

**DEPARTMENT OF AGRICULTURE****Foreign Agricultural Service****Notice of Request for a Revision of a Currently Approved Information Collection**

**AGENCY:** Foreign Agricultural Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the Foreign Agricultural Service to revise the currently approved information collection for the USDA's Quality Samples Program.

**DATES:** Comments on this notice must be received by November 2, 2020 to be assured of consideration.

**ADDRESSES:** You may send comments, identified by the OMB Control number 0551-0047, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. This portal enables respondents to enter short comments or attach a file containing lengthier comments.

- *Email:* [PODAdmin@usda.gov](mailto:PODAdmin@usda.gov). Include OMB Control Number 0551-0047 in the subject line of the message.

- *Mail, Courier, or Hand Delivery:* Curt Alt, U.S. Department of Agriculture, Foreign Agricultural Service, 1400 Independence Avenue SW, Room 6512, Washington, DC 20250.

*Instructions:* All items submitted by mail or electronic mail must include the agency name. Comments received in response to this docket will be made available for public inspection and posted without change, including any personal information, to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Curt Alt, Program Operations Division, Foreign Agricultural Service, U.S. Department of Agriculture, Room 6512, Washington, DC 20250-1034, telephone: (202) 690-4784, email: [PODAdmin@usda.gov](mailto:PODAdmin@usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* USDA Quality Samples Program.

*OMB Number:* 0551-0047.

*Expiration Date of Approval:* November 30, 2020.

*Type of Request:* Revision of a currently approved information collection.

*Abstract:* Under the USDA Quality Samples Program, information will be gathered from applicants desiring to receive grants under the program to

determine the viability of requests for resources to implement activities in foreign countries. Recipients of grants under the program must submit written evaluation reports as set forth in the annual Notices of Funding Availability for the Quality Samples Program. Submitted information is used to develop effective grant agreements and assure that statutory requirements and program objectives are met.

*Estimate of Burden:* The public reporting burden for each respondent resulting from information collection under the USDA Quality Samples Program varies in direct relation to the number and type of agreements entered into by such respondent. The estimated average reporting burden for the USDA Quality Samples Program is 4.4 hours per response.

*Type of Respondents:* Government agencies, private organizations, agricultural cooperatives, and export trade associations.

*Estimated Number of Respondents:* 10 per annum.

*Estimated Number of Responses per Respondent:* 25 per annum.

*Estimated Total Annual Burden of Respondents:* 1,100 hours.

Copies of this information collection can be obtained from Ronald Croushorn, the Agency Information Collection Coordinator, at (202) 720-3038 or email at [Ron.Croushorn@usda.gov](mailto:Ron.Croushorn@usda.gov).

*Request for Comments:* Send comments regarding (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information including validity of the methodology and assumption used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

FAS is committed to compliance with the Government Paperwork Elimination Act, which requires Government agencies, in general, to provide the public the option of submitting information or transacting business electronically to the maximum extent possible.

Comments will be available for inspection online at <http://www.regulations.gov> and at the mail address listed above between 8:00 a.m.

and 4:30 p.m., Monday through Friday, except holidays.

Persons with disabilities who require an alternative means for communication of information (Braille, large print, audiotope, etc.) should contact USDA's Target Center at (202) 720-2600 (voice and TDD).

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission for Office of Management and Budget approval.

**E-Government Act Compliance**

FAS is committed to complying with the E-Government Act of 2002, to promote the use of the internet and other information technologies to provide increased opportunities for citizen access to Government information and services, and for other purposes. Persons with disabilities who require an alternative means for communication of information (e.g., Braille, large print, audiotope, etc.) should contact USDA's Target Center at (202) 720-2600 (voice and TDD).

**Ken Isley,**

*Administrator, Foreign Agricultural Service.*

[FR Doc. 2020-19497 Filed 9-2-20; 8:45 am]

**BILLING CODE 3410-10-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Mineral County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mineral County Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act; and to make recommendations on recreation fee proposals for sites consistent with the Federal Lands Recreation Enhancement Act. RAC information can be found at the following website: [https://www.fs.usda.gov/detail/lolo/workingtogether/advisorycommittees/?cid=fsm9\\_021467](https://www.fs.usda.gov/detail/lolo/workingtogether/advisorycommittees/?cid=fsm9_021467).

**DATES:** The meeting will be held on September 17, 2020, at 6:00 p.m. (Mountain Time).

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually via telephone and/or video conference. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Superior Ranger District. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Carole Johnson, Designated Federal Officer (DFO), by phone at 406-822-4233 or email at [carole.johnson@usda.gov](mailto:carole.johnson@usda.gov); or Racheal Koke, RAC Coordintaor, at 406-822-3930 or email at [racheal.koke@usda.gov](mailto:racheal.koke@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve meeting minutes, and
2. Discuss and make

recommendations on recreation fee proposals for sites located within Mineral County on the Lolo National Forest.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 9, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Racheal Koke, Superior Ranger District, Post Office Box 460, Superior, Montana 59872; or by email to [racheal.koke@usda.gov](mailto:racheal.koke@usda.gov).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices,

or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: August 31, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-19493 Filed 9-2-20; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that three meetings of the New Jersey Advisory Committee to the Commission will each convene by conference call. The first will be the committee's monthly meeting to be held on Friday, September 18, 2020 at 1:00 p.m. (ET) for planning purposes. Second, the committee will convene a briefing on Monday, September 21, 2020 at 3:00 p.m. (ET) to hear from national experts on the collateral consequences that a criminal record has criminal asset forfeiture. Third, the committee will convene a briefing on Thursday, September 24 at 1:00 p.m. (ET) to hear from national experts on the collateral consequences that a criminal record has on access to occupational licensing and other related matters. Each briefing will run for approximately 90 minutes and immediately following each briefing the phone line will be opened, so that interested members of the public can make brief statements about each briefing topic.

**DATES:** Friday, September 18, 2020 at 1:00 p.m. (ET); Monday, September 21, 2020 at 3:00 p.m. (ET); and Thursday, September 24, 2020 at 1:00 p.m. (ET).

*Public Call-In Information For Each Date Is As Follows:* Conference call number: 1-800-667-5617 and conference call ID number: 7386659.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call number: 1-800-667-5617 and conference call ID

number: 7386659. Please be advised that before placing them into the conference calls, the conference call operator may ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number herein.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-877-8339 and providing the operator with the toll-free conference call number: 1-800-667-5617 and conference call ID number: 7386659.

Members of the public are invited to make brief statements during the Public Comment section of each meeting or to submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting via email to Ivy Davis at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing, as they become available at this FACA link, click the "Meeting Details" and "Documents" links. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number or email address.

### Agendas

I. Roll Call

II. Welcome

III. Friday, September 18, 2020.

Planning meeting that starts at 1:00 p.m. (ET). Committee members will finalize plans for the September 21 and 24 briefings.

IV. Monday, September 21, 2020.

Briefing on Criminal Asset Forfeiture that starts at 3:00 p.m. (ET). National experts will make openings statements and respond to questions from Committee members.

V. Thursday, September 24, 2020.

Briefing on Occupational Licensing that starts at 1:00 p.m. (ET). National experts will make openings statements and respond to questions from Committee members.

VI. Public Comments. Immediately following the conclusion of each meeting.