| Community  | Community map repository address              |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Boone County, Iowa and Incorporated Areas<br>Project: 17–07–0832S Preliminary Date: March 28, 2019 |   |  |  |  |  |  |
| City of Boxholm  | City Hall, 106 Elm Street, Boxholm, IA 50040. |  |  |  |  |  |

[FR Doc. 2020–16607 Filed 7–30–20; 8:45 am]

BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2046]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and

revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a> for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county     | Location and case No.                         | Chief executive officer of community   | Community map repository   | Online location of letter of map revision      | Date of modification | Community<br>No. |
|----------------------|---|--|--|--|----------------------|------------------|
| Arizona:<br>Maricopa | City of Litchfield<br>Park (20–09–<br>0240P). | The Honorable Thomas L.<br>Schoaf, Mayor, City of<br>Litchfield Park, 214<br>West Wigwam Boule-<br>vard, Litchfield Park, AZ<br>85340. | City Hall, 214 West Wig-<br>wam Boulevard, Litchfield<br>Park, AZ 85340. | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 20, 2020        | 040128           |

| State and county           | Location and case No.   | Chief executive officer of community   | Community map repository   | Online location of letter of map revision      | Date of modification | Community<br>No. |
|----------------------------|---|--|--|--|----------------------|------------------|
| Maricopa                   | City of Peoria<br>(20–09–<br>0149P).                                  | The Honorable Cathy<br>Carlat, Mayor, City of<br>Peoria, 8401 West<br>Monroe Street, Peoria,<br>AZ 85345.  | City Hall, 8401 West Mon-<br>roe Street, Peoria, AZ<br>85345.  | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 18, 2020        | 040050           |
| Maricopa                   | City of Phoenix<br>(20–09–<br>1323P).                                 | The Honorable Kate<br>Gallego, Mayor, City of<br>Phoenix, 200 West<br>Washington Street, 11th<br>Floor, Phoenix, AZ<br>85003.  | Street Transportation Department, 200 West Washington Street, 5th Floor, Phoenix, AZ 85003.                                  | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 16, 2020        | 040051           |
| Maricopa                   | City of Surprise<br>(20–09–<br>0147P).                                | The Honorable Skip Hall,<br>Mayor, City of Surprise,<br>16000 North Civic Cen-<br>ter Plaza, Surprise, AZ<br>85374.  | Public Works Department,<br>Engineering Development<br>Services, 16000 North<br>Civic Center Plaza, Sur-<br>prise, AZ 85374. | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 18, 2020        | 040053           |
| Maricopa                   | City of Surprise<br>(20–09–<br>0619P).                                | The Honorable Skip Hall,<br>Mayor, City of Surprise,<br>16000 North Civic Cen-<br>ter Plaza, Surprise, AZ<br>85374.  | Public Works Department,<br>Engineering Development<br>Services, 16000 North<br>Civic Center Plaza, Sur-<br>prise, AZ 85374. | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 18, 2020        | 040053           |
| Maricopa                   | City of Tempe<br>(20–09–<br>1323P).                                   | The Honorable Mark<br>Mitchell, Mayor, City of<br>Tempe, P.O. Box 5002,<br>Tempe, AZ 85280.  | City Hall, Engineering Department, 31 East 5th Street, Tempe, AZ 85281.  | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 16, 2020        | 040054           |
| Maricopa                   | Unincorporated<br>Areas of Mari-<br>copa County<br>(20-09-<br>0020P). | The Honorable Clint L. Hickman, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003.   | Flood Control District of<br>Maricopa County, 2801<br>West Durango Street,<br>Phoenix, AZ 85009.                             | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 18, 2020        | 040037           |
| California:<br>Los Angeles | City of Santa<br>Clarita (20–09–<br>0137P).                           | The Honorable Cameron<br>Smyth, Mayor, City of<br>Santa Clarita, 23920<br>Valencia Boulevard,<br>Suite 300, Santa  | City Hall, Planning Department, 23920 Valencia<br>Boulevard, Suite 300,<br>Santa Clarita, CA 91355.                          | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 23, 2020        | 060729           |
| Riverside                  | City of Banning<br>(19–09–<br>2247P).                                 | Clarita, CA 91355. The Honorable Daniela Andrade, Mayor, City of Banning, 99 East Ramsey Street, Ban- ning, CA 92220.  | Public Works Department,<br>99 East Ramsey Street,<br>Banning, CA 92220.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 23, 2020        | 060246           |
| Sacramento                 | City of Elk Grove<br>(20–09–<br>0792P).                               | The Honorable Steve Ly, Mayor, City of Elk Grove, 8401 Laguna Palms Way, Elk Grove, CA 95758.  | Public Works Department,<br>8401 Laguna Palms Way,<br>Elk Grove, CA 95758.   | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 27, 2020        | 060767           |
| San Diego                  | City of San<br>Marcos (20–<br>09–0211P).                              | The Honorable Rebecca<br>Jones, Mayor, City of<br>San Marcos, 1 Civic<br>Center Drive, San<br>Marcos, CA 92069.  | City Hall, 1 Civic Center<br>Drive, San Marcos, CA<br>92069.   | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 16, 2020        | 060296           |
| San Diego                  | City of Vista (20–<br>09–0048P).                                      | The Honorable Judy Rit-<br>ter, Mayor, City of<br>Vista, 200 Civic Center<br>Drive, Vista, CA 92084.   | City Hall, 200 Civic Center<br>Drive, Vista, CA 92084.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 23, 2020        | 060297           |
| Ventura                    | City of Simi Val-<br>ley (18–09–<br>0918P).                           | The Honorable Keith L. Mashburn, Mayor, City of Simi Valley, 2929 Tapo Canyon Road, Simi Valley, CA 93063.   | City Hall, 2929 Tapo Can-<br>yon Road, Simi Valley,<br>CA 93063.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 23, 2020        | 060421           |
| Ventura                    | City of Simi Val-<br>ley (18–09–<br>2061P).                           | The Honorable Keith L.<br>Mashburn, Mayor, City<br>of Simi Valley, 2929<br>Tapo Canyon Road,<br>Simi Valley, CA 93063.   | City Hall, 2929 Tapo Can-<br>yon Road, Simi Valley,<br>CA 93063.   | https://msc.fema.gov/portal/<br>advanceSearch. | Nov. 6, 2020         | 060421           |
| lowa:<br>Polk              | City of Johnston<br>(20–07–<br>0961P).                                | The Honorable Paula<br>Dierenfeld, Mayor, City<br>of Johnston, 6221<br>Merle Hay Road, John-<br>ston, IA 50131.  | City Hall, 6221 Merle Hay<br>Road, Johnston, IA<br>50131.  | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 21, 2020        | 190745           |
| Polk                       | Unincorporated<br>Areas of Polk<br>County (20–<br>07–0961P).          | Mr. Tom Hockensmith,<br>Supervisor, Board of<br>Polk County Super-<br>visors, Polk County Ad-<br>ministration Building,<br>111 Court Avenue,<br>Room 300, Des<br>Moines, IA 50309. | Polk County Public Works,<br>5885 Northeast 14th<br>Street, Des Moines, IA<br>50313.   | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 21, 2020        | 190901           |

