

by Forest Supervisor, Cave Creek Ranger District, and Mesa Ranger District are published in:—“*Arizona Capitol Times*”, in Phoenix, Arizona.

Globe Ranger District Notices are published in:—“*Arizona Silver Belt*”, Globe, Arizona. Payson Ranger District, Pleasant Valley Ranger District and Tonto Basin Ranger District Notices are published in:—“*Payson Roundup*”, Payson, Arizona.

### New Mexico National Forests

#### Carson National Forest

Notices for Availability for Comments, Decisions and Objections by Forest Supervisor, Camino Real Ranger District, Tres Piedras Ranger District and Questa Ranger District are published in:—“*The Taos News*”, Taos, New Mexico.

Canjilon Ranger District and El Rito Ranger District Notices are published in:—“*Rio Grande Sun*”, Espanola, New Mexico.

Jicarilla Ranger District Notices are published in:—“*Farmington Daily Times*”, Farmington, New Mexico.

#### Cibola National Forest and National Grasslands

Notices for Availability for Comments, Decisions and Objections by Forest Supervisor affecting lands in New Mexico, except the National Grasslands are published in:—“*Albuquerque Journal*”, Albuquerque, New Mexico.

Forest Supervisor Notices affecting National Grasslands in New Mexico, Oklahoma and Texas are published by grassland and location as follows: Kiowa National Grassland in Colfax, Harding, Mora and Union Counties, New Mexico published in:—“*Union County Leader*”, Clayton, New Mexico. Rita Blanca National Grassland in Cimarron County, Oklahoma published in:—“*Boise City News*”, Boise City, Oklahoma. Rita Blanca National Grassland in Dallam County, Texas published in:—“*The Dalhart Texan*”, Dalhart, Texas. Black Kettle National Grassland, in Roger Mills County, Oklahoma published in:—“*Cheyenne Star*”, Cheyenne, Oklahoma. Black Kettle National Grassland, in Hemphill County, Texas, published in:—“*The Canadian Record*”, Canadian, Texas. McClellan Creek National Grassland published in:—“*The Pampa News*”, Pampa, Texas.

Mt. Taylor Ranger District Notices are published in:—“*Cibola County Beacon*”, Grants, New Mexico.

Magdalena Ranger District Notices are published in:—“*El Defensor-Chieftain*”, Socorro, New Mexico.

Mountainair Ranger District Notices are published in:—“*The Independent*”, Edgewood, New Mexico.

Sandia Ranger District Notices are published in:—“*Albuquerque Journal*”, Albuquerque, New Mexico.

Kiowa National Grassland Notices are published in:—“*Union County Leader*”, Clayton, New Mexico.

Rita Blanca National Grassland Notices in Cimarron County, Oklahoma are published in: “*Boise City News*”, Boise City, Oklahoma while Rita Blanca National Grassland Notices in Dallam County, Texas are published in:—“*Dalhart Texan*”, Dalhart, Texas.

Black Kettle National Grassland Notices in Roger Mills County, Oklahoma are published in:—“*Cheyenne Star*”, Cheyenne, Oklahoma, while Black Kettle National Grassland Notices in Hemphill County, Texas are published in:—“*The Canadian Record*”, Canadian, Texas. McClellan Creek National Grassland Notices are published in:—“*The Pampa News*”, Pampa, Texas.

#### Gila National Forest

Notices for Availability for Comments, Decisions and Objections by Forest Supervisor, Quemado Ranger District, Reserve Ranger District, Glenwood Ranger District, Silver City Ranger District and Wilderness Ranger District are published in:—“*Silver City Daily Press*”, Silver City, New Mexico.

Black Range Ranger District Notices are published in:—“*Sierra County Sentinel*”, Truth or Consequences, New Mexico.

#### Lincoln National Forest

Notices for Availability for Comments, Decisions and Objections by Forest Supervisor and the Sacramento Ranger District are published in:—“*Alamogordo Daily News*”, Alamogordo, New Mexico.

Guadalupe Ranger District Notices are published in:—“*Carlsbad Current Argus*”, Carlsbad, New Mexico.

Smokey Bear Ranger District Notices are published in:—“*Ruidoso News*”, Ruidoso, New Mexico.

#### Santa Fe National Forest

Notices for Availability for Comments, Decisions and Objections by Forest Supervisor, Coyote Ranger District, Cuba Ranger District, Espanola Ranger District,

Jemez Ranger District and Pecos-Las Vegas Ranger District are published

in:—“*Albuquerque Journal*”, Albuquerque, New Mexico.

#### Jacqueline Emanuel,

Acting Associate Deputy Chief, National Forest System.

