

Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

#### SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 23, 2020. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### DISTRICT OF COLUMBIA

##### District of Columbia

Slowe-Burrill House, 1256 Kearny St. NE, Washington, SG100005324

#### KENTUCKY

##### Caldwell County

State Road-Hill Cemetery Segment, (Cherokee Trail of Tears MPS (Additional Documentation)), Adjacent to Hill Cemetery at the end of Hill Cemetery Rd., Fredonia vicinity, MP100005312

#### OHIO

##### Lake County

Downtown Painesville Historic District, Veterans Park, 22 Liberty St., 7 Richmond St., 7–71 North Park Pl., 30–100 South, Park Pl., 15–34 South Saint Clair St., 105–270 Main St., excluding 177 Main St., 8–124 North State St., 1–83 South State St., excluding 54 South State St., Painesville, SG100005323

#### OREGON

##### Clackamas County

Buena Vista Social Clubhouse, 1601 Jackson St., Oregon City, SG100005321

##### Deschutes County

Sphier, D.H., Building, 901 NW Bond St., Bend, SG100005322

#### SOUTH DAKOTA

##### Beadle County

Habicht & Habicht Department Store, 274 Dakota Ave. South, Huron, SG100005318

##### Edmunds County

Ipswich Masonic Temple, 318 2nd Ave., Ipswich, SG100005320

#### TEXAS

##### Harris County

Sears, Roebuck and Company Warehouse and Service Center, 5901 Griggs Rd., Houston, SG100005314

#### WEST VIRGINIA

##### Mercer County

Princeton Post Office, 920 Mercer St., Princeton, SG100005316

##### Tucker County

National Bank of Davis, 417 William Ave., Davis, SG100005315

Additional documentation has been received for the following resources:

#### KENTUCKY

##### Jefferson County

Chestnut Street Baptist Church (Additional Documentation), 912 West Chestnut St., Louisville, AD80001598

#### WEST VIRGINIA

##### Ohio County

Wheeling Historic District (Additional Documentation), Roughly bounded by 10th, Eoff, 17th, and Water Sts., Wheeling, AD79002597

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

#### MASSACHUSETTS

##### Norfolk County

John Fitzgerald Kennedy National Historic Site (Additional Documentation), 83 Beals St., Brookline, AD67000001

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: May 26, 2020.

##### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2020–12360 Filed 6–5–20; 8:45 am]

**BILLING CODE 4312–52–P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[NPS–NER–ACAD–30171; PPNEACADSO, PPMPSPDIZ.YM0000]

##### Acadia National Park Advisory Commission Notice of Public Meetings

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Acadia National Park Advisory Commission (Commission) will meet as indicated below.

**DATES:** The Commission will meet: Monday, September 14, 2020; and Monday, February 1, 2021. All scheduled meetings will begin at 1:00 p.m. and will end by 4:00 p.m. (Eastern).

**ADDRESSES:** The September 14, 2020, meeting will be held at the Schoodic Institute, Moore Auditorium, Winter Harbor, Maine 04693, and the February 1, 2021, meeting will be held at the headquarters conference room, Acadia National Park, 20 McFarland Hill Drive, Bar Harbor, Maine 04609.

##### FOR FURTHER INFORMATION CONTACT:

Michael Madell, Deputy Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, telephone (207) 288–8701 or email [michael\\_madell@nps.gov](mailto:michael_madell@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Commission was established by section 103 of Public Law 99–420, as amended, (16 U.S.C. 341 note), and in accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16). The Commission advises the Secretary and the NPS on matters relating to the management and development of Acadia National Park, including but not limited to, the acquisition of lands and interests in lands (including conservation easements on islands) and the termination of rights of use and occupancy.

The meeting is open to the public. Interested persons may choose to make a public comment at the meeting during the designated time for this purpose. Depending on the number of persons wishing to comment, the length of comments may be limited. Members of the public may also choose to submit written comments by sending them to Michael Madell (see **FOR FURTHER INFORMATION CONTACT.**)

The Commission meeting locations may change based on inclement weather or exceptional circumstances. If a

meeting location is changed, the Superintendent will issue a press release and use local newspapers to announce the change.

