

*Form Numbers:* HUD 92051, HUD-92300.

*Description of the need for the information and proposed use:* Accurate and thorough property information is critical to the accuracy of underwriting for the mortgage insurance process. This information collection is needed to ensure newly built homes financed with FHA mortgage insurance are constructed in accordance with acceptable building standards and that deficiencies found in newly constructed and existing dwellings are corrected.

*Respondents:* Mortgagees.

*Estimated Number of Respondents:* 2,966.

*Estimated Number of Responses:* 34,833.89.

*Frequency of Response:* 11.7444.

*Average Hours per Response:* 0.17500.

*Total Estimated Burden Hours:* 6,095.93.

## B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology HUD encourages interested parties to submit comment in response to these questions.

## C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 14, 2020.

**Anna Guido,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2020-19332 Filed 9-1-20; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY-957000-20X-L14400000-BJ0000]

### Filing of Plats of Survey, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file plats of survey 30 calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming. The surveys, which were executed at the request of the BLM and the United States Forest Service are necessary for the management of these lands.

**DATES:** Protests must be received by the BLM prior to the scheduled date of official filing by October 2, 2020.

**ADDRESSES:** You may submit written protests to the Wyoming State Director at WY957, Bureau of Land Management, 5353 Yellowstone Road, Cheyenne, Wyoming 82009.

A person or party who wishes to protest one or more plats of survey identified below must file a written notice of protest within 30 calendar days from the date of this publication with the Wyoming State Director at the above address. Any notice of protest received after the scheduled date of official filing will be untimely and will not be considered. A written statement of reasons in support of a protest, if not filed with the notice of protest, must be filed with the State Director within 30 calendar days after the notice of protest is filed. If a notice of protest against a plat of survey is received prior to the scheduled date of official filing, the official filing of the plat of survey identified in the notice of protest will be stayed pending consideration of the protest. A plat of survey will not be officially filed until the next business day following dismissal or resolution of all protests of the plat. Before including your address, phone number, email address, or other personal identifying information in your protest, you should be aware that your entire protest—including your personal identifying information—may be made publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**FOR FURTHER INFORMATION CONTACT:** Sonja Sparks, BLM Wyoming Chief Cadastral Surveyor at 307-775-6225 or [s75spark@blm.gov](mailto:s75spark@blm.gov). Persons who use a

telecommunications device for the deaf (TDD) may call the Federal Relay Service at 1-800-877-8339 to contact this office during normal business hours. The Service is available 24 hours a day, 7 days a week, to leave a message or question with this office. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management, Wyoming State Office, Cheyenne, Wyoming.

### Sixth Principal Meridian, Wyoming

All plats of survey in this notice of official filing were accepted August 26, 2020.

T. 29 N., R. 109 W., Group No. 988, corrective dependent resurvey  
T. 45 N., R. 101 W., Group No. 998, dependent resurvey and survey  
T. 35 N., R. 109 W., Group No. 1001, corrective dependent resurvey  
T. 50 N., R. 83 W., Group No. 1002, dependent resurvey and survey  
T. 48 N., R. 65 W., Group No. 1003, dependent resurvey and survey  
T. 30 N., R. 79 W., Group No. 1007, dependent resurvey and survey  
T. 30 N., R. 80 W., Group No. 1007, dependent resurvey and survey  
T. 15 N., R. 75 W., Group No. 1010, dependent resurvey  
T. 49 N., R. 77 W., Group No. 1013, dependent resurvey  
T. 31 N., R. 83 W., Group No. 1020, dependent resurvey and survey

Copies of the preceding described plats and field notes are available to the public at a cost of \$4.20 per plat and \$0.15 per page of field notes. Requests can be made to [blm\\_wy\\_survey\\_records@blm.gov](mailto:blm_wy_survey_records@blm.gov) or by telephone at 307-775-6222.

Dated: August 28, 2020.

