

**DATES:** The meeting will be held on September 17, 2020, at 6:00 p.m. (Mountain Time).

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually via telephone and/or video conference. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Superior Ranger District. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Carole Johnson, Designated Federal Officer (DFO), by phone at 406-822-4233 or email at [carole.johnson@usda.gov](mailto:carole.johnson@usda.gov); or Racheal Koke, RAC Coordintaor, at 406-822-3930 or email at [racheal.koke@usda.gov](mailto:racheal.koke@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve meeting minutes, and
2. Discuss and make

recommendations on recreation fee proposals for sites located within Mineral County on the Lolo National Forest.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 9, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Racheal Koke, Superior Ranger District, Post Office Box 460, Superior, Montana 59872; or by email to [racheal.koke@usda.gov](mailto:racheal.koke@usda.gov).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices,

or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: August 31, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-19493 Filed 9-2-20; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that three meetings of the New Jersey Advisory Committee to the Commission will each convene by conference call. The first will be the committee's monthly meeting to be held on Friday, September 18, 2020 at 1:00 p.m. (ET) for planning purposes. Second, the committee will convene a briefing on Monday, September 21, 2020 at 3:00 p.m. (ET) to hear from national experts on the collateral consequences that a criminal record has criminal asset forfeiture. Third, the committee will convene a briefing on Thursday, September 24 at 1:00 p.m. (ET) to hear from national experts on the collateral consequences that a criminal record has on access to occupational licensing and other related matters. Each briefing will run for approximately 90 minutes and immediately following each briefing the phone line will be opened, so that interested members of the public can make brief statements about each briefing topic.

**DATES:** Friday, September 18, 2020 at 1:00 p.m. (ET); Monday, September 21, 2020 at 3:00 p.m. (ET); and Thursday, September 24, 2020 at 1:00 p.m. (ET).

*Public Call-In Information For Each Date Is As Follows:* Conference call number: 1-800-667-5617 and conference call ID number: 7386659.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call number: 1-800-667-5617 and conference call ID

number: 7386659. Please be advised that before placing them into the conference calls, the conference call operator may ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number herein.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-877-8339 and providing the operator with the toll-free conference call number: 1-800-667-5617 and conference call ID number: 7386659.

Members of the public are invited to make brief statements during the Public Comment section of each meeting or to submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting via email to Ivy Davis at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing, as they become available at this FACA link, click the "Meeting Details" and "Documents" links. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number or email address.

### Agendas

I. Roll Call

II. Welcome

III. Friday, September 18, 2020.

Planning meeting that starts at 1:00 p.m. (ET). Committee members will finalize plans for the September 21 and 24 briefings.

IV. Monday, September 21, 2020.

Briefing on Criminal Asset Forfeiture that starts at 3:00 p.m. (ET). National experts will make openings statements and respond to questions from Committee members.

V. Thursday, September 24, 2020.

Briefing on Occupational Licensing that starts at 1:00 p.m. (ET). National experts will make openings statements and respond to questions from Committee members.

VI. Public Comments. Immediately following the conclusion of each meeting.

## VII. Adjourn

Dated: August 28, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020–19462 Filed 9–2–20; 8:45 am]

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**COMMISSION ON CIVIL RIGHTS**
**Notice of Public Meeting of the Pennsylvania Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Pennsylvania Advisory Committee to the Commission will convene by conference call at 11:30 a.m. (ET) on Tuesday, September 15, 2020. The purpose of the planning meeting is to discuss the draft report titled, School Discipline and the School-to-Prison Pipeline in PA, that the Committee voted to submit to the legal sufficiency review at its August 18, 2020 planning meeting.

*Public Call-In Information:*

Conference call-in number: 800–353–6461 and conference call ID number: 6813288.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202–376–7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 800–353–6461 and conference call ID number: 6813288. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1–800–877–8339 and providing the operator with the toll-free conference call-in number: 800–353–6461 and conference call ID number: 6813288.

Members of the public are invited to make brief statements during the Public

Comment section of the meeting or submit written comments. The written comments must be received in the regional office approximately 30 days after the scheduled meeting. Written comments may be emailed to [atten:Corrine.Sanders@ero@usccr.gov](mailto:atten:Corrine.Sanders@ero@usccr.gov). Persons who desire additional information may phone the Eastern Regional Office at (202) 376–7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at: <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzjZAAQ>; click the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission’s website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

**Agenda: Tuesday, September 15, 2020**

- I. Rollcall
- II. Welcome
- III. Project Planning
  - Discuss draft report Committee voted to submit to the legal sufficiency review.
- IV. Other Business
- V. Next Meetings
- VI. Public Comments
- VII. Adjourn

Dated: August 28, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020–19463 Filed 9–2–20; 8:45 am]

**BILLING CODE P**

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**DEPARTMENT OF COMMERCE**
**Census Bureau**
**Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Survey of Housing Starts, Sales, and Completions**

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice of Information Collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act (PRA) of 1995, invites the general public and other Federal agencies to comment on proposed, and continuing information

collections, which helps us assess the impact of our information collection requirements and minimize the public’s reporting burden. The purpose of this notice is to allow for 60 days of public comment on the proposed extension of the Survey of Housing Starts, Sales, and Completions, prior to the submission of the information collection request (ICR) to OMB for approval.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before November 2, 2020.

**ADDRESSES:** Interested persons are invited to submit written comments by email to [Thomas.J.Smith@census.gov](mailto:Thomas.J.Smith@census.gov). Please reference Survey of Housing Starts, Sales, and Completions in the subject line of your comments. You may also submit comments, identified by Docket Number USBC–2020–0021, to the Federal e-Rulemaking Portal: <http://www.regulations.gov>. All comments received are part of the public record. No comments will be posted to <http://www.regulations.gov> for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, or Adobe PDF file formats.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed William Abriatis, U.S. Census Bureau, Economic Indicators Division, (301) 763–3686, or [william.m.abriatis@census.gov](mailto:william.m.abriatis@census.gov).

**SUPPLEMENTARY INFORMATION:**
**I. Abstract**

The U.S. Census Bureau plans to request a three-year extension of the current Office of Management and Budget (OMB) clearance of the Survey of Housing Starts, Sales and Completions, also known as the Survey of Construction (SOC). The SOC collects monthly data on new residential construction from a sample of owners or builders. The Census Bureau uses the Computer-Assisted Personal Interviewing (CAPI) electronic questionnaires SOC–QI/SF.1 and SOC–QI/MF.1 to collect data on start and completion dates of construction, physical characteristics of the structure (floor area, number of bathrooms, type of heating system, etc), and if