*Purpose of the Meeting:* The Commission meeting will consist of the following proposed agenda items:

1. Committee Reports:
  - Land Conservation
  - Park Use
  - Science and Education
  - Historic
2. Old Business
3. Superintendent's Report
4. Chairman's Report
5. Public Comments
6. Adjournment

*Public Disclosure of Information:* Before including your address, phone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. Appendix 2)

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2020-12294 Filed 6-5-20; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR04963000, XXXR0680R1,  
RR.17549661.1000000]

#### **Notice of Availability of the Lake Powell Pipeline Project Draft Environmental Impact Statement/Draft Resource Management Plan Amendment; Coconino and Mohave Counties, Arizona and Washington and Kane Counties, Utah**

**AGENCY:** Bureau of Reclamation and Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of

1969, as amended, and the Federal Land Policy and Management Act of 1976, as amended, the Bureau of Reclamation (Reclamation), in coordination with the Bureau of Land Management (BLM) and four other cooperating agencies, announce the availability of the Lake Powell Pipeline (LPP) Project Draft Environmental Impact Statement (EIS) and the Arizona Strip Field Office Draft Resource Management Plan Amendment (RMPA) (Draft EIS/Draft RMPA) for public review and comment for 90 days. The Draft EIS/Draft RMPA describes the potential environmental impacts of the No Action Alternative and two action alternatives for the LPP, proposed by the Utah Board of Water Resources (UBWR).

**DATES:** To ensure that comments will be considered, Reclamation must receive written comments on the Draft EIS/Draft RMPA within 90 days of the date that this **Federal Register** notice is published. Send written comments on the Draft EIS/Draft RMPA on or before September 8, 2020. Due to unforeseen circumstances, this notice was issued after the Environmental Protection Agency's (EPA) weekly publication of EIS filings in the **Federal Register** on June 5, 2020. A correction representing the revised comment period will be sent to the EPA after this notice is published. Reclamation will host two virtual, online public meetings on July 8 and 9, 2020 due to the continuing public health concerns and a desire to facilitate maximum public participation without the need to limit attendees. Details regarding those meetings, including web login, conference line and registration information will be published on Reclamation's website at <https://www.usbr.gov/uc/envdocs/eis/LakePowellPipeline/index.html> at least 15 days prior to July 8, 2020.

**ADDRESSES:** Send written comments or requests for copies of the Draft EIS/Draft RMPA to Mr. Rick Baxter, Project Manager, Bureau of Reclamation, 302 East Lakeview Parkway, Provo, Utah 84606 or via email to [lpp@usbr.gov](mailto:lpp@usbr.gov). The Draft EIS/Draft RMPA is accessible from the following website: <https://www.usbr.gov/uc/envdocs/eis/LakePowellPipeline/index.html>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Rick Baxter, Project Manager, 801-379-1078; or by email at [rbaxter@usbr.gov](mailto:rbaxter@usbr.gov).

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Draft EIS/Draft RMPA analyzes the potential direct, indirect, and cumulative physical, biological, and socioeconomic environmental effects that may result from construction and operation of the two action alternatives: The Highway Alternative and the Southern Alternative, including three RMPA sub-alternatives for the Southern Alternative. Both alternatives consist of a water delivery pipeline that begins at Lake Powell near Glen Canyon Dam in Page, Arizona, and ends at Sand Hollow Reservoir near St. George, Utah. The pipeline would deliver up to 86,249 acre-feet of water from Lake Powell to Washington County. Both alternatives also include a water exchange contract between Reclamation and UBWR.

The BLM Arizona Strip Field Office is considering amending a portion of the Arizona Strip Field Office (ASFO) Resource Management Plan (RMP) related to the Kanab Creek Area of Critical Environmental Concern (ACEC). Pursuant to 43 CFR 1610.7-2(b), the BLM is required to publish a notice in the **Federal Register** of proposed ACECs, including changes to existing ACECs, and specify the resource use limitations. This notice announces a concurrent 60-day public comment period for proposed changes to the existing Kanab Creek ACEC. The BLM proposes three sub-alternatives under the Southern Alternative to amend the ASFO RMP to consider allowing development of the LPP within the Kanab Creek ACEC or adjust the ACEC boundary. The Kanab Creek ACEC would not change under the No Action or Highway alternatives. Pertinent information regarding changes to the Kanab Creek ACEC, including proposed designation acreage and resource use limitations are described in the table below.