

*Minutes:* The minutes of the meeting will be available for public review and copying within 30 days on the Fusion Energy Sciences Advisory Committee website—<http://science.energy.gov/fes/fesac/>.

Signed in Washington, DC, on May 27, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020–11773 Filed 6–1–20; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open virtual meeting.

**SUMMARY:** This notice announces an online virtual meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act requires that public notice of this online virtual meeting be announced in the **Federal Register**.

**DATES:** Monday, June 15, 2020 6:00 p.m.–8:00 p.m.

**ADDRESSES:** *Online Virtual Meeting:* To attend, please send an email to: [srscitizensadvisoryboard@gmail.com](mailto:srscitizensadvisoryboard@gmail.com) by no later than 4:00 p.m. EDT on Friday, June 12, 2020.

*To Submit Public Comments:* Public comments will be accepted via email prior to and after the meeting. Comments related to the Integrated Priority List that are received by no later than 4:00 p.m. EDT on Friday, June 12, 2020 will be read aloud during the virtual meeting. Comments will also be accepted after the meeting, by no later than 4:00 p.m. EDT on Friday, June 22, 2020. Please submit comments to [srscitizensadvisoryboard@gmail.com](mailto:srscitizensadvisoryboard@gmail.com).

**FOR FURTHER INFORMATION CONTACT:**

Please send an email to: [srscitizensadvisoryboard@gmail.com](mailto:srscitizensadvisoryboard@gmail.com), or Amy Boyette, Office of External Affairs, U.S. Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952–6120.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

—Meeting Rules and Agenda Review  
—Opening and Chair Update  
—Presentation: Budget and Integrated Priority List  
—Discussion on Integrated Priority List Letter  
—Reading of Public Comments  
—Voting: Integrated Priority List Letter  
—Adjourn

*Public Participation:* Written statements may be filed with the Board either before or after the meeting as there will not be opportunities for live public comment during this online virtual meeting. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to submit public comments should email them as directed above.

*Minutes:* Minutes will be available by writing or calling Amy Boyette, Office of External Affairs, U.S. Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952–6120. Minutes will also be available at the following website: <https://cab.srs.gov/srs-cab.html>.

Signed in Washington, DC, on May 27, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020–11772 Filed 6–1–20; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 14634–002]

#### New England Hydro Power Company, LLC; Notice of Conference Call

a. *Date and Time of Meeting:* June 3, 2020 at 10:00 a.m. Eastern Standard Time

b. *FERC Contact:* John Baummer at [john.baummer@ferc.gov](mailto:john.baummer@ferc.gov) or (202) 502–6837

c. *Purpose of Meeting:* On May 14, 2020, New England Hydropower Company, LLC (NEHC) filed a letter requesting a meeting with Commission staff to discuss amendments to its pending license application for the Ashton Dam Hydroelectric Project (P–14634–002). The project would be located on the Blackstone River, near the Towns of Cumberland and Lincoln, Providence County, Rhode Island. NEHC states that it is now proposing to install submersible Kaplan turbine-generator units instead of the Archimedes Screw turbine-generator

units proposed in the license application. NEHC also states that it is proposing to convert its pending license application to an application for a small hydroelectric (10 megawatt or less) exemption from licensing. NEHC is requesting a conference call with Commission staff to “lay out a process and schedule” for these changes.

d. *Proposed Agenda:* (1) Introduction of participants; (2) NEHC presentation on purpose of meeting; (3) Discussion on NEHC’s proposed changes and schedule; and (4) Meeting conclusion.

e. A summary of the meeting will be prepared and filed in the Commission’s public file for the project.

f. All local, state, and federal agencies, Indian tribes, and other interested parties are invited to participate by phone. If interested, please contact John Baummer at [john.baummer@ferc.gov](mailto:john.baummer@ferc.gov) or (202) 502–6837, by June 01, 2020, to receive the conference call number and access code.

Dated: May 27, 2020.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2020–11871 Filed 6–1–20; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC20–68–000.

*Applicants:* DTE Electric Company, Gichi Noodin Wind Farm, LLC.

*Description:* Application for Authorization Under Section 203 of the Federal Power Act, et al. of DTE Electric Company, et al.

*Filed Date:* 5/27/20.

*Accession Number:* 20200527–5140.

*Comments Due:* 5 p.m. ET 6/17/20.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10–3115–006.

*Applicants:* Waterside Power, LLC.

*Description:* Supplement to April 20, 2020 Triennial Market Power Update for the Northeast Region of Waterside Power, LLC.

*Filed Date:* 5/26/20.

*Accession Number:* 20200526–5242.

*Comments Due:* 5 p.m. ET 6/16/20.

*Docket Numbers:* ER10–3117–008.

*Applicants:* Lea Power Partners, LLC.

*Description:* Supplement to April 20, 2020 Triennial Market Power Update for