

Medical Advisory Committee, 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593-7509, telephone 202-372-1361, fax 202-372-4908 or [michael.w.lalor@uscg.mil](mailto:michael.w.lalor@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act*, 5 U.S.C. Appendix.

The Merchant Mariner Medical Advisory Committee Meeting is authorized by U.S. Code, Title 46, section 7115. The Committee advises the Secretary of the Department of Homeland Security on matters related to: (a) Medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents; (b) medical standards and guidelines for the physical qualifications of operators of commercial vessels; (c) medical examiner education; and (d) medical research.

### Agenda

The agenda for the September 22, 2020, teleconference is as follows:

- (1) Introduction.
- (2) Designated Federal Officer remarks.
- (3) Remarks from the Committee Chairman.
- (4) Remarks from U.S. Coast Guard Leadership.
- (5) Roll call of Committee members and determination of a quorum.
- (6) Report on Status of Working Groups, Determination on Intercessional Meetings and Discussion of Working Group recommendations. The Committee will review the information presented on each issue, deliberate on any recommendations presented by the Working Groups, approve/formulate recommendations and close any completed tasks. Official action on these recommendations may be taken:
  - (a) Task Statement 18-27, Recommendations on Mariner Mental Health;
  - (b) Task Statement 18-28, Communication Between External Stakeholders and the Mariner Credentialing Program;
  - (c) Task Statement 19-29, Review of CG Forms CG-719K, CG-719K/E, and CG-719P;
  - (d) Task Statement 19-30, Additional Guidance on Conduct of the General Medical Exam; and
  - (e) Task Statement 19-31, Medical Certifications for Military to Mariner Applicants.
- (7) Update from the National Maritime Center, Medical Evaluations Division.
- (8) Discussion on transition to the National Merchant Mariner Medical Advisory Committee (N-MEDMAC).

- (9) Public comment period.
- (10) Committee Member Recognitions.
- (11) Closing remarks/plans for next meeting.

(12) Adjournment of meeting.  
A copy of all meeting documentation will be available at <https://homeport.uscg.mil/missions/ports-and-waterways/safety-advisory-committees/> no later than September 15, 2020. Alternatively, you may contact Mr. Michael Lalor as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

During the September 22, 2020 teleconference, a public comment period will be held immediately after the discussion of the transition to the N-MEDMAC at approximately 2:00 p.m. Public comments will be limited to two minutes per speaker. Please note that the public comment periods will end following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section, to register as a speaker.

Dated: August 17, 2020.

**Jeffrey G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2020-18333 Filed 8-20-20; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2020-0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium

rates for buildings and the contents of those buildings.