**Sonja S. Sparks,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. 2020-19412 Filed 9-1-20; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-30808; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the

significance of properties nominated before August 22, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 17, 2020.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 22, 2020. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### IDAHO

##### Fremont County

Albaugh, Eleanor, Cabin, 4141 Upper Teton Ave., Island Park, SG100005620

#### KANSAS

##### Barton County

High Rise Apartments, 1101 Kansas Ave., Great Bend, SG100005621

##### Douglas County

Holy Family Catholic Church, 911 East 9th St. (301 East 9th St., legal description), Eudora, SG100005623

##### Leavenworth County

William Small Memorial Home for Aged Women, 711 North Broadway St., Leavenworth, SG100005624

##### Saline County

Lowell School, (Public Schools of Kansas MPS), 1009 South Highland Ave., Salina, MP100005625

#### Sedgwick County

Century II Performing Arts and Convention Center, 225 West Douglas Ave., Wichita, SG100005627

McCormick-Armstrong Press Building, 1501 East Douglas Ave., Wichita, SG100005628  
Wichita Public Library-Main Branch, 223 South Main St., Wichita, SG100005629

#### Shawnee County

Kouns, Charles and Dorothy, House, 1625 SW MacVicar Ave., Topeka, SG100005630  
Fire Station No. 6, 1419 NE Seward Ave., Topeka, SG100005631

House at 116 Southwest The Drive, (Houses of the Garlinghouse Company in Topeka MPS), 116 SW The Drive, Topeka, MP100005633

Lippitt, James and Freda, House, (Houses of the Garlinghouse Company in Topeka MPS), 2532 SW Granthurst Ave., Topeka, MP100005634

#### Wabaunsee County

Grimm-Schultz Farmstead, (Agriculture-Related Resources of Kansas MPS), 35180 Old K-10 Hwy., Alma, MP100005635

#### MAINE

##### Cumberland County

Portland Waterfront Historic District (Boundary Increase III), 113-115 Middle St., Portland, BC100005648

##### Kennebec County

Vassalboro Mill, 934 and 960 Main St., Vassalboro, SG100005649

##### Knox County

BLACKJACK (friendship sloop), Rockland Harbor at 75 Mechanic St., Rockland, SG100005650

#### MARYLAND

##### Montgomery County

Washington Grove Historic District (Boundary Increase), Roughly bounded by Washington Grove Ln., Ridge Rd., and MARC tracks., Washington Grove, BC100005640

#### MISSISSIPPI

##### Harrison County

Gulfport-Harrison County Public Library, 1400 21st Ave., Gulfport, SG100005619

##### Rankin County

Brandon South College Street Historic District, Bounded by South College St., East Sunset Dr. to Bentonwood Dr., jct. of South College St., and MS 468, West Sunset and Prescott Drs., and West Jasper Sts., Brandon, SG100005646

#### SOUTH CAROLINA

##### Georgetown County

Sandy Island School, 32 Sandy Island Rd., Sandy Island, SG100005641

##### Richland County

Ruth's Beauty Parlor, (Segregation in Columbia, South Carolina MPS), 1221 Pine St., Columbia, MP100005638

#### VERMONT

##### Washington County

East Calais Historic District, VT14, Marshfield Rd., Batten Rd., Back St., and Moscow Woods Rd., Calais, SG100005618

##### Windsor County

Stockmayer, Walter and Sylvia, House, (Mid-Century Modern Residential Architecture in Norwich, Vermont MPS), 48 Overlook Dr., Norwich, MP100005643

A request for removal has been made for the following resources:

#### KANSAS

##### Wyandotte County

St. John the Divine Catholic Church, 2511 Metropolitan Ave., Kansas City, OT13000820

#### MAINE

##### Aroostook County

Lagassey Farm, 786 Main St., Saint Agatha, OT08001356

Additional documentation has been received for the following resources:

#### MAINE

##### Lincoln County

Kavanagh, Gov. Edward, House (Additional Documentation), ME 213 (Damariscotta Mills), Newcastle, AD74000178

#### MARYLAND

##### Montgomery County

Washington Grove Historic District (Additional Documentation), MD 124, Washington Grove, AD80001829

(Authority: Section 60.13 of 36 CFR part 60)

Dated: August 25, 2020.

##### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2020-19355 Filed 9-1-20; 8:45 am]

**BILLING CODE 4312-52-P**

#### INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1171]

#### Certain Child Resistant Closures With Slider Devices Having a User Actuated Insertable Torpedo for Selectively Opening the Closures and Slider Devices Therefor Commission Final Determination of Violation of Section 337; Issuance of a General Exclusion Order; Termination of Investigation

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Commission has determined to affirm, with modified reasoning, an initial determination ("ID") of the presiding administrative law judge