

Committee Act, as amended, 5 U.S.C. App.

The Council advises the Secretary on matters relating to the promotion and retention of foreign direct investment in the United States. At the meeting, members will provide updates on the work they have done to present in identifying and deliberating on policy priorities regarding the facilitation of foreign direct investment into the United States. These policy priorities include deregulation and the streamlining of processes that affect business investment opportunities across U.S. regions, the facilitation of infrastructure investment, workforce development, and mechanisms to increase investment competitiveness for domestic manufacturing companies, in addition to other topics. The agenda may change to accommodate Council business. The final agenda will be posted on the Department of Commerce website for the Council at: <http://trade.gov/IAC>, at least one week in advance of the meeting.

**Public Participation:** The meeting will be open to the public and will be accessible to people with disabilities. All guests are required to register in advance by the deadline identified under the **DATES** caption. Requests for auxiliary aids must be submitted by the registration deadline. Last minute requests will be accepted but may be impossible to fill. There will be fifteen (15) minutes allotted for oral comments from members of the public joining the meeting. To accommodate as many speakers as possible, the time for public comments may be limited to three (3) minutes per person. Individuals wishing to reserve speaking time during the meeting must submit a request at the time of registration, as well as the name and address of the proposed speaker. If the number of registrants requesting to make statements is greater than can be reasonably accommodated during the meeting, the International Trade Administration may conduct a lottery to determine the speakers.

Speakers are requested to submit a written copy of their prepared remarks by 5:00 p.m. EDT on September 3, 2020, for inclusion in the meeting records and for circulation to the Members of the Council.

In addition, any member of the public may submit pertinent written comments concerning the Council's affairs at any time before or after the meeting. Comments may be submitted to David Weil at the contact information indicated above. To be considered during the meeting, comments must be received no later than 5:00 p.m. EDT on September 3, 2020, to ensure

transmission to the Council members prior to the meeting. Comments received after that date and time will be distributed to the members but may not be considered during the meeting. Comments and statements will be posted on the United States Investment Advisory Council website (<http://trade.gov/IAC>) without change, including any business or personal information provided such as it includes names, addresses, email addresses, or telephone numbers.

All comments and statements received, including attachments and other supporting materials, are part of the public record and subject to public disclosure. You should submit only information that you wish to make publicly available.

Copies of Council meeting minutes will be available within 90 days of the meeting.

**David Weil,**

*United States Investment Advisory Council.*

[FR Doc. 2020-18359 Filed 8-20-20; 8:45 am]

**BILLING CODE 3510-DR-P**

---

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* September 20, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 3/27/2020, 5/1/2020 and 7/17/2020, the Committee for Purchase From People Who Are Blind or Severely

Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN(s)—Product Name(s)

6515-01-NIB-2636—Exam Light, Tactical,

For CLS 6545-01-677-4906 Only

*Mandatory Source of Supply:* Lighthouse Works, Orlando, FL

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

NSN(s)—Product Name(s)

160001400S—ProPack, Rack and Hooks

Kit, Army

*Mandatory Source of Supply:* Crowder Industries, Inc., Neosho, MO

*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC-APG NATICK

#### Services

*Service Type:* Facility Maintenance Support

*Mandatory for:* U.S. Marshals Service,

William F. Degan Tactical Operations Center, Pineville, LA

*Mandatory Source of Supply:* Rising Star Resource Development Corporation, Dallas, TX

*Contracting Activity:* U.S. MARSHALS SERVICE, U.S. DEPT OF JUSTICE,

USMS

**Deletions**

On 6/26/2020 and 7/17/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products and services deleted from the Procurement List.

