

Day 2, Friday, September 18, 2020

12:00 p.m.–12:45 p.m., Use of Calculators, TBD.
 12:45 p.m.–1:15 p.m., Complex Reasoning, Dr. Scott Oppler, HumRRO*.
 1:15 p.m.–1:30 p.m., Break.
 1:30 p.m.–2:30 p.m., Adverse Impact, Dr. Gregory Manley, OPA/DPAC*.
 2:30 p.m.–4:00 p.m., Testing—Next Generation (Multi-Dimensional Evaluations and Future Vision), Dr. Mary Pommerich/Dr. Tia Fechter, OPA/DPAC*, Dr. Scott Oppler, HumRRO*.
 4:00 p.m.–4:15 p.m., Break.
 4:15 p.m.–4:30 p.m., Future Topics, Dr. Dan Segall, OPA/Director, DPAC*.
 4:30 p.m.–4:45 p.m., Public Comment.
 4:45 p.m.–5:00 p.m., Closing Comments, Dr. Michael Rodriguez, Chair.

Abbreviations key:

ASVAB = Armed Services Vocational Aptitude Battery
 ASVAB CEP = ASVAB Career Exploration Program, provided free to high schools nation-wide to help students develop career exploration skills and used by recruiters to identify potential applicants for enlistment
 HumRRO = Human Resources Research Organization
 OASD(M&RA)/AP = Office of the Assistant Secretary of Defense (Manpower & Reserve Affairs)/ Accession Policy
 OPA/DPAC = Office of People Analytics/Defense Personnel Assessment Center
 TAPAS = Tailored Adaptive Personality Assessment System

Meeting Accessibility: Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, and the availability of space, this meeting is virtually open to the public. Dial-in availability is based on first-come, first-served basis. All members of the public who wish to attend the public meeting must contact the Designated Federal Officer, not later than 12:00 p.m. on Monday, September 7, 2020, as listed in the **FOR FURTHER INFORMATION CONTACT** section.

Written Statements: Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the FACA, interested persons may submit written statements to the Committee at any time about its approved agenda or at any time on the Committee's mission. Written statements should be submitted to the Committee's Designated Federal Officer at the address or facsimile number listed in the **FOR FURTHER INFORMATION CONTACT** section. If statements pertain to a specific topic being discussed at the planned meeting, then these statements

must be submitted no later than five (5) business days prior to the meeting in question. Written statements received after this date may not be provided to or considered by the Committee until its next meeting. The Designated Federal Officer will review all timely submitted written statements and provide copies to all the committee members before the meeting that is the subject of this notice. Please note that since the Committee operates under the provisions of the FACA, all submitted comments and public presentations will be treated as public documents and will be made available for public inspection. Opportunity for public comments will be provided at the end of the meeting. Public comments will be limited to 5 minutes per person, as time allows.

Dated: August 10, 2020.

Aaron T. Siegel,

Alternate OSD Federal Register, Liaison Officer, Department of Defense.

[FR Doc. 2020–17773 Filed 8–13–20; 8:45 am]

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DEPARTMENT OF DEFENSE

Army Corps of Engineers

Sunshine Act Meetings

AGENCY HOLDING THE MEETINGS:

Mississippi River Commission

TIME AND DATE: 9:00 a.m., August 24, 2020.

PLACE: On board *Mississippi V* at Caruthersville City Front, Caruthersville, Missouri

STATUS: Open to the public.

MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Louis and Memphis Districts; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

TIME AND DATE: 9:00 a.m., August 26, 2020.

PLACE: On board *Mississippi V* at Greenville City Front, Greenville, Mississippi

STATUS: Open to the public.

MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of

Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

TIME AND DATE: 9:00 a.m., August 28, 2020.

PLACE: On board *Mississippi V* at Morgan City Port Commission Dock, Morgan City, Louisiana

STATUS: Open to the public.

MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

CONTACT PERSON FOR MORE INFORMATION:

Mr. Charles A. Camillo, telephone 601–634–7023.

David B. Olson,

Federal Register Liaison Officer, U.S. Army Corps of Engineers.

[FR Doc. 2020–17925 Filed 8–12–20; 4:15 pm]

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DEPARTMENT OF EDUCATION

Statewide Family Engagement Centers Program

AGENCY: Office of Elementary and Secondary Education, Department of Education.

ACTION: Final requirement.

SUMMARY: The Department of Education (Department) amends program requirement (a) in the Fiscal Year (FY) 2018 notice inviting applications (NIA) for the Statewide Family Engagement Centers (SFEC) program, Catalog of Federal Domestic Assistance (CFDA) number 84.310A. This final requirement provides current grantees the opportunity to request, on an annual basis, a reduction in their required 15 percent matching contribution in a project year due to economic circumstances related to the Novel Coronavirus Disease 2019 (COVID–19) pandemic.