

notice of investigation named as respondents GTP International Corp. of Dallas, Texas; Lac Long U.S., Inc. of Westminster, California; Lac Long Co. Ltd. of Long An, Vietnam; and Alfalfa Nail Supply, Inc., Baton Rouge, Louisiana. *Id.* The Office of Unfair Import Investigations was also named as a party to the investigation. *Id.*

On May 19, 2020, Complainant moved to withdraw the complaint and to stay the procedural schedule. No one filed a response to the motion.

On May 22, 2020, the presiding ALJ issued Order No. 5, terminating the investigation based on withdrawal of the complaint. The ALJ notes that the motion is granted, *inter alia*, because granting the motion is in the public interest. No petitions for review were filed.

The Commission has determined not to review the subject ID. This investigation is terminated.

The Commission vote for this determination took place on June 9, 2020.

The authority for the Commission's determination is contained in section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and in part 210 of the Commission's Rules of Practice and Procedure (19 CFR part 210).

While temporary remote operating procedures are in place in response to COVID-19, the Office of the Secretary is not able to serve parties that have not retained counsel or otherwise provided a point of contact for electronic service. Accordingly, pursuant to Commission Rule §§ 201.16(a) and 210.7(a)(1) (19 CFR 201.16(a), 210.7(a)(1)), the Commission orders that the Complainant(s) complete service for any party/parties without a method of electronic service noted on the attached Certificate of Service and shall file proof of service on the Electronic Document Information System (EDIS).

By order of the Commission.  
Issued: June 9, 2020.

**Lisa Barton,**

*Secretary to the Commission.*

[FR Doc. 2020-12833 Filed 6-12-20; 8:45 am]

**BILLING CODE 7020-02-P**

**DATES:** Registered bulk manufacturers of the affected basic class(es), and applicants therefore, may file written comments on or objections to the issuance of the proposed registration on or before July 15, 2020. Such persons may also file a written request for a hearing on the application on or before July 15, 2020.

**ADDRESSES:** Written comments should be sent to: Drug Enforcement Administration, Attention: DEA **Federal Register** Representative/DPW, 8701 Morrisette Drive, Springfield, Virginia 22152. All requests for a hearing must be sent to: Drug Enforcement Administration, Attn: Administrator, 8701 Morrisette Drive, Springfield, Virginia 22152. All requests for a hearing should also be sent to: (1) Drug Enforcement Administration, Attn: Hearing Clerk/OALJ, 8701 Morrisette Drive, Springfield, Virginia 22152; and (2) Drug Enforcement Administration, Attn: DEA **Federal Register** Representative/DPW, 8701 Morrisette Drive, Springfield, Virginia 22152.

**SUPPLEMENTARY INFORMATION:** In accordance with 21 CFR 1301.34(a), this is notice that on May 25, 2020, VHG Labs DBA LGC Standards, 3 Perimeter Road, Manchester, New Hampshire 03103, applied to be registered as an importer of the following basic class(es) of controlled substances:

Controlled substance	Drug code	Schedule
Norfentanyl (N-phenyl-N-(piperidin-4-yl) propionamide).	8366	II
Methadone intermediate	9254	II
Morphine .....	9300	II
Thebaine .....	9333	II

The company plans to import the listed controlled substances for sale to research facilities for drug testing and analysis. No other activities for these drug codes are authorized for this registration.

**William T. McDermott,**

*Assistant Administrator.*

[FR Doc. 2020-12858 Filed 6-12-20; 8:45 am]

**BILLING CODE 4410-09-P**

Court for the District of Montana in the lawsuit entitled *United States v. Atlantic Richfield Company, et al.*, Civil Action No. CV-89-39-BU-SEH.

The proposed Consent Decree would resolve claims the United States and State of Montana have brought pursuant to Section 107(a) of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9607(a), against the Atlantic Richfield Company and the City and County of Butte Silver Bow ("BSB") related to the Butte Priority Soils Operable Unit.

The Consent Decree requires Atlantic Richfield to remove contaminated mine tailings in numerous locations in and near Butte, Montana, capture and treat certain contaminated groundwater, and construct stormwater retention basins to protect surface waters from contaminated runoff. In addition, Atlantic Richfield will pay EPA \$3.5 million for past costs, \$11.2 million in future oversight costs, and \$20.5 million to the State of Montana to undertake certain remedial and restoration actions. BSB will implement stormwater control and operation and maintenance activities with funding from Atlantic Richfield. The Consent Decree also requires certain federal agencies to pay \$10 million of EPA's past costs to resolve Atlantic Richfield's counterclaims. The Consent Decree provides Defendants and certain related persons covenants not to sue relating to the BPSOU under Sections 106, 107(a) and 113(f) of CERCLA, 42 U.S.C. 9606, 9607(a) and 9613(f); Sections 3004(u) and (v), 3008 and 7003 of RCRA, 42 U.S.C. 6924(u) and (v), 6928 and 6973; and Sections 309(b), 311 and 504 of the Clean Water Act, 33 U.S.C. 1319(b), 1321 and 1364.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Office of the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and State of Montana v. Atlantic Richfield Company, et al.*, D.J. Ref. No. 90-11-2-430. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>

**DEPARTMENT OF JUSTICE**

**Drug Enforcement Administration**

[Docket No. DEA-664]

**Importer of Controlled Substances Application: VHG Labs DBA LGC Standards**

**ACTION:** Notice of application.

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Consent Decree Under The Comprehensive Environmental Response, Compensation and Liability Act**

On June 8, 2020, the Department of Justice lodged a proposed Consent Decree with the United States District

<i>To submit comments:</i>	<i>Send them to:</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Under section 7003(d) of RCRA, a commenter may request an opportunity for a public meeting in the affected area.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$355.50 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy without the exhibits, the cost is \$39.75.

