

seeks-comment-petition-stay-37-42-ghz-band-ro or by using the search function for GN Docket No. 18–122 on the Commission’s ECFS web page at [www.fcc.gov/ecfs](http://www.fcc.gov/ecfs).

Pursuant to §§ 1.415 and 1.419 of the Commission’s rules, 47 CFR 1.415, 1.419, interested parties may file elections on or before the date indicated on the first page of this document.

**People with Disabilities:** To request materials in accessible formats for people with disabilities (braille, large print, electronic files, audio format), send an email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202–418–0530 (voice), 202–418–0432 (tty).

**Ex Parte Rules:** This proceeding shall be treated as a “permit-but-disclose” proceeding in accordance with the Commission’s *ex parte* rules. Persons making *ex parte* presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral *ex parte* presentations are reminded that memoranda summarizing the presentation must: (1) List all persons attending or otherwise participating in the meeting at which the *ex parte* presentation was made; and (2) summarize all data presented and arguments made during the presentation. If the presentation consisted in whole or in part of the presentation of data or arguments already reflected in the presenters’ written comments, memoranda, or other filings in the proceeding, the presenter may provide citations to such data or arguments in his or her prior comments, memoranda, or other filings (specifying the relevant page and/or paragraph numbers where such data or arguments can be found) in lieu of summarizing them in the memorandum. Documents shown or given to Commission staff during *ex parte* meetings are deemed to be written *ex parte* presentations and must be filed consistent with § 1.1206(b) of the Commission’s rules. In proceedings governed by § 1.49(f) of the rules or for which the Commission has made available a method of electronic filing, written *ex parte* presentations and memoranda summarizing oral *ex parte* presentations, and all attachments thereto, must be filed through the electronic comment filing system available for that proceeding, and must be filed in their native format (e.g., .doc, .xml, .ppt, searchable .pdf). Participants in this proceeding should familiarize themselves with the Commission’s *ex parte* rules.

### Synopsis

With the document, DA 20–536, the Bureau seeks comment on a request that the Commission stay, pending judicial review, the rules adopted in the *Report and Order*, filed by the Small Satellite Operators.<sup>1</sup> The Small Satellite Operators have challenged the *Report and Order* in the United States Court of Appeals for the D.C. Circuit and seek a stay from the Commission pending judicial review. The Small Satellite Operators sought confidential treatment for certain information contained in the Petition, pursuant to 47 CFR 0.459. Access to confidential information is governed by the policies and procedures established in the *Protective Order* for this proceeding.<sup>2</sup>

The Bureau seeks comment on the issues raised by the Small Satellite Operators’ request for stay.

Federal Communications Commission.

**Amy Brett,**

*Associate Division Chief, Competition and Infrastructure Policy Division, Wireless Telecommunications Bureau.*

[FR Doc. 2020–11842 Filed 5–29–20; 8:45 am]

**BILLING CODE 6712–01–P**

### FEDERAL MARITIME COMMISSION

#### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at [Secretary@fmc.gov](mailto:Secretary@fmc.gov), or by mail, Federal Maritime Commission, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission’s website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202)–523–5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 201344.

*Agreement Name:* The Global Shipping Business Network Agreement.  
*Parties:* CMA CGM S.A.; COSCO SHIPPING Lines Co., Ltd.; Hapag-Lloyd AG; and Orient Overseas Container Line Limited.

*Filing Party:* Eric Jeffrey; Nixon Peabody.

<sup>1</sup> Petition for Stay of Report and Order and Order of Proposed Modification Pending Judicial Review, GN Docket No. 18–122, Small Satellite Operators (filed May 15, 2020) (Petition).

<sup>2</sup> Expanding Flexible Use of the 3.7 to 4.2 GHz Band, GN Docket No. 18–122, Protective Order, 34 FCC Rcd 7700 (WTB 2019) (*Protective Order*).

**Synopsis:** The Agreement authorizes the parties to cooperate with respect to the operation of a platform for all shipping supply chain participants to work collaboratively to accelerate technology innovation and develop solutions through a blockchain-enabled, global trade digitized process.

*Proposed Effective Date:* 7/10/2020.

*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/29502>.

Dated: May 27, 2020.

**Rachel Dickon,**

*Secretary.*

[FR Doc. 2020–11694 Filed 5–29–20; 8:45 am]

**BILLING CODE 6730–02–P**

### GENERAL SERVICES ADMINISTRATION

[Notice-MG–2020–03; Docket No. 2020–0002; Sequence No. 19]

#### Office of Federal High-Performance Buildings; Green Building Advisory Committee; Updated Notification of Upcoming Meeting

**AGENCY:** Office of Government-wide Policy, General Services Administration (GSA).

**ACTION:** Updated meeting notice.

**SUMMARY:** The General Services Administration (GSA) Office of Federal High-Performance Buildings within the Office of Government-wide Policy is announcing amendments to notice Notice-MG–2020–02, dated January 15, 2020. The public meeting originally announced as an in-person meeting for June 11, 2020, will now be held solely via Web conference.

