

Report. The Council is expected to take final action on Framework Adjustment 62 to the Northeast Multispecies FMP, which focuses on measures to rebuild southern red hake. The Whiting Committee also will provide feedback to the Council on Executive Order 13921. Next, the Council will receive an overview of the Atlantic Cod Stock Structure Working Group report, which will be followed by a presentation on the peer review of report. The Council will discuss the report and peer review findings. The GARFO Regional Administrator then will provide a briefing on a petition for rulemaking on Atlantic cod and request that the Council consult with NMFS on this matter. The Council will engage in a discussion on how to address issues in the petition that may have merit.

Following the lunch break, the Council will spend the full afternoon on the Groundfish Committee report, which includes several items. The Council will receive an overview of comments received during recent webinar public hearings for Groundfish Monitoring Amendment 23 and then discuss next steps and the timeline for final action. In a follow-up to the April meeting, the Council will discuss and potentially approve Groundfish Committee recommendations for adjustments to commercial and recreational measures to mitigate the impacts of the COVID-19 pandemic. This discussion may include a possible request for secretarial emergency action for measures related to commercial carry-over provisions, as well as recreational measures for Gulf of Maine haddock and cod. The Council also will initiate Framework Adjustment 61 to the Northeast Multispecies FMP, which will include: total allowable catches for U.S./Canada stocks of Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder; 2021–2023 specifications for roughly half of the groundfish stocks; and other measures. Finally, the Groundfish Committee will provide feedback on Executive Order 13921. The Council then will close out the meeting with other business.

Although non-emergency issues not contained on this agenda may come before the Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the

emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is being conducted entirely by webinar. Requests for auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: June 2, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Approval of a Boundary Expansion for the Elkhorn Slough National Estuarine Research Reserve

**AGENCY:** Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice of approval of boundary expansion and availability of a final environmental assessment; Finding of No Significant Impact.

**SUMMARY:** In accordance with applicable federal regulations, notice is hereby given that the National Oceanic and Atmospheric Administration (NOAA)'s Office for Coastal Management approved the final environmental assessment of a proposed boundary expansion for the Elkhorn Slough National Estuarine Research Reserve in Watsonville, California. NOAA determined that the boundary expansion would not have significant environmental impacts and, therefore, issued a Finding of No Significant Impact (FONSI). The final environmental assessment describes the alternatives considered, including the preferred alternative to add nine parcels to and remove one parcel from the existing approved boundary, which would result in a net increase of 299.773 acres in size to the boundary. NOAA prepared a draft environmental assessment to analyze the effects of the requested changes and solicited public comment before approving the request [84 FRN 57702]. The purpose of this notice is to inform the public of NOAA's approval of the boundary expansion and

of the availability of the final environmental assessment.

**ADDRESSES:** The final environmental assessment and FONSI can be downloaded or viewed at <https://coast.noaa.gov/czm/compliance/>. The document is also available by sending a written request to the point of contact identified below (see **FOR FURTHER INFORMATION CONTACT**).

**FOR FURTHER INFORMATION CONTACT:** Elaine Vaudreuil of NOAA's Office for Coastal Management, by email at [Elaine.Vaudreuil@noaa.gov](mailto:Elaine.Vaudreuil@noaa.gov), phone at 240–533–0821, or mail at: 1305 East-West Hwy., N/OCM, Silver Spring, MD 20910.

**Authority:** 16 U.S.C. 1451 *et seq.*; 15 CFR 921.33.

**Keelin S. Kuipers,**

*Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2020–12223 Filed 6–4–20; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed additions and deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* July 5, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.