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## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Revision of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this Notice announces the Rural Housing Service’s (RHS) intention to request a revision for a currently approved information collection in support of the program for the Guaranteed Rural Rental Housing Program.

**DATES:** Comments on this Notice must be received by October 30, 2020 to be assured consideration.

**FOR FURTHER INFORMATION CONTACT:** Lauren Cusick, Management Analyst, Regulations Management Division, Rural Development, USDA, STOP 0741, 1400 Independence Avenue SW, Washington, DC 20250, telephone: (202) 720–1414, email [Lauren.Cusick@usda.gov](mailto:Lauren.Cusick@usda.gov).

#### SUPPLEMENTARY INFORMATION:

**Title:** Guaranteed Rural Rental Housing Program.

**OMB Control Number:** 0575–0174.

**Expiration Date of Approval:** February 28, 2021.

**Type of Request:** Revision of a Currently Approved Information Collection.

**Abstract:** On March 28, 1996, President Clinton signed the “Housing Opportunity Program Extension Act of 1996.” One of the provisions of the Act was the authorization of the Section 538 Guaranteed Rural Rental Housing Loan Program, adding the program to the Housing Act of 1949. The program has been designed to increase the supply of affordable Multi-Family Housing (MFH) through partnerships between RHS and major lending sources, as well as State and local housing finance agencies and bond issuers. Qualified lenders will be authorized to originate, underwrite, and close loans for MFH projects. To be considered, these projects must be either new construction or acquisition with rehabilitation with at least \$6,500 per unit.

The housing must be available for occupancy only to low- or moderate-income families or persons, whose incomes at the time of initial occupancy do not exceed 115 percent of the median income of the area. After initial occupancy, the tenant's income may exceed these limits; however, rents, including utilities, are restricted to no more than 30 percent of the 115 percent of area median income for the term of the loan.

The Secretary is authorized under Section 510 (k) of the Housing Act of 1949 to prescribe regulations to ensure that these Federally-funded loans are made to eligible applicants for authorized purposes. The lender must evaluate the eligibility, cost, benefits, feasibility, and financial performance of the proposed project. The Agency collects this information from the lender to determine if funds are being used to meet the goals and mission of Rural Development. The information submitted by the lender to the Agency is used by the Agency to manage, plan, evaluate, and account for Government resources.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to be 2,079 man hours.

*Respondents:* Non-profit and for-profit lending corporations and public bodies.

*Estimated Number of Respondents:* 160.

*Estimated Number of Responses per Respondent:* 18.3.

*Estimated Number of Responses:* 2,934.

*Estimated Total Annual Burden on Respondents:* 2,079 hours.

Copies of this information collection can be obtained from Lauren Cusick, Regulations Management Division, at (202) 720-1414. Email: [Lauren.Cusick@usda.gov](mailto:Lauren.Cusick@usda.gov).

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information

technology. Comments may be sent by the Federal eRulemaking Portal: Go to <http://www.regulations.gov> and, in the lower "Search Regulations and Federal Actions" box, select "RHS" from the agency drop-down menu, then click on "Submit." In the Docket ID column, select 0575-0174 to submit or view public comments and to view supporting and related materials available electronically. Information on using *Regulations.gov*, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

**Elizabeth Green,**

*Administrator, Rural Housing Service.*

[FR Doc. 2020-19075 Filed 8-28-20; 8:45 am]

**BILLING CODE 3410-XV-P**

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Ohio Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Ohio Advisory Committee (Committee) will hold a series of meetings via teleconference on to review and discuss health disparities and COVID-19 in Ohio.

**DATES:** The meetings will be held on:

- Thursday, October 22, 2020 at 12:00 p.m. Eastern Time
- Thursday, October 22, 2020 at 12:00 p.m. Eastern Time
- Thursday, November 12, 2020 at 10:00 a.m. Eastern Time

Public Call Information: Dial: 800-353-6461, Confirmation Code: 5797797.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 202-618-4158

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion. This meeting is available to the public through the above listed toll-free number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to

placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and confirmation code.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit Office at 202-618-4158.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [https://www.facadatabase.gov/FACA/FACA\\_PublicViewCommitteeDetails?id=a10t0000001gzkGAAQ](https://www.facadatabase.gov/FACA/FACA_PublicViewCommitteeDetails?id=a10t0000001gzkGAAQ) under the Commission on Civil Rights, Ohio Advisory Committee link. Persons interested in the work of this Committee are also directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit office at the above email or street address.

#### Agenda

Welcome and Roll Call  
Discussion:  
Public Comment  
Adjournment

Dated: August 25, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-19074 Filed 8-28-20; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the California Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the California