

Conservation Corps stresses three important objectives:

1. Accomplish needed conservation work on public lands;
2. Provide gainful employment for 15 to 18 year-old males and females from all social, economic, ethnic, and racial backgrounds; and
3. Foster, on the part of the 15 through 18 year-old youth, an understanding and appreciation of the Nation's natural resources and heritage.

Youths seeking training and employment with the Youth Conservation Corps must complete the following new common forms included in this clearance request: DI-4014, "Youth Conservation Corps Application" and DI-4015, "Youth Conservation Corps Medical History." The applicants' parents or guardians must sign both forms. The application and medical history forms are evaluated by participating agencies to determine the eligibility of each youth for employment with the Youth Conservation Corps. Potential and actual agencies that may use the common forms included in this collection include:

- U.S. Fish and Wildlife Service (Interior); and,
- National Park Service (Interior); and,
- Other Federal Departments and Agencies.

We collect the following information via common form DI-4014, "Youth Conservation Corps (YCC) Application":

- Basic contact information such as name, mailing address, telephone numbers, email address, and parent/guardian contact information;
- Gender;
- Date of birth and age;
- Certification of ability to apply for/provide social security number;
- Citizenship or permanent residency documentation;
- Work permit information;
- Desired work location;
- Where they learned about the program;
- Understanding of the conditions of job/role; and,
- Why they want to enroll in a YCC program.

We collect the following information via common form DI-4015, "Youth Conservation Corps Medical History" form to certify the youth's physical fitness to work in the seasonal employment program:

- Contact information;
- Age;
- date of birth;
- gender;
- emergency contact information;
- parent or guardian's contact information and signature;

- Medical insurance information;
- Medical history including vaccination history;
- Previous and current illnesses or conditions that may affect ability to perform certain tasks;
- Primary language;
- Ethnic background (optional);
- Exercise currently undertaken; and,
- Swimming ability.

*Title of Collection:* Youth Conservation Corps Application and Medical History.

*OMB Control Number:* 1093–New.

*Form Numbers:* DI-4014, "Youth Conservation Corps Application", and DI-4015, "Youth Conservation Corps Medical History."

*Type of Review:* New.

*Respondents/Affected Public:* Youth 15 through 18 years old seeking seasonal employment with the above-named agencies through the YCC Program. Please note that if an applicant is under the age of 18; a parent/guardian may respond for the youth.

*Total Estimated Number of Annual Respondents:* 11,409 (8,599 respondents completing the application forms and 2,810 respondents completing the medical history forms).

*Total Estimated Number of Annual Responses:* 11,409 (8,599 applications and 2,810 medical history forms).

*Estimated Completion Time per Response:* 25 minutes for the application form and 14 minutes for the medical history form.

*Total Estimated Number of Annual Burden Hours:* 4,239 hours (3,583 hours (rounded) for application forms and 656 hours (rounded) for medical history forms).

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* On occasion.

*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Jeffrey Parrillo,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 4334-63-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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L12200000.PM0000 241A]

### Call for Nominations for the San Rafael Swell Recreation Area Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to request public nominations for two members to the San Rafael Swell Recreation Area Advisory Council (Council).

**DATES:** A completed nomination form and accompanying nomination/recommendation letters must be received by September 21, 2020.

**ADDRESSES:** Send nominations to Christopher Conrad, BLM Price Field Manager, 125 South 600 West, Price, Utah 84501, Attention: San Rafael Swell Advisory Council Nominations, or email [cconrad@blm.gov](mailto:cconrad@blm.gov) with the subject line "San Rafael Swell Advisory Council Nominations." The Price Field Office will accept public nominations for 30 days from the date this notice is posted.

**FOR FURTHER INFORMATION CONTACT:** Christopher Conrad, BLM Price Field Manager; 125 South 600 West, Price, Utah 84501, telephone (435) 636-3637, or email [cconrad@blm.gov](mailto:cconrad@blm.gov). Persons who use a telecommunications device for the deaf may call the Federal Relay Service (FRS) at 1-800-877-8339 to leave a message or question for the above individual. The FRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

**SUPPLEMENTARY INFORMATION:** The John D. Dingell, Jr. Conservation, Management, and Recreation Act, Section 1223, directs the Secretary of the Interior to establish a seven-member citizen-based advisory council that is regulated by the Federal Advisory Committee Act (5 U.S.C. Appendix 2) and section 309 of the Federal Land Policy and Management Act. The BLM rules governing advisory committees are found at 43 CFR subpart 1784.

