

resources of the area. Council duties and responsibilities are solely advisory in nature.

The Council is seeking nominations in the following categories:

(1) A representative of conservation organizations; and

(2) An elected leader of a federally recognized Tribe that has significant cultural or historical connections to, and expertise in, the landscape, archeological sites, or cultural sites within the County.

Members will be appointed to the Council to serve three-year staggered terms.

*Nominating Potential Members:*

Nomination forms may be obtained from the Price Field Office (address listed above) or at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/Utah>. All nominations must include a completed Resource Advisory Council application (OMB Control No. 1004-0204), letters of reference from the represented interests or organizations, and any other information that speaks to the candidate's qualifications.

The specific category the nominee would be representing should be identified in the letter of nomination and on the application form.

Members of the Council serve without compensation. However, while away from their homes or regular places of business, Council members engaged in Council business may be allowed travel expenses, including per diem in lieu of subsistence, as authorized by 5 U.S.C. 5703, in the same manner as persons employed intermittently in Federal Government service.

The Council will meet approximately two to four times annually, and at such other times as designated by the Designated Federal Officer.

Before including your address, phone number, email address, or other personal identifying information in your comment, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you may request in your comment to withhold your personal identifying information from public review, the BLM cannot guarantee that it will be able to do so.

**Authority:** 43 CFR 1784.4-1.

**Gregory Sheehan,**

*State Director.*

[FR Doc. 2020-18403 Filed 8-20-20; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAK930000.L51010000.FP0000.  
LVRWL14L0740]

#### Notice of Availability of the Record of Decision for the Final Environmental Impact Statement for the Coastal Plain Oil and Gas Leasing Program, Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** The Bureau of Land Management (BLM), Alaska State Office, announces the availability of the Record of Decision (ROD) for the Final Environmental Impact Statement (EIS) for the Coastal Plain Oil and Gas Leasing Program. The Secretary for the Department of the Interior's signature on the ROD constitutes the final decision of the Department, thereby completing the required National Environmental Policy Act process for implementing an oil and gas leasing program within the Coastal Plain of the Arctic National Wildlife Refuge.

**ADDRESSES:** Requests for information regarding the ROD may be mailed to: Coastal Plain Oil and Gas Leasing Program, 222 West 7th Avenue, #13, Anchorage, AK 99513-7504. The ROD is available on the BLM Alaska website at <http://www.blm.gov/alaska>.

**FOR FURTHER INFORMATION CONTACT:** Nicole Hayes, BLM Alaska State Office, 907-271-4354. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individuals during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individuals. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Title II, Section 20001 of Public Law 115-97 directs the Secretary of the Interior, acting through the BLM, to establish and administer a competitive oil and gas leasing program for the leasing, development, production, and transportation of oil and gas in and from the Coastal Plain. The BLM was directed to manage the oil and gas leasing program on the Coastal Plain in a manner similar to lease sales under the Naval Petroleum Reserves Production Act of 1976 (including regulations). The BLM was also directed to conduct two area-wide lease sales offering not fewer than 400,000 acres, in areas where there

is the highest potential for the discovery of hydrocarbons.

The ROD approves a program to carry out this statutory directive. By determining where and under what terms and conditions leasing will occur, the ROD takes into account the requirements of Public Law 115-97 and other applicable law. To inform this Decision, the BLM prepared the Coastal Plain Oil and Gas Leasing Program Environmental Impact Statement (Leasing EIS).

The ROD adopts Alternative B of the Leasing EIS as to where and under what terms and conditions leasing may occur subject to future specific environmental analysis and permitting decisions, except clarifications have been provided for required operating procedures (ROP) 11 and 17, as well as Lease Notice 2. The ROD also does not adopt the interpretive assumptions made in the Leasing EIS as to the implementation of Section 20001(c)(3) of Public Law 115-97. Rather, it provides guidance regarding certain general principles for the future application of that section of the law.

**Authority:** 40 CFR 1502.9, 40 CFR 1506.6.

**Chad B. Padgett,**

*State Director, Alaska.*

[FR Doc. 2020-18431 Filed 8-20-20; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-30753;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before August 8, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 8, 2020.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service,

1849 C Street NW, MS 7228,  
Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 8, 2020. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### ARKANSAS

##### Baxter County

Galatia Church, West side AR 5, north of jct. with Havner Rd., Norfolk vicinity, SG100005579

##### Craighead County

Bridge Street Bridge, (Historic Bridges of Arkansas MPS), Bridge St. between Johnson and Cate Aves., Jonesboro, MP100005580  
Citizens Bank Building, 100 West Washington St., Jonesboro, SG100005581  
Fuller-Shannon House, 1408 Twin Oaks Ave., Jonesboro, SG100005582

##### Faulkner County

Titan II ICBM Launch Complex Site 373–9, (Cold War Resources Associated with the 308th Strategic Missile Wing in Arkansas MPS), 23 Missile Base Rd., Vilonia, MP100005583

##### Nevada County

Prescott & Northwestern Railroad Caboose No. 3, 403 West 1st St. South, Prescott, SG100005585

