appropriate, of automated, electronic, mechanical, and other collection technologies; *e.g.*, permitting electronic submission of responses.

Estimate of burden: The public burden for this collection of information is estimated to average 0.63 hours per response.

Respondents: Foreign animal health authorities; U.S. importers; foreign exporters; veterinarians and animal health technicians in other countries; State animal health authorities; shippers, owners and operators of foreign processing plants and farms; USDA-approved zoos, laboratories, and feedlots; private quarantine facilities; and other entities involved (directly or indirectly) in the importation of animals and poultry, animal and poultry products, zoological animals, and animal germplasm.

Estimated annual number of respondents: 72,931.

Estimated annual number of responses per respondent: 10. Estimated annual number of responses: 734,478.

Estimated total annual burden on respondents: 462,592 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 1st day of September 2020.

## Michael Watson,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2020–19733 Filed 9–4–20; 8:45 am] BILLING CODE 3410–34–P

## **DEPARTMENT OF AGRICULTURE**

## **Forest Service**

Pacific Northwest Region; Oregon; Land Management Plan Amendment; Forest Management Direction for Large Diameter Trees in Eastern Oregon

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice to extend the public comment period for land management plan amendment.

SUMMARY: The Pacific Northwest Region of the Forest Service is extending the public comment period for the Preliminary Environmental Assessment (EA) for Forest Management Direction for Large Diameter Trees in Eastern Oregon, a proposed amendment to land

management plans for the Deschutes, Fremont-Winema, Malheur, Ochoco, Umatilla, and Wallowa-Whitman National Forests.

**DATES:** Comments concerning the scope of the analysis must be received by October 13, 2020.

ADDRESSES: Individuals and entities are encouraged to submit comments via webform at <a href="https://cara.ecosystem-management.org/Public/">https://cara.ecosystem-management.org/Public/</a>
CommentInput?project=58050.
Comments may also be sent via email to SM.FS.EScreens21@usda.gov. Hardcopy letters must be submitted to the following address: Shane Jeffries, Forest Supervisor, Ochoco National Forest, 3160 NE Third Street, Prineville, OR 97754. For those submitting hand-delivered comments, a secure drop box is located by the mailboxes at the Ochoco National Forest office.

#### FOR FURTHER INFORMATION CONTACT:

Emily Platt, Team Leader, at *SM.FS.EScreens21@usda.gov* or at 541–416–6500. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Time, Monday through Friday.

## SUPPLEMENTARY INFORMATION:

### **Comment and Objection Information**

The Notice of Intent (85 FR 48500) appeared in the **Federal Register** on August 11, 2020. The Preliminary EA and other related documents are available for comment on the project website at https://www.fs.usda.gov/project/?project=58050. Additional information regarding this proposal can found at https://go.usa.gov/xvV4X. As provided for at 36 CFR 219.16, the responsible official has combined the notifications for initiating the plan amendment and inviting comments on the proposed plan amendment and alternatives.

This EA is subject to Forest Service regulation 36 CFR 219, Subpart B, known as the administrative review, or objection, process. Only individuals or entities who submit specific written comments during the designated comment period will be eligible to participate in the objection process. Specific written comments should be within the scope of the proposed action, have a direct relationship to the proposed action, and include supporting reasons for the Responsible Official to consider. Comments submitted anonymously will be accepted and considered but will not meet the requirements to be eligible for administrative review. Comments received in response to this solicitation,

including names (and addresses, if included) of those who comment, will be part of the public record for this proposed action.

## Tina Johna Terrell,

Associate Deputy Chief, National Forest System.

[FR Doc. 2020–19803 Filed 9–4–20; 8:45 am]

BILLING CODE 3411–15–P

#### DEPARTMENT OF AGRICULTURE

## **Forest Service**

## Sanders Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Sanders Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: http:// cloudapps-usda-gov.force.com/FSSRS/ RAC\_Page?id=001t0000002JcwJAAS.

**DATES:** The meeting will be held on Wednesday, September 30, 2020, at 6:00 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held with virtual attendance only. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT.** 

Written comments may be submitted as described under SUPPLEMENTARY INFORMATION. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Plains/ Thompson Falls Ranger District. Please call ahead to facilitate entry into the building.

## FOR FURTHER INFORMATION CONTACT:

Robin Jermyn, RAC Coordinator, by phone at 406–826–4305 or via email at robin.jermyn@usda.gov.

Individuals who use telecommunication devices for the deaf

(TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- 1. Approve minutes from previous meeting:
- 2. Discuss the status of previously approved projects;
- 3. Review the new proposed Title II projects; and

4. Open forum for public discussion. The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, September 25, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Robin Jermyn, RAC Coordinator, Post Office Box 429, Plains, Montana 59859; by email to robin.jermyn@usda.gov, or via facsimile to 406-826-4358.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the proceedings, please contact the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: September 1, 2020.

## Cikena Reid,

 $USDA\ Committee\ Management\ Officer.$  [FR Doc. 2020–19739 Filed 9–4–20; 8:45 am]

BILLING CODE 3411-15-P

## **DEPARTMENT OF AGRICULTURE**

## **Forest Service**

# Lassen County Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

SUMMARY: The Lassen County Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve

collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act. RAC information can be found at the following website: https://www.fs.usda.gov/main/lassen/workingtogether/advisorycommittees.

**DATES:** The meeting will be held on September 29, 2020, starting at 10:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

ADDRESSES: The meeting will be held with virtual attendance only. For virtual meeting information, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

Written comments may be submitted as described under SUPPLEMENTARY INFORMATION. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Lassen National Forest Superivsor's Office. Please call ahead to facilitate entry into the building.

## FOR FURTHER INFORMATION CONTACT:

Mark Gaston, RAC Coordinator, by phone at 505–252–6604 or via email at mark.gaston2@usda.gov.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- 1. Approve minutes of last meeting;
- 2. Old business:
- 3. Approve the use of the existing Operating Guidelines and Evaluation Criteria;
  - 4. Discuss membership outreach;
  - 5. Committee Assignments;
- 6. Disuss Title II Funding for 2017, 2018, and 2019;
  - 7. Discuss project proposals;
  - 8. Call for project proposals;
  - 9. Public comment period; and
- 10. Go over agenda for next meeting and set meeting dates.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 22, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention

of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Mark Gaston, RAC Coordinator, Lassen National Forest Supervisor's Office, 2550 Riverside Drive, Susanville, California 96130; by email to mark.gaston2@usda.gov, or via facsimile to 530–252–6428.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for (we are doing this by phone so can't sign), assistive listening devices, or other reasonable accommodation. Please contact the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: September 1, 2020.

### Cikena Reid,

USDA Committee Management Officer. [FR Doc. 2020–19738 Filed 9–4–20; 8:45 am] BILLING CODE 3411–15–P

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

## Sanders Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Sanders Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: http://  $cloud apps-usda-gov. force. \hat{com/FSSRS/}$  $RAC\_Page?id=001t0000002JcwJAAS.$ 

**DATES:** The meeting will be held on Wednesday, September 23, 2020, at 6:00 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held with virtual attendance only. For virtual meeting information, please contact the