| State and county            | Location and case No.   | Chief executive officer of community   | Community map repository   | Online location of letter of map revision      | Date of modification | Community<br>No. |
|-----------------------------|---|--|--|--|----------------------|------------------|
| Nebraska: Lan-<br>caster.   | City of Lincoln<br>(20–07–<br>0142P).                               | The Honorable Leirion<br>Gaylor Baird, Mayor,<br>City of Lincoln, 555<br>South 10th Street, Suite<br>301, Lincoln, NE 68508.               | Building & Safety Depart-<br>ment, 555 South 10th<br>Street, Lincoln, NE<br>68508.                                     | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 25, 2020        | 315273           |
| Nevada: Washoe              | Unincorporated<br>Areas of<br>Washoe Coun-<br>ty (20–09–<br>0371P). | The Honorable Bob Lucey, Chairman, Board of Commissioners, Washoe County, 1001 East 9th Street, Building A, Reno, NV 89512.                | Washoe County Administra-<br>tion Building, Department<br>of Public Works, 1001<br>East 9th Street, Reno,<br>NV 89512. | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 8, 2020         | 320019           |
| New Jersey:<br>Essex.       | Township of<br>Belleville (19–<br>02–0938P).                        | The Honorable Michael<br>Melham, Mayor, Town-<br>ship of Belleville, 152<br>Washington Avenue #1,<br>Belleville, NJ 07109.                 | Engineering Office, 152<br>Washington Avenue,<br>Belleville, NJ 07109.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 25, 2020        | 340177           |
| New York: West-<br>chester. | Village of Ma-<br>maroneck (20–<br>02–0294P).                       | The Honorable Thomas<br>A. Murphy, Mayor, Vil-<br>lage of Mamaroneck,<br>123 Mamaroneck Ave-<br>nue, Mamaroneck, NY<br>10543.              | Building Inspector, The Regatta Building, 123 Mamaroneck Avenue, Mamaroneck, NY 10543.                                 | https://msc.fema.gov/portal/<br>advanceSearch. | Dec. 3, 2020         | 360916           |
| Ohio:<br>Cuyahoga           | City of North<br>Olmsted (19–<br>05–3365P).                         | The Honorable Kevin M.<br>Kennedy, Mayor, City of<br>North Olmsted, 5200<br>Dover Center Road,<br>North Olmsted, OH<br>44070.              | City Hall, 5200 Dover Center Road, North Olmsted, OH 44070.  | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 29, 2020        | 390120           |
| Cuyahoga                    | City of Westlake<br>(19–05–<br>3365P).                              | The Honorable Dennis M.<br>Clough, Mayor, City of<br>Westlake, 27700 Hill-<br>iard Boulevard<br>Westlake, OH 44145.                        | City Hall, 27700 Hilliard<br>Boulevard, Westlake, OH<br>44145.   | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 29, 2020        | 390136           |
| Texas:<br>Tarrant           | City of Arlington<br>(19–06–<br>0599P).                             | The Honorable Jeff Williams, Mayor, City of Arlington, City Hall, P.O. Box 90231, Arlington, TX 76010.                                     | City Hall, 101 West Abram<br>Street, Arlington, TX<br>76010.   | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 22, 2020        | 485454           |
| Tarrant                     | City of Arlington<br>(20–06–<br>2305P).                             | The Honorable Jeff Williams, Mayor, City of Arlington, City Hall, P.O. Box 90231, Arlington, TX 76010.                                     | City Hall, 101 West Abram<br>Street, Arlington, TX<br>76010.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 24, 2020        | 485454           |
| Tarrant                     | City of Grand<br>Prairie (20–06–<br>2305P).                         | The Honorable Ron Jensen, Mayor, City of Grand Prairie, P.O. Box 534045, Grand Prairie, TX 75053.  | Community Development<br>Center, 206 West Church<br>Street, Grand Prairie, TX<br>75050.                                | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 24, 2020        | 485472           |
| Wisconsin:<br>Brown         | Village of<br>Ashwaubenon<br>(20–05–<br>2968P).                     | The Honorable Mary<br>Kardoskee, President,<br>Village of<br>Ashwaubenon, Village<br>Hall, 2155 Holmgren<br>Way, Ashwaubenon, WI<br>54304. | Village Hall, 2155 Holmgren<br>Way, Ashwaubenon, WI<br>54304.  | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 16, 2020        | 550600           |
| Jefferson                   | City of Jefferson<br>(20–05–<br>1721P).                             | The Honorable Dale Oppermann, Mayor, City of Jefferson, 317 South Main Street, Jefferson, WI 53549.  | City Hall, 317 South Main<br>Street, Jefferson, WI<br>53549.   | https://msc.fema.gov/portal/<br>advanceSearch. | Nov. 6, 2020         | 55 555561        |

[FR Doc. 2020–16612 Filed 7–30–20; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2020-0002]

# Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency; DHS.

**ACTION:** Notice; correction.

**SUMMARY:** On July 10, 2020, FEMA published in the **Federal Register** a changes in flood hazard determination notice that contained an erroneous table. This notice provides corrections to that table to be used in lieu of the information published. The table provided here represents the changes in flood hazard determinations and