

**DEPARTMENT OF AGRICULTURE****Office of Partnerships and Public Engagement**

[FOA No.: OPPE-015]

**Funding Opportunity Announcement—Solicitation for Applications To Assist Persistent Poverty Farmers, Ranchers, Agriculture Producers and Communities Through Agriculture Resources, Correction****AGENCY:** Office of Partnerships and Public Engagement (OPPE), Agriculture (USDA).**ACTION:** Funding Opportunity Announcement (FOA).

**SUMMARY:** OPPE published a document in the **Federal Register** of July 10, 2020, concerning the availability of funds and solicits applications from community-based and non-profit organizations, institutions of higher education, and Tribal entities to compete for financial assistance through the Outreach and Assistance for Socially Disadvantaged Farmers and Ranchers and Veteran Farmers and Ranchers Program (hereinafter referred to as the “2501 Program”) and the Soil and Water Conservation Program. The language is being revised to reflect eligible beneficiaries.

**FOR FURTHER INFORMATION CONTACT:**

Jacqueline Davis-Slay, Deputy Director, Jamie L. Whitten Building, Room 520-A, 1400 Independence Avenue SW, Washington, DC 20250; Phone: (202) 720-6350; Fax: (202) 720-7704; Email: [CommunityProsperity@usda.gov](mailto:CommunityProsperity@usda.gov).

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of July 10, 2020, in FR Doc. 2020-14325, on page 41516, make the following corrections:

1. On page 41516, in the second column, correct the second and third sentences of the **SUMMARY** to read as follows: “Funding will be made available for the purpose of leveraging USDA, state, local and private sector resources, to address local agricultural and natural resource issues, encourage collaboration and to develop state and local leadership and partnerships to assist limited resource socially disadvantaged, socially disadvantaged and veteran farmers, ranchers, agricultural producers and communities through agriculture industries. The eligible entities will provide technical assistance to persistent poverty communities, with emphasis on socially disadvantaged and/or veteran farmers, ranchers and agricultural producers to assist them in establishing a local working leaders group, identifying

issues, challenges and assets, preparing a plan of action and identifying resources and means to address and accomplish results through available programmatic services and opportunities.”

2. On page 41517, in the first column, replace the sentence “Higher consideration will be given to socially disadvantaged, limited resource, beginning, or veteran farmer or rancher servicing legal entities, or joint operations according to the definition in the Agriculture Improvement Act of 2018.” with “Only consideration will be given to socially disadvantaged limited resource, beginning, or veteran farmer or rancher servicing legal entities, or joint operations according to the definition in the Agriculture Improvement Act of 2018.”

Signed July 23, 2020.

**Jacqueline Davis-Slay,***Deputy Director, Office of Partnerships and Public Engagement.*

[FR Doc. 2020-16398 Filed 8-6-20; 8:45 am]

**BILLING CODE 3412-89-P****COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the California Advisory Committee****AGENCY:** U.S. Commission on Civil Rights.**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the California Advisory Committee (Committee) will hold a series of meetings via teleconference on Monday, August 17 and Monday, August 24, 2020 at 1:00 p.m. Pacific Time. The purpose of the meetings is for the committee to review their report on immigration enforcement.

**DATES:** The meetings will be held on:

- Monday, August 17, 2020, at 1:00 p.m. Pacific Time
- Monday, August 24, 2020, at 1:00 p.m. Pacific Time

*Public Call Information:* Dial: 800-367-2403, Conference ID: 8007275.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer (DFO), at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (202) 681-0857.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion. This meeting is available to the public through the above listed toll free number. An open comment period will be provided to allow members of

the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the Conference Room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 N Los Angeles St., Suite 2010, Los Angeles, CA 90012 or you can email Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available at: <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzkUAAQ>. Please click on the “Meeting Details” and “Documents” links. Persons interested in the work of this Committee are also directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Unit office at the above email or street address.

**Agenda**

- I. Welcome
- II. Review Report
- III. Public Comment
- IV. Adjournment

Dated: August 3, 2020.

**David Mussatt,***Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-17238 Filed 8-6-20; 8:45 am]

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