The Council shall advise the Secretary with respect to the preparation and implementation of the management plan for the San Rafael Swell Recreation Area. Congress created the San Rafael Swell Recreation Area to provide for the protection, conservation, and enhancement of the recreational, cultural, natural, scenic, wildlife, ecological, historical, and educational

resources of the area. Council duties and responsibilities are solely advisory in nature.

The Council is seeking nominations in the following categories:

(1) A representative of conservation organizations; and

(2) An elected leader of a federally recognized Tribe that has significant cultural or historical connections to, and expertise in, the landscape, archeological sites, or cultural sites within the County.

Members will be appointed to the Council to serve three-year staggered terms.

*Nominating Potential Members:*

Nomination forms may be obtained from the Price Field Office (address listed above) or at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/Utah>. All nominations must include a completed Resource Advisory Council application (OMB Control No. 1004-0204), letters of reference from the represented interests or organizations, and any other information that speaks to the candidate's qualifications.

The specific category the nominee would be representing should be identified in the letter of nomination and on the application form.

Members of the Council serve without compensation. However, while away from their homes or regular places of business, Council members engaged in Council business may be allowed travel expenses, including per diem in lieu of subsistence, as authorized by 5 U.S.C. 5703, in the same manner as persons employed intermittently in Federal Government service.

The Council will meet approximately two to four times annually, and at such other times as designated by the Designated Federal Officer.

Before including your address, phone number, email address, or other personal identifying information in your comment, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you may request in your comment to withhold your personal identifying information from public review, the BLM cannot guarantee that it will be able to do so.

**Authority:** 43 CFR 1784.4-1.

**Gregory Sheehan,**

*State Director.*

[FR Doc. 2020-18403 Filed 8-20-20; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LVRWL14L0740]

#### Notice of Availability of the Record of Decision for the Final Environmental Impact Statement for the Coastal Plain Oil and Gas Leasing Program, Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** The Bureau of Land Management (BLM), Alaska State Office, announces the availability of the Record of Decision (ROD) for the Final Environmental Impact Statement (EIS) for the Coastal Plain Oil and Gas Leasing Program. The Secretary for the Department of the Interior's signature on the ROD constitutes the final decision of the Department, thereby completing the required National Environmental Policy Act process for implementing an oil and gas leasing program within the Coastal Plain of the Arctic National Wildlife Refuge.

**ADDRESSES:** Requests for information regarding the ROD may be mailed to: Coastal Plain Oil and Gas Leasing Program, 222 West 7th Avenue, #13, Anchorage, AK 99513-7504. The ROD is available on the BLM Alaska website at <http://www.blm.gov/alaska>.

**FOR FURTHER INFORMATION CONTACT:** Nicole Hayes, BLM Alaska State Office, 907-271-4354. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individuals during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individuals. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Title II, Section 20001 of Public Law 115-97 directs the Secretary of the Interior, acting through the BLM, to establish and administer a competitive oil and gas leasing program for the leasing, development, production, and transportation of oil and gas in and from the Coastal Plain. The BLM was directed to manage the oil and gas leasing program on the Coastal Plain in a manner similar to lease sales under the Naval Petroleum Reserves Production Act of 1976 (including regulations). The BLM was also directed to conduct two area-wide lease sales offering not fewer than 400,000 acres, in areas where there

is the highest potential for the discovery of hydrocarbons.

The ROD approves a program to carry out this statutory directive. By determining where and under what terms and conditions leasing will occur, the ROD takes into account the requirements of Public Law 115-97 and other applicable law. To inform this Decision, the BLM prepared the Coastal Plain Oil and Gas Leasing Program Environmental Impact Statement (Leasing EIS).

The ROD adopts Alternative B of the Leasing EIS as to where and under what terms and conditions leasing may occur subject to future specific environmental analysis and permitting decisions, except clarifications have been provided for required operating procedures (ROP) 11 and 17, as well as Lease Notice 2. The ROD also does not adopt the interpretive assumptions made in the Leasing EIS as to the implementation of Section 20001(c)(3) of Public Law 115-97. Rather, it provides guidance regarding certain general principles for the future application of that section of the law.

**Authority:** 40 CFR 1502.9, 40 CFR 1506.6.

**Chad B. Padgett,**

*State Director, Alaska.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-30753;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before August 8, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 8, 2020.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service,