**DATES:** The date of December 30, 2020, has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Mohave County, Arizona and Incorporated Areas</b> <b>Docket No.: FEMA-B-1969</b>	
Fort Mojave Indian Reservation .....	Fort Mojave Indian Tribe, 500 Merriman Avenue, Needles, CA 92363.
Unincorporated Areas of Mohave County .....	Mohave County Development Services, 3250 East Kino Avenue, Kingman, AZ 86409.
<b>Walton County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-1647</b>	
City of Freeport .....	City Hall, 112 State Highway 20 West, Freeport, FL 32439.
Unincorporated Areas of Walton County .....	Walton County Planning and Development Services Department, 31 Coastal Centre Boulevard, Santa Rosa Beach, FL 32459.
<b>Douglas County, Georgia and Incorporated Areas</b> <b>Docket No.: FEMA-B-1708; FEMA B-1968</b>	
City of Douglasville .....	City Hall, 6695 Church Street, Douglasville, GA 30134.
Unincorporated Areas of Douglas County .....	Douglas County Courthouse, 8700 Hospital Drive, Douglasville, GA 30134.
<b>Buchanan County, Iowa and Incorporated Areas</b> <b>Docket No.: FEMA-B-1933</b>	
City of Aurora .....	City Office, 313 Main Street, Aurora, IA 50607.
City of Brandon .....	City Hall, 400 North Street, Brandon, IA 52210.
City of Fairbank .....	City Hall, 116 East Main Street, Fairbank, IA 50629.
City of Hazleton .....	City Hall, 111 3rd Street North, Hazleton, IA 50641.
City of Independence .....	City Hall, 331 1st Street East, Independence, IA 50644.
City of Jesup .....	City Hall, 791 6th Street, Jesup, IA 50648.
City of Lamont .....	City Hall, 644 Bush Street, Lamont, IA 50650.
City of Quasqueton .....	City Hall, 113 Water Street North, Quasqueton, IA 52326.
City of Stanley .....	Mayor's Office, 128 East Main Street, Stanley, IA 50671.
City of Winthrop .....	City Clerk's Office, 354 Madison Street, Winthrop, IA 50682.
Unincorporated Areas of Buchanan County .....	Buchanan County Courthouse Zoning Office, 210 5th Avenue Northeast, Suite I, Independence, IA 50644.
<b>Macomb County, Michigan (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1945</b>	
City of New Baltimore .....	City Hall, 36535 Green Street, New Baltimore, MI 48047.
City of St. Clair Shores .....	City Hall, 27600 Jefferson Avenue, St. Clair Shores, MI 48081.
Township of Chesterfield .....	Municipal Offices, 47275 Sugarbush Road, Chesterfield, MI 48047.
Township of Harrison .....	Administrative Offices, 38151 L'Anse Creuse, Harrison Township, MI, 48045.
<b>Clay County, South Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-1936</b>	
City of Vermillion .....	City Hall, 25 Center Street, Vermillion, SD 57069.
Town of Wakonda .....	Town Office, 111 Ohio Street, Wakonda, SD 57073.
Unincorporated Areas of Clay County .....	Clay County Courthouse, 211 West Main Street, Vermillion, SD 57069.
<b>Brazoria County, Texas and Incorporated Areas</b> <b>Docket No.: FEMA-B-1860</b>	
City of Alvin .....	Public Services Facility Building Engineering Department, 1100 West Highway 6, Alvin, TX 77511.
City of Angleton .....	City Secretary's Office, 121 South Velasco Street, Angleton, TX 77515.
City of Brazoria .....	City Hall, 201 South Main Street, Brazoria, TX 77422.
City of Brookside Village .....	City Hall, 6243 Brookside Road, Brookside Village, TX 77581.
City of Clute .....	City Hall, 108 East Main Street, Clute, TX 77531.
City of Danbury .....	City Hall, 6102 5th Street, Danbury, TX 77534.
City of Freeport .....	City Hall, 200 West 2nd Street, Freeport, TX 77541.
City of Hillcrest Village .....	Hillcrest Village City Hall, 106 West Blackstone Lane, Alvin, TX 77511.
City of Iowa Colony .....	Iowa Colony City Hall, 12003 County Road 65, Rosharon, TX 77583.
City of Lake Jackson .....	City Hall, 25 Oak Drive, Lake Jackson, TX 77566.
City of Liverpool .....	City Hall, 8901 Calhoun Street, Liverpool, TX 77577.
City of Manvel .....	City Hall, 20025 Highway 6, Manvel, TX 77578.
City of Oyster Creek .....	City Hall, 3210 FM 523, Oyster Creek, TX 77541.
City of Pearland .....	Engineering and Capital Projects Department Engineering Division, 3519 Liberty Drive, Pearland, TX 77581.
City of Richwood .....	City Hall, 1800 Brazosport Boulevard North, Richwood, TX 77531.
City of Sandy Point .....	Brazoria County West Annex Building, 451 North Velasco Street, Suite 210, Angleton, TX 77515.

Community	Community map repository address
City of Surfside Beach .....	City Hall, 1304 Monument Drive, Surfside Beach, TX 77541.
City of Sweeny .....	City Hall, 102 West Ashley Wilson Road, Sweeny, TX 77480.
City of West Columbia .....	City Hall, 512 East Brazos Avenue, West Columbia, TX 77486.
Town of Holiday Lakes .....	Town Hall, 195 North Texas Avenue, Holiday Lakes, TX 77515.
Town of Quintana .....	Town Hall, 814 North Lamar Street, Quintana, TX 77541.
Unincorporated Areas of Brazoria County .....	Brazoria County West Annex Building, 451 North Velasco Street, Suite 210, Angleton, TX 77515.
Village of Bailey's Prairie .....	Bailey's Prairie Floodplain Administrator's Office, 201 South Velasco Street, Angleton, TX 77515.
Village of Bonney .....	Brazoria County West Annex Building, 451 North Velasco Street, Suite 210, Angleton, TX 77515.
Village of Jones Creek .....	City Hall, 7207 Stephen F. Austin Road, Jones Creek, TX 77541.

**Caldwell County, Texas and Incorporated Areas**  
**Docket No.: FEMA-B-1757**

City of Luling .....	City Hall, 509 East Crockett Street, Luling, TX 78648.
City of Martindale .....	City Hall, 409 Main Street, Martindale, TX 78655.
City of San Marcos .....	City Hall, 630 East Hopkins Street, San Marcos, TX 78666.
Unincorporated Areas of Caldwell County .....	Caldwell County Courthouse, 110 South Main Street, Lockhart, TX 78644.

**Guadalupe County, Texas and Incorporated Areas**  
**Docket No.: FEMA-B-1757 and FEMA-B-1938**

City of Luling .....	City Hall, 509 East Crockett Street, Luling, TX 78648.
City of Staples .....	Civic Center, 9615 FM 621, Staples, TX 78670.
Unincorporated Areas of Guadalupe County .....	Guadalupe County Environmental Health Department, 2605 North Guadalupe Street, Seguin, TX 78155.

**Pierce County, Wisconsin and Incorporated Areas**  
**Docket No.: FEMA-B-1932**

Unincorporated Areas of Pierce County .....	Pierce County Courthouse, 414 West Main Street, Ellsworth, WI 54011.
Village of Spring Valley .....	Village Office, East 121 South 2nd Street, Spring Valley, WI 54767.

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2020-0002]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Homeland Security (DHS).

**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases

the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table

below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that