##### Pulaski County

Little Rock Fire Station No. 9, 2023 East 6th St., Little Rock, SG100005587  
Presbyterian Village, 510 Brookside Dr., Little Rock, SG100005589  
Fair Park Golf Course, 5511 West Markham St., Little Rock, SG100005596

##### Saline County

International Harvester Servicenter, 1124 Military Rd., Benton, SG100005591

##### Searcy County

Snowball Gymnasium, Cty. Rd. 12, .1 mile west of Harvest Ln., Snowball, SG100005592

#### Washington County

Hindman Hall Museum, 14262 West US 62, Prairie Grove, SG100005593  
Vernon & Moore-McIlroy Produce Warehouse, 200 North West Ave., Fayetteville, SG100005594  
Woolsey Farmstead Cemetery, 535 South Broyles Rd., Fayetteville, SG100005595

#### FLORIDA

##### Pasco County

Oelsner Mound Archaeological Site, Address Restricted, Port Richey vicinity, SG100005561

#### IOWA

##### Benton County

Preston's Station Historic District, 402 4th Ave., Belle Plaine, SG100005572

##### Grundy County

Grundy Center High School, 1001 8th St., Grundy Center, SG100005565

##### Muscatine County

Ijem Avenue Commercial Historic District, Ijem Ave. between Railroad St. and Main St., Nichols, SG100005566

##### Polk County

Acadian Manor Historic District, 2801–2815 Grand Ave., Des Moines, SG100005567

#### LOUISIANA

West Baton Rouge Parish, D'Agostino Building, 110 North Jefferson Ave., Port Allen, SG100005598

#### MISSISSIPPI

##### Hinds County

Old Terminal Building, Hawkins Field, Airport Dr., Jackson, SG100005578

##### Jones County

Southside Neighborhood Historic District, Roughly bounded by North Pine and East 5th Sts., North and South Walters, South 4th and South 9th Aves., East Jackson, Lambert, Johnson, and North and South Maple Sts., Laurel, SG100005573

#### NEVADA

##### Washoe County

Trinity Episcopal Cathedral, 200 Island Ave., Reno, SG100005599

#### NEW YORK

##### Chautauqua County

Forest Heights Historic District, Forest Park, Warner Pl., Terrace Pl., Lilac Ln., McKinley Ave., 70–201 Forest Ave., 10–204 Prather Ave., 32–102 and 39–123 Prospect St., 117–153 South Main St., 6 and 11 Broadhead Ave., 67 Washington St., Jamestown, SG100005570

##### Orange County

Colden Hill Farm, 181 North Drury Ln., Newburgh vicinity, SG100005568

##### Queens County

Voelcker, Conrad, House, 149–19 38th Ave., Flushing, SG100005569

#### OHIO

##### Cuyahoga County

Eleanor B. Rainey Memorial Institute, 1523 East 55th St., Cleveland, SG100005571

#### OKLAHOMA

##### Creek County

House Building, 301–305 North Main St., Bristow, SG100005554

##### Kay County

Kimbrough Temple C.M.E. Church, 1029 South 12th St., Ponca City, SG100005555  
Nickles Machine Shop, 600 South 1st St., Ponca City, SG100005556  
Alcorn-Pickrel House, 200 North 10th St., Ponca City, SG100005564

##### Le Flore County

Old City Hall, Theater and Masonic Lodge, 401 East 1st St., Heavener, SG100005557

##### Oklahoma County

Heritage Hills East Historic District, Bounded by NW 14th Street, North Broadway Ave., NW 22nd St., and North Robinson Ave., Oklahoma City, SG100005558  
Villa Teresa Historic District, 1212, 1216, 1228, and 1300 Classen Dr., Oklahoma City, SG100005559

#### PENNSYLVANIA

##### Schuylkill County

Mothers' Memorial, Hoffman Memorial, and Veterans' Memorial, Roughly Hoffman Blvd. from Brock St. to Market St., and between Chestnut St. and Market St. at the north end of 5th St., Ashland, SG100005552

#### UTAH

##### Salt Lake County

Murray Downtown Residential Historic District (Boundary Increase), (Murray City, Utah MPS), Roughly bounded by 4600 South, Meadowview Rd., 4800 South, Brown St. Murray, BC100005563

#### VIRGINIA

##### Greene County

Long, A.J., Mill, 4147 Simmons Gap Rd., Free Union vicinity, SG100005576  
An owner objection has been received for the following resource:

#### ARKANSAS

##### Pulaski County

Boy Scouts of America Building, 3220 Cantrell Rd., Little Rock, SG100005600  
A request for removal has been made for the following resources:

#### ARKANSAS

##### Monroe County

Highway 79 Bridge, (Clarendon MRA), US 79 and White R., Clarendon, OT84000190

##### Poinsett County

Maxie Theatre, 136 AR 463 South, Trumann, OT10000933

**Pulaski County**

Matthews, Mary H., Lustron House, 5021 Maryland Ave., Little Rock, OT14000249  
A request to move has been received for the following resource:

