SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16603 and #16604; CALIFORNIA Disaster Number CA-00325]

Presidential Declaration Amendment of a Major Disaster for the State of California

AGENCY: U.S. Small Business

Administration. **ACTION:** Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA–4558–DR), dated 08/22/2020. Incident: Wildfires.

Incident Period: 08/14/2020 and continuing.

DATES: Issued on 08/24/2020.

Physical Loan Application Deadline
Date: 10/21/2020.

Economic Injury (EIDL) Loan Application Deadline Date: 05/24/2021.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for the State of California, dated 08/22/2020, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Monterey Contiguous Counties (Economic Injury Loans Only):

California: Fresno, Kings, San Luis Obispo.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

Cynthia Pitts,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2020-18945 Filed 8-27-20; 8:45 am]

BILLING CODE 8026-03-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16603 and #16604; CALIFORNIA Disaster Number CA-00325]

Presidential Declaration of a Major Disaster for the State of California

AGENCY: U.S. Small Business

Administration. **ACTION:** Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for the State of California (FEMA-4558-DR), dated 08/22/2020.

Incident: Wildfires.

Incident Period: 08/14/2020 and continuing.

DATES: Issued on 08/22/2020.

Physical Loan Application Deadline

Date: 10/21/2020.

Economic Injury (EIDL) Loan Application Deadline Date: 05/24/2021.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 08/22/2020, applications for disaster loans may be filed at the address listed above or other locally announced locations. The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans):

Lake, Napa, San Mateo, Santa Cruz, Solano, Sonoma, Yolo.

Contiguous Counties (Economic Injury Loans Only):

California: Alameda, Colusa, Contra Costa, Glenn, Marin, Mendocino, Monterey, Sacramento, San Benito, San Francisco, Santa Clara, Sutter.

The Interest Rates are:

| For Physical Damage: | |
|---|-------|
| Homeowners With Credit Avail- | 0.075 |
| able Elsewhere Homeowners Without Credit | 2.375 |
| Available Elsewhere | 1.188 |
| Businesses With Credit Avail- able Elsewhere | 6.000 |
| Businesses Without Credit | 0.000 |
| Available Elsewhere | 3.000 |
| Non-Profit Organizations With | 0.750 |
| Credit Available Elsewhere Non-Profit Organizations With- | 2.750 |
| out Credit Available Else- | |
| where | 2.750 |
| For Economic Injury: | |
| Businesses & Small Agricultural Cooperatives Without Credit | |
| Available Elsewhere | 3.000 |
| Non-Profit Organizations With- | |
| out Credit Available Else- | |
| where | 2.750 |

The number assigned to this disaster for physical damage is 166035 and for economic injury is 166040.

(Catalog of Federal Domestic Assistance Number 59008)

Cynthia Pitts,

 $Acting \ Associate \ Administrator for \ Disaster \\ Assistance.$

[FR Doc. 2020–18947 Filed 8–27–20; 8:45 am]

BILLING CODE 8026-03-P

SOCIAL SECURITY ADMINISTRATION

[Docket No: SSA-2020-0044]

Agency Information Collection Activities: Proposed Request and Comment Request

The Social Security Administration (SSA) publishes a list of information collection packages requiring clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104–13, the Paperwork Reduction Act of 1995, effective October 1, 1995. This notice includes revisions of OMB-approved information collections.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Mail, email, or fax your comments and recommendations on the information collection(s) to the OMB Desk Officer and SSA Reports Clearance Officer at the following addresses or fax numbers. (OMB), Office of Management and Budget, Attn: Desk Officer for SSA, Fax: 202-395-6974, Email address:

OIRA_Submission@omb.eop.gov. (SSA), Social Security Administration, OLCA, Attn: Reports Clearance Director, 3100 West High Rise, 6401 Security Blvd., Baltimore, MD 21235, Fax: 410–966–2830, Email address: OR.Reports.Clearance@ssa.gov.

Or you may submit your comments online through *www.regulations.gov*, referencing Docket ID Number [SSA–2020–0044].

I. The information collections below are pending at SSA. SSA will submit them to OMB within 60 days from the date of this notice. To be sure we consider your comments, we must receive them no later than October 27, 2020. Individuals can obtain copies of the collection instruments by writing to the above email address.

1. Statement of Income and Resources—20 CFR 416.207, 416.301— 416.310, 416.704, and 416.708—0960— 0124. SSA collects information about income and resources for Supplemental