**Jeffrey Sands,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2020–12797 Filed 6–12–20; 8:45 am]

BILLING CODE 4410–15–P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (20–052)]

### Updates to Centennial Challenges Cube Quest Challenge

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of updates.

**SUMMARY:** The Cube Quest (CQ) Challenge is scheduled and teams that wish to compete in the in-space competition may now register. New teams are responsible for securing a launch provider for their candidate CubeSat. Centennial Challenges is a program of prize competitions to stimulate innovation in technologies of interest and value to NASA and the nation. The Cube Quest Challenge is a prize competition designed to encourage development of new technologies or application of existing technologies in unique ways to advance CubeSat communication and propulsion systems. NASA is providing the prize purse.

**DATES:** Challenge registration opened on December 2, 2014. The In-Space Competition starts when the team's

CubeSat is deployed. The In-Space Competition ends exactly 365 competition days after team's CubeSat deployment, or 365 days after the Artemis-I launch, whichever occurs first.

**ADDRESSES:** The Cube Quest Challenge will be conducted in the cis-lunar and trans-lunar locations in space.

**FOR FURTHER INFORMATION CONTACT:** To register for or get additional information regarding the Cube Quest Challenge, please visit: <http://www.nasa.gov/cubequestchallenge>. For general information on the NASA Centennial Challenges Program please visit: <http://www.nasa.gov/challenges>. General questions and comments regarding the program should be addressed to Monsi Roman, Centennial Challenges Program, NASA Marshall Space Flight Center, Huntsville, AL 35812. 256–544–4071; Email address: [hq-stmd-centennialchallenges@mail.nasa.gov](mailto:hq-stmd-centennialchallenges@mail.nasa.gov).

**SUPPLEMENTARY INFORMATION:** Competitors will design, build, and launch a 6U CubeSat to a lunar distance and/or beyond. Prizes will be awarded for: Placing the CubeSat into lunar orbit; transmitting the largest amount of data in both the 30 minute time frame from lunar orbit, or from a 3,000,000 km distance; transmitting the largest amount of data in a 28 day time frame from lunar orbit or a 3,000,000 distance; surviving the longest amount of time in lunar orbit or deep space environment ( $\leq 3,000,000$  distance); communicating from the furthest distance from Earth.

I. Prize Amounts: The total Cube Quest prize purse is \$5,000,000 (five million U.S. dollars). Prizes will be offered for entries that meet specific requirements detailed in the Rules.

II. Rules and Eligibility: The complete rules and eligibility requirements for the Cube Quest Challenge can be found at: <http://www.nasa.gov/cubequest>.

**Cheryl Parker,**

*Federal Register Liaison Officer.*

[FR Doc. 2020–12785 Filed 6–12–20; 8:45 am]

BILLING CODE 7510–13–P

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Arts Advisory Panel Meetings

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, as amended,

notice is hereby given that 25 meetings of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference.

**DATES:** See the **SUPPLEMENTARY INFORMATION** section for individual meeting times and dates. All meetings are Eastern time and ending times are approximate:

**ADDRESSES:** National Endowment for the Arts, Constitution Center, 400 7th St. SW, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Further information with reference to these meetings can be obtained from Ms. Sherry P. Hale, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506; [hales@arts.gov](mailto:hales@arts.gov), or call 202/682–5696.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of September 10, 2019, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of title 5, United States Code.

The upcoming meetings are:

*Dance* (review of applications): This meeting will be closed.

*Date and time:* July 1, 2020; 12:00 p.m. to 2:00 p.m.

*Dance* (review of applications): This meeting will be closed.

*Date and time:* July 1, 2020; 3:00 p.m. to 5:00 p.m.

*Research Labs* (review of applications): This meeting will be closed.

*Date and time:* July 1, 2020; 11:30 a.m. to 1:30 p.m.

*Dance* (review of applications): This meeting will be closed.

*Date and time:* July 2, 2020; 12:00 p.m. to 2:00 p.m.

*Dance* (review of applications): This meeting will be closed.

*Date and time:* July 2, 2020; 3:00 p.m. to 5:00 p.m.

*Arts Education* (review of applications): This meeting will be closed.

*Date and time:* July 9, 2020; 1:30 p.m. to 3:30 p.m.

*Theater* (review of applications): This meeting will be closed.

*Date and time:* July 9, 2020; 1:00 p.m. to 3:00 p.m.

*Theater* (review of applications): This meeting will be closed.

*Date and time:* July 9, 2020; 4:00 p.m. to 6:00 p.m.