of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; *e.g.*, permitting electronic submission of responses.

Estimate of burden: The public burden for this collection of information is estimated to average 0.063 hours per response.

Respondents: Individuals and private and commercial importers or exporters of agricultural plants and animals or their products.

Estimated annual number of respondents: 6,980.

Êstimated annual number of responses per respondent; 200.

Estimated annual number of responses: 1,395,559.

Éstimated total annual burden on respondents: 88,025 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 27th day of May 2020.

Michael Watson,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2020–11738 Filed 5–29–20; 8:45 am] BILLING CODE 3410–34–P

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. APHIS-2020-2029]

Notice of Request for Revision to and Extension of Approval of an Information Collection; APHIS Pest Reporting and Asian Longhorn Beetle Program

ACTION: Revision to and extension of approval of an information collection; comment request.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's (APHIS') intention to request a revision to and extension of approval of an information collection that allows the public to report sightings of plant pests and diseases and APHIS to conduct Asian Longhorn Beetle Program activities. **DATES:** We will consider all comments that we receive on or before July 31, 2020.

ADDRESSES: You may submit comments by either of the following methods:

• Federal eRulemaking Portal: Go to http://www.regulations.gov/ #!docketDetail;D=APHIS-2020-2029.

• *Postal Mail/Commercial Delivery:* Send your comment to Docket No. APHIS–2020–2029, Regulatory Analysis and Development, PPD, APHIS, Station 3A–03.8, 4700 River Road, Unit 118, Riverdale, MD 20737–1238.

Supporting documents and any comments we receive on this docket may be viewed at *http:// www.regulations.gov/#!docketDetail; D=APHIS-2020-2029* or in our reading room, which is located in Room 1141 of the USDA South Building, 14th Street and Independence Avenue SW, Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 799–7039 before coming.

FOR FURTHER INFORMATION CONTACT: For information on pest reporting and Asian Longhorn Beetle Program activities, contact Mr. Paul Chaloux, National Policy Manager, PPQ, APHIS, 4700 River Road, Unit 137, Riverdale, MD 20737–1231; (301) 851–2064. For information on the information collection process, contact Mr. Joseph Moxey, APHIS' Information Collection Coordinator, at (301) 851–2483.

SUPPLEMENTARY INFORMATION:

Title: APHIS Pest Reporting and Asian Longhorn Beetle Program.

OMB Control Number: 0579–0311. Type of Request: Revision to and

extension of approval of an information collection.

Abstract: As authorized by the Plant Protection Act (7 U.S.C. 7701 et seq.), the Animal and Plant Health Inspection Service (APHIS), either independently or in cooperation with States, may carry out operations or measures to detect, eradicate, suppress, control, prevent, or retard the spread of plant pests and diseases that are new to or not widely distributed within the United States. This authority allows APHIS to establish control programs for a number of pests and diseases of concern, including Asian longhorned beetle (ALB), emerald ash borer beetle, and citrus greening, to name a few.

APHIS relies on various entities, such as individuals, households, businesses, and State departments of agriculture to report sightings of pests of concern or suspicious signs of pest or disease damage they may see in their local areas and provide information needed to conduct Asian Longhorned Beetle Program activities. This reporting and the detection and verification methods involved include information collection activities, such as the online pest reporting form, inspection and ALB unified survey form, cooperative agreement for inspection, State compliance training workshop records, contract for inspection, homeowner permission or refusal to inspect, tree removal agreement, litigation and warrants and associated letters, removal and monitoring, removal and disposal, disposal/Marshalling Yard, tree warrant, treatment agreement, contract for treatment, and certificate/permit cancellation.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities, as described, for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; *e.g.*, permitting electronic submission of responses.

Estimate of burden: The public burden for this collection of information is estimated to average 0.637 hours per response.

Respondents: Individuals and households, businesses, and State departments of agriculture.

Estimated annual number of respondents: 7,055.

Estimated annual number of responses per respondent: 98.

Estimated annual number of responses: 688,755.

Estimated total annual burden on respondents: 438,715 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 27th day of May 2020.

Michael Watson,

Acting Administrator, Animal and Plant Health Inspection Service. [FR Doc. 2020–11737 Filed 5–29–20; 8:45 am] BILLING CODE 3410–34–P

DEPARTMENT OF AGRICULTURE

Food and Nutrition Service

2020 Dietary Guidelines Advisory Committee

AGENCY: U.S. Department of Agriculture, Food, Nutrition, and Consumer Services; Department of Health and Human Services.

ACTION: Notice; announcement of meeting on Draft Report and public comment.

SUMMARY: The Departments of Agriculture (USDA) and Health and Human Services (HHS) announce a meeting of the 2020 Dietary Guidelines Advisory Committee (the Committee) on its Draft Report. The period for written public comments to the Committee will remain open through Wednesday, June 10, 2020. After the Committee submits its Final Advisory Report to USDA and HHS, the public is invited to provide written and oral comments to USDA and HHS on the Scientific Report of the 2020 Dietary Guidelines Advisory Committee (the Advisory Report).