**End of Certification**

Accordingly, the following products and services are deleted from the Procurement List:

**Products**

NSN(s)—Product Name(s)

3030–01–017–4340—Belt, V-shaped, EPDM Rubber, Notched/A2 Cog, Neoprene, 38.3”

3030–01–146–7057—Joined Belt, V-shaped, EPDM Rubber, VA Cross Section, Notched/A2 Cog, Neoprene, 47.96”

3030–01–200–6004—Belt, V-shaped, Joined, EPDM Rubber, RA Cross Section, Notched/A2 Cog, 42.53”

3030–01–387–5760—Belt, V-shaped, EPDM Rubber, HC41 Cross Section, Notched/A2 Cog, Neoprene, 34.58”

*Mandatory Source of Supply:* East Texas Lighthouse for the Blind, Tyler, TX

*Contracting Activity:* DLA LAND AND MARITIME, COLUMBUS, OH

NSN(s)—Product Name(s)

7520–01–483–8993—Stand, Calendar Pad, for 3” × 3–3/4” refill, Black

*Mandatory Source of Supply:* LC Industries, Inc., Durham, NC

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)—Product Name(s)

4220–00–926–9468—Vest, Life Preserver, USN, Red, Medium

*Mandatory Source of Supply:* Mississippi Industries for the Blind, Jackson, MS

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

NSN(s)—Product Name(s)

4220–00–926–9468—Vest, Life Preserver, USN, Red, Medium

*Mandatory Source of Supply:* Lions Volunteer Blind Industries, Inc., Morristown, TN

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

NSN(s)—Product Name(s)

MR 402—Bag, Shopping Tote, Laminated, Small, “Live Sweet”

MR 403—Bag, Shopping Tote, Laminated, Small, “Live Well”

MR 404—Bag, Shopping Tote, Laminated, Large, “Live Spicy”

MR 405—Bag, Shopping Tote, Laminated, Fresh, “Live Fresh”

MR 406—Bag, Shopping Tote, Laminated, Large, “Live Sweet”

*Mandatory Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* Military Resale-Defense Commissary Agency

**Services**

*Service Type:* Administrative Services

*Mandatory for:* Milwaukee Federal Building and U.S. Courthouse, Milwaukee, WI

*Mandatory Source of Supply:* Milwaukee Center for Independence, Inc., Milwaukee, WI

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

*Service Type:* Janitorial/Custodial

*Mandatory for:* Internal Revenue Service: 11631 Caroline Road, Philadelphia, PA

*Mandatory Source of Supply:* UNKNOWN

*Contracting Activity:* TREASURY, DEPARTMENT OF THE, DEPT OF TREAS/

*Service Type:* Telephone/Switchboard Operator

*Mandatory for:* VA Northern California Health Care System, Martinez, CA

*Mandatory Source of Supply:* Project Hired, San Jose, CA

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, 261–NETWORK CONTRACT OFFICE 21

*Service Type:* Telephone/Switchboard Operator

*Mandatory for:* Department of Veterans Affairs, VA Northern California Health Care System, 10535 Hospital Way, Sacramento, CA

*Mandatory Source of Supply:* Project Hired, San Jose, CA

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, 261–NETWORK CONTRACT OFFICE 21

*Service Type:* Document Destruction

*Mandatory for:* VA North Clinic: 916 W Owens Avenue, Las Vegas, NV

*Mandatory for:* VA Central Clinic: 901 Rancho Lane, Las Vegas, NV

*Mandatory for:* VA Administration: 1841 E. Craig Road, Ste. B Warehouse, Las Vegas,

NV

*Mandatory for:* VA Administration #2: 2455 W. Cheyenne, Ste. 102, Las Vegas, NV

*Mandatory for:* VA West Clinic: 630 S Rancho Road, Las Vegas, NV

*Mandatory for:* VA Loma Linda Healthcare System: 11201 Benton Street, Loma Linda, CA

*Mandatory Source of Supply:* Goodwill Industries of Southern California, Panarama City, CA

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, NAC

*Service Type:* Janitorial/Custodial

*Mandatory for:* Defense Enterprise Computing Center (DECC)

Mechanicsburg: Building 504B, Mechanicsburg, PA

*Mandatory for:* Defense Enterprise Computing Center (DECC)

Mechanicsburg: Building 309T, Mechanicsburg, PA

*Mandatory Source of Supply:* Goodwill Services, Inc., Harrisburg, PA

*Contracting Activity:* DEFENSE INFORMATION SYSTEMS AGENCY (DISA), IT CONTRACTING DIVISION–PL83

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020–18361 Filed 8–20–20; 8:45 am]

**BILLING CODE 6353–01–P**

---

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**
**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

---

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* September 20, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons