#### nareeeab.ree.usda.gov/meetings/ general-meetings.

*Tentative Agenda:* On Tuesday, July 7, 2020 through Thursday, July 9, 2020, the meeting will be held from 11:00 a.m. EDT until 3:00 p.m. EDT.

*Public Participation:* This meeting is open to the public via internet and telephone and any interested individuals wishing to attend. Opportunity for public comment will be offered. To attend the meeting via telephone and/or make oral statements regarding any items on the agenda, you must contact Michele Esch or Shirley Morgan-Jordan at email: nareee@ ars.usda.gov at least 5 business days prior to the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. The Chair will conduct the meeting to facilitate the orderly conduct of business. Written comments by attendees or other interested stakeholders will be welcomed for the public record before and up to two weeks following the Board meeting (or by close of business Thursday, July 23, 2020). All written statements must be sent to Michele Esch, Designated Federal Officer and Executive Director, National Agricultural Research, Extension, Education, and Economics Advisory Board, U.S. Department of Agriculture, Room 332A, Jamie L. Whitten Building, Mail Stop 0321, 1400 Independence Avenue SW, Washington, DC 20250–0321; or email: nareee@ ars.usda.gov. All statements will become a part of the official record of the National Agricultural Research, Extension, Education, and Economics Advisory Board and will be kept on file for public review in the Research, Education, and Economics Advisory Board Office.

#### Cikena Reid,

Committee Management Officer, U.S. Department of Agriculture. [FR Doc. 2020–12966 Filed 6–15–20; 8:45 am] BILLING CODE 3410–03–P

## DEPARTMENT OF AGRICULTURE

#### **Forest Service**

### Lassen County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Lassen County Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act. RAC information can be found at the following website: https:// www.fs.usda.gov/main/lassen/ workingtogether/advisorycommittees.

DATES: The meeting will be held on July 23, 2020, starting at 10:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held with virtual attendance only. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Lassen National Forest Superivsor's Office. Please call ahead to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Mark Gaston, RAC Coordinator, by phone at 505–252–6604 or via email at *mark.gaston2@usda.gov.* 

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

# **SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- Approve minutes of last meeting,
  Old Business;
- 2. Old Business;
- 3. Discuss membership outreach;

4. Call for project proposals; 5. Disuss Title II Funding for 2017, 2018, and 2019;

- 6. Committee Assignments;
- 7. Set next meeting dates; and
- 8. Time for public comments.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by July 16, 2020 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Mark Gaston, RAC Coordinator, Lassen National Forest Supervisor's Office, 2550 Riverside Drive, Susanville, California 96130; by email to *mark.gaston2@usda.gov,* or via facsimile to 530–252–6428.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed

on a case-by-case basis.

#### Cikena Reid,

USDA Committee Management Officer. [FR Doc. 2020–12967 Filed 6–15–20; 8:45 am] BILLING CODE 3411–15–P

#### **COMMISSION ON CIVIL RIGHTS**

#### Notice of Public Meeting of the Alaska Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Alaska Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. Alaska Time (AKT) on Wednesday, July 1, 2020. The purpose of the meeting will be to discuss which civil rights topic to examine; and to nominate and elect vice chair.

**DATES:** The meeting will be held on Wednesday, July 1, 2020 at 12:00 p.m. AKT.

Public Call Information: Dial: 888–394–8218. Conference ID: 8203613.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes (DFO) at *afortes@ usccr.gov* or (202) 681–0857.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 888–394–8218, conference ID number: 8203613. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no