DATES: This notice is being provided to the public on June 1, 2020. The meetings and comment collection dates are scheduled as follows:

• A webcast meeting during which the Committee will discuss its Draft Advisory Report will be on Wednesday, June 17, 2020, 11 a.m. to 7 p.m. ET.

• The period for written public comments to the Committee will remain open until 11:59 p.m. ET on Wednesday, June 10, 2020.

• The Final Advisory Report is expected to be available for review online on or around Wednesday, July 15, 2020. Once the Final Advisory Report is online, the 30-day period begins for written comments to USDA and HHS on the Final Report; it closes on the 30th day at 11:59 p.m. ET. Specific dates will be announced at www.DietaryGuidelines.gov.

• The public is invited to present oral comments to USDA and HHS on

Tuesday, August 11, 2020, 8:30 a.m. to 1 p.m. ET. Registration for the opportunity to present oral comments will be announced and available at *www.DietaryGuidelines.gov* before Monday, July 27, 2020.

ADDRESSES: (a) The meeting to discuss the Draft Advisory Report will be via webcast; attendees are asked to register prior to the meeting. Registrants will receive the webcast information prior to the meeting.

(b) The Final Advisory Report will be available at *www.DietaryGuidelines.gov.*

(c) The meeting to provide oral comments to USDA and HHS will be either in person or via webcast. Notice will be given in advance of the meeting at www.DietaryGuidelines.gov. If the meeting is in person, those providing oral comments are required to attend the public meeting at the U.S. Department of Agriculture, South Building, Jefferson Auditorium, 1400 Independence Ave. SW, Washington, DC 20250. Others wanting to participate by listening to the oral comments can do so in person or via webcast. Regardless as to if the meeting is in person or via webcast, registrants will receive the webcast information prior to the meeting.

(d) The public may continue to send written comments to the Committee, identified by Docket FNS-2019-0001, until June 10, 2020, 11:59 p.m. Once the Committee's Final Advisory Report is posted for the public, written comments to USDA and HHS on this report are to be identified by Docket FNS-2020-0015. Use either of the following methods:

• Federal eRulemaking Portal: http:// www.Regulations.gov. Follow the instructions for sending comments. Preferred method.

• *Mail:* Kristin Koegel, USDA Food and Nutrition Service, Center for Nutrition Policy and Promotion; 1320 Braddock Place, Room 4094; Alexandria, VA 22314.

Instructions: All submissions received must include the agency name and Docket FNS–2019–0001 if comments are for the Committee, or Docket FNS– 2020–0015 if comments are for USDA and HHS. For detailed instructions on sending written comments, see the **SUPPLEMENTARY INFORMATION** section of this document.

Docket: For access to Dockets FNS– 2019–0001 and FNS–2020–0015 and to read background documents or comments received, go to *www.Regulations.gov.*

FOR FURTHER INFORMATION CONTACT:

Designated Federal Officer (DFO), 2020 Dietary Guidelines Advisory Committee, Eve Stoody, Ph.D.; USDA Food and Nutrition Service, Center for Nutrition Policy and Promotion; 1320 Braddock Place, Room 4032; Alexandria, VA 22314; Telephone (703) 305–7600. Additional information is available at *www.DietaryGuidelines.gov.*

SUPPLEMENTARY INFORMATION:

Authority and Purpose: The 2020 **Dietary Guidelines Advisory Committee** is governed under the provisions of the Federal Advisory Committee Act (FACA), Public Law 92-463, as amended (5 U.S.C., App). Under Section 301 of Public Law 101-445 (7 U.S.C. 5341, the National Nutrition Monitoring and Related Research Act of 1990, Title III), the Secretaries of USDA and HHS are directed to jointly publish the Dietary Guidelines for Americans at least every five years. See 84 FR 8840, March 12, 2019, for notice of the first meeting of the 2020 Dietary Guidelines Advisory Committee, the complete Authority and Purpose, and the Committee's Task.

Purpose of the Meetings: The Committee will review, discuss, and approve its Draft Advisory Report at the June 17 meeting. At the public meeting on August 11, the public will offer oral comments to USDA and HHS on the Final Advisory Report.

Meeting Agendas: Specific agendas will be announced in advance of each public meeting at www.DietaryGuidelines.gov.

Meeting Registration for June 17: The meeting for the Committee to discuss its Draft Advisory Report on June 17 will be open to the public and will only be accessible by webcast. Attendees are asked to register prior to this meeting. Registration will open at least two weeks in advance of the meeting and will remain open throughout the meeting. Registration will be available at *www.DietaryGuidelines.gov* on the "Work Under Way" page and by clicking, "Attend a Meeting."

Meeting Registration for August 11: This meeting will be either in person or via webcast. Notice of the meeting venue will be provided on www.DietaryGuidelines.gov closer to the meeting date. Attendees are asked to register prior to this meeting, though registration to attend (either in person or via webcast) will remain open throughout the meeting. Registration will open at least two weeks in advance of this meeting. If providing oral comments, registration to provide oral comments will close once capacity is reached or at 5 p.m. ET on July 27, whichever comes first. Registration will be available at

www.DietaryGuidelines.gov on the "Work Under Way" page and by