping Process

This notice of intent initiates the scoping process, which guides the development of the environmental impact statement. Additionally, separate meetings will be held with permittees, state and county officials, and known interested stakeholders.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions.

Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered as well; however, those who participate in the comment process anonymously will not have standing to object.

**Jacqueline Emanuel,**  
*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2020-19955 Filed 9-9-20; 8:45 am]

**BILLING CODE 3411-15-P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Ohio Advisory Committee; Correction

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; revision to meeting date.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** of Friday, August 28, 2020, concerning a meeting of the Ohio Advisory Committee. The document contained a date that is now changed to a new date.

**FOR FURTHER INFORMATION CONTACT:** Carolyn Allen, (202) 602-2375, [callen@usccr.gov](mailto:callen@usccr.gov).

#### SUPPLEMENTARY INFORMATION:

##### Correction

In the **Federal Register** of Friday, August 28, 2020, in FR Doc. 2020-19074, on page 53792, second column of 53792, correct one of the Thursday, October 22, 2020 dates to read: Thursday, October 29, 2020 at 12:00 p.m. (EST).

Dated: August 31, 2020.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-19593 Filed 9-9-20; 8:45 am]

**BILLING CODE P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Illinois Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting via teleconference on Tuesday, September 22, 2020 at 12:00 p.m. Central Time, the purpose of the meeting is to review the draft report on Fair Housing in Illinois.

**DATES:** The meeting will be held on Tuesday, September 22, 2020 at 12:00 p.m. Central Time.

*Public Call Information:* Dial:1-866-248-8441, Conference ID: 6134434.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, Designated Federal Official, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 202-499-4066.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion. This meeting is available to the public through the call in information listed above. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement to the Committee as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov) in the Regional Program Unit Office/Advisory Committee Management Unit. Persons who desire additional information may contact the Regional Program Unit at 202-499-4066.

Records generated from this meeting may be inspected and reproduced at the Chicago office, as they become available, both before and after the meeting. Records of the meeting will be