

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Library of Medicine; Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the Literature Selection Technical Review Committee, October 22–23, 2020, 8:30 a.m. to 5:00 p.m., video assisted meeting, which was published in the **Federal Register** on August 5, 2020, 85 FR 151, Page 47391.

This notice is being amended to change the meeting dates from October 22–23, 2020 to October 21–22, 2020. This meeting will be a video assisted meeting. The videocast link is <https://videocast.nih.gov/>.

Dated: August 13, 2020.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020–18057 Filed 8–18–20; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel; Preclinical Services for HIV Therapeutics (Task Area G).

*Date:* September 2, 2020.

*Time:* 9:00 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G33, Rockville, MD 20892 (Telephone Conference Call).

*Contact Person:* David C. Chang, Ph.D., Scientific Review Officer, Scientific Review Program, National Institute of Allergy and

Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G33, Rockville, MD 20852, (301) 594–4218, [changdac@mail.nih.gov](mailto:changdac@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: August 13, 2020.

**Tyeshia M. Roberson,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020–18132 Filed 8–18–20; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Substance Abuse and Mental Health Services Administration****Center for Substance Abuse Treatment****Notice of Meeting**

Notice is hereby given of the meeting on September 22, 2020 of the Substance Abuse and Mental Health Services Administration's (SAMHSA) Center for Substance Abuse Treatment (CSAT) National Advisory Council (NAC).

The meeting is open to the public and can be accessed remotely via WebEx and telephone only. It will include consideration of minutes from the SAMHSA CSAT NAC meeting of March 26, 2020; an update on CSAT activities; a discussion on SAMHSA's Strategic Plan; a discussion on SAMHSA's response to prevent suicide due to the COVID–19 Pandemic; and a discussion on the latest findings from the National Survey on Drug Use and Health (NSDUH).

Interested persons may present data, information, or views, orally or in writing, on issues pending before the Council. Written submissions should be forwarded to the contact person on or before September 15, 2020. Oral presentations from the public will be scheduled at the conclusion of the meeting. Individuals interested in making oral presentations must notify the contact person on or before September 15, 2020. Up to five minutes will be allotted for each presentation.

Registration is required to participate during this meeting. To attend virtually, or to obtain the call-in number and access code, submit written or brief oral comments, or request special accommodations for persons with disabilities, please register on-line at <http://snacregister.samhsa.gov/>

[MeetingList.aspx](#), or communicate with the contact person.

Meeting information and a roster of Council members may be obtained by accessing the SAMHSA Committee website at <http://www.samhsa.gov/about-us/advisory-councils/csat-national-advisory-council> or the contact person.

*Council Name:* SAMHSA's Center for Substance Abuse Treatment National Advisory Council.

*Date/Time/Type:* September 22, 2020, 1:00 p.m.–6:00 p.m. EDT, Open.

*Place:* SAMHSA, 5600 Fishers Lane, Rockville, Maryland 20857.

*Contact:* Tracy Goss, Designated Federal Officer, CSAT National Advisory Council, 5600 Fishers Lane, Rockville, Maryland 20857 (mail), Telephone: (240) 276–0759, Email: [tracy.goss@samhsa.hhs.gov](mailto:tracy.goss@samhsa.hhs.gov).

*Authority:* Public Law 92–463

Dated: August 13, 2020.

**Carlos Castillo,**

*Committee Management Officer, SAMHSA.*

[FR Doc. 2020–18117 Filed 8–18–20; 8:45 am]

**BILLING CODE 4162–20–P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG–2020–0318]

**Gulf of Mexico Area Maritime Security Advisory Committee (AMSC)**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Solicitation for membership.

**SUMMARY:** This notice requests individuals interested in serving on the Gulf of Mexico Area Maritime Security Advisory Committee (AMSC) submit their applications for membership to the Federal Maritime Security Coordinator (FMSC) Eighth Coast Guard District. The Committee assists the FMSC, Eighth District, in developing, reviewing, and updating the Area Maritime Security Plan for their area of responsibility.

**DATES:** Requests for membership should reach the U.S. Coast Guard FMSC Eighth Coast Guard District on September 18, 2020.

**ADDRESSES:** Applications for membership should be submitted to the FMSC at the following address: Commander, Eighth Coast Guard District, Attn: Mr. Nick Parham, Gulf Mexico AMSC Executive Secretary, Hale Boggs Federal Building, 500 Poydras St., Suite 1341, New Orleans, LA 70130.

**FOR FURTHER INFORMATION CONTACT:** For questions about submitting an