**ALASKA****Matanuska-Susitna Borough**

Wasilla Depot, Parks Hwy. and Knik Rd., Wasilla, MV77000218

Additional documentation has been received for the following resources:

**ARKANSAS****Pulaski County**

Taborian Hall (Additional Documentation), 9th and State Sts., Little Rock, AD82002130

**MASSACHUSETTS****Suffolk County**

Fairview Cemetery (Additional Documentation), 45 Fairview Ave., Boston, AD09000717

**OKLAHOMA****Beaver County**

Turpin Grain Elevator (Additional Documentation), (Woodframe Grain Elevators of Oklahoma Panhandle TR), Off US 64, Turpin, AD83002071

**Creek County**

Sapulpa Downtown Historic District (Additional Documentation), Roughly bounded by Hobson Ave., Elm St., Lee Ave., and Main St., Sapulpa, AD02000975  
Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

**OKLAHOMA****Pittsburg County**

Mine Rescue Station Building (Additional Documentation), 507–509 E 3rd St., McAlester, AD80004290

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: August 12, 2020.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2020–18374 Filed 8–20–20; 8:45 am]

**BILLING CODE 4312–52–P**

**INTERNATIONAL TRADE COMMISSION**

**[Investigation Nos. 701–TA–417 and 731–TA–953, 957–959, and 961 (Third Review)]**

**Carbon and Certain Alloy Steel Wire Rod From Brazil, Indonesia, Mexico, Moldova, and Trinidad and Tobago****Determinations**

On the basis of the record<sup>1</sup> developed in the subject five-year reviews, the United States International Trade Commission (“Commission”) determines, pursuant to the Tariff Act of 1930 (“the Act”), that revocation of the countervailing duty order on carbon and certain alloy steel wire rod from Brazil and the antidumping duty orders on carbon and certain alloy steel wire rod from Brazil, Indonesia, Mexico, Moldova, and Trinidad and Tobago would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

**Background**

The Commission instituted these reviews on June 3, 2019 (84 FR 25564) and determined on September 6, 2019 that it would conduct full reviews (84 FR 50474, September 25, 2019). Notice of the scheduling of the Commission’s reviews and of a public hearing to be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** on March 12, 2020 (85 FR 14506). In light of the restrictions on access to the Commission building due to the COVID–19 pandemic, and in accordance with 19 U.S.C. 1677c(a)(1), the Commission conducted its hearing on June 16, 2020 by video conference and written witness testimony as set forth in procedures provided to the parties. All persons who requested the opportunity were permitted to participate.

The Commission made these determinations pursuant to section 751(c) of the Act (19 U.S.C. 1675(c)). It completed and filed its determinations in these reviews on August 17, 2020. The views of the Commission are contained in USITC Publication 5100 (August 2020), entitled *Carbon and Certain Alloy Steel Wire Rod from Brazil, Indonesia, Mexico, Moldova, and Trinidad and Tobago: Investigation Nos. 701–TA–417 and 731–TA–953, 957–959, and 961 (Third Review)*.

<sup>1</sup> The record is defined in § 207.2(f) of the Commission’s Rules of Practice and Procedure (19 CFR 207.2(f)).

By order of the Commission.

Issued: August 18, 2020.

**Lisa Barton,**

*Secretary to the Commission.*

[FR Doc. 2020–18390 Filed 8–20–20; 8:45 am]

**BILLING CODE 7020–02–P**

**DEPARTMENT OF JUSTICE****Office of Justice Programs**

**[OJP (BJA) Docket No. 1785]**

**Meeting of the Public Safety Officer Medal of Valor Review Board**

**AGENCY:** Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA), Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This is an announcement of a meeting of the Public Safety Officer Medal of Valor Review Board, primarily intended to consider nominations for the 2019–2020 Medal of Valor, and to make a limited number of recommendations for submission to the U.S. Attorney General. Additional issues of importance to the Board may also be discussed. The virtual meeting/conference call date and time is listed below.

**DATES:** September 23, 2020, 12:30 p.m. to 3 p.m. EDT.

**ADDRESSES:** This meeting will be held virtually using web conferencing technology. The public may hear the proceedings of this virtual meeting/conference call by registering with Gregory Joy at last seven (7) days in advance (contact information below).

**FOR FURTHER INFORMATION CONTACT:** Gregory Joy, Policy Advisor, Bureau of Justice Assistance, Office of Justice Programs, 810 7th Street NW, Washington, DC 20531, by telephone at (202) 514–1369, toll free (866) 859–2687, or by email at [Gregory.joy@usdoj.gov](mailto:Gregory.joy@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** The Public Safety Officer Medal of Valor Review Board carries out those advisory functions specified in 42 U.S.C. 15202. Pursuant to 42 U.S.C. 15201, the President of the United States is authorized to award the Public Safety Officer Medal of Valor, the highest national award for valor by a public safety officer.

This virtual meeting/conference call is open to the public to participate remotely. For security purposes, members of the public who wish to participate must register at least seven (7) days in advance of the meeting/conference call by contacting Mr. Joy.