**DATES:** The public meeting originally announced for June 11, 2020 will be held via Web conference on a slightly revised schedule, from 11 a.m. to 3:30 p.m. Eastern Time (ET).

#### June 11, 2020 Updated Meeting Agenda

- Updates and introductions
- Renewable energy outleasing task group findings & recommendations
- Embodied energy task group findings & recommendations
- Additional topics proposed by Committee members
- Public comment
- Next steps and closing comments

**FOR FURTHER INFORMATION CONTACT:** Mr. Ken Sandler, Designated Federal Officer, Office of Federal High-Performance Buildings, Office of Government-wide Policy, General Services Administration, 1800 F Street NW, (Mail-code: MG), Washington, DC

20405, at [ken.sandler@gsa.gov](mailto:ken.sandler@gsa.gov). Additional information about the Committee is available on-line at <http://www.gsa.gov/gbac>.

#### SUPPLEMENTARY INFORMATION:

#### Procedures for Attendance and Public Comment

Contact Mr. Ken Sandler at [ken.sandler@gsa.gov](mailto:ken.sandler@gsa.gov) to register to attend the Web meeting. To attend, submit your full name, organization, email address, and phone number. (GSA is unable to provide technical assistance to any listener experiencing technical difficulties. Testing access to the Web meeting site before the calls is recommended.) Requests to attend the June 11, 2020 meeting must be received by 5:00 p.m., ET, on June 8, 2020.

#### Kevin Kampschroer,

Federal Director, Office of Federal High-Performance Buildings, General Services Administration.

[FR Doc. 2020-11629 Filed 5-29-20; 8:45 am]

BILLING CODE 6820-14-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended, and the Determination of the Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, CDC, pursuant to Public Law 92-463. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP)-CE20-006: Research Grants to Prevent Firearm-Related Violence and Injuries.

*Date:* July 6-10, 2020.

*Time:* 8:30 a.m.-4:30 p.m., EDT.

*Place:* Videoconference.

*Agenda:* To review and evaluate grant applications.

#### FOR FURTHER INFORMATION CONTACT:

Mikel Walters, Ph.D., Scientific Review Official, National Center for Injury Prevention and Control, CDC, 4770 Buford Highway NE, Mailstop F-63, Atlanta, Georgia 30341, Telephone (404) 639-0913, [MWalters@cdc.gov](mailto:MWalters@cdc.gov).

The Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

#### Kalwant Smagh,

Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention.

[FR Doc. 2020-11736 Filed 5-29-20; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS-3384-CN]

#### Medicare and Medicaid Programs; Application From the Joint Commission (TJC) for Continued Approval of its Home Health Agency Accreditation Program; Correction

**AGENCY:** Centers for Medicare & Medicaid Services (CMS), HHS.

**ACTION:** Final notice; correction.

**SUMMARY:** This document corrects technical errors that appeared in the notice published in the **Federal Register** on April 1, 2020 entitled “Medicare and Medicaid Programs; Application from the Joint Commission (TJC) for Continued Approval of its Home Health Agency Accreditation Program.”

**DATES:** This correcting document is effective on June 1, 2020.

#### FOR FURTHER INFORMATION CONTACT:

Sharon Lash (410) 786-9457.

Caecilia Blondiaux, (410) 786-2190.

#### SUPPLEMENTARY INFORMATION:

#### I. Background and Summary of Errors

In FR Doc. 2020-06792 of April 1, 2020 (85 FR 18245), there were technical errors that we identified in the Provisions of the Final Notice section. On pages 18246 and 18247, we made technical errors in our description of one of The Joint Commission’s (TJC’s) revisions to its standards and certification processes made to meet our requirements.

#### II. Correction of Errors

In FR Doc. 2020-06792 of April 1, 2020 (85 FR 18245), make the following corrections:

1. On page 18246, third column, the last bulleted paragraph, line 2, the phrase “educational and consultative nature of” is corrected to read “consultative nature of”.

2. On page 18247, first column, first partial paragraph, lines 6 and 7, the phrase “safety standards, rather than any educational function” is corrected to read “safety standards”.

The Administrator of the Centers for Medicare & Medicaid Services (CMS), Seema Verma, having reviewed and approved this document, authorizes Evell J. Barco Holland, who is the **Federal Register** Liaison, to electronically sign this document for purposes of publication in the **Federal Register**.

Dated: May 20, 2020.

**Evell J. Barco Holland,**

Federal Register Liaison, Department of Health and Human Services.

[FR Doc. 2020-11701 Filed 5-29-20; 8:45 am]

BILLING CODE 4120-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Submission for OMB Review: Title V State Sexual Risk Avoidance Education (SRAE) Program (New Collection)

**AGENCY:** The Administration on Children, Youth and Families (ACYF), Administration for Children and Families (ACF), HHS.

**ACTION:** Request for public comment.

**SUMMARY:** The Administration on Children, Youth and Families (ACYF), Family and Youth Services Bureau (FYSB) is accepting mandatory formula grant applications and State Plans from states and territories for the development of and implementation for Title V State Sexual Risk Avoidance Education (SRAE) Program. The Title V State SRAE Funding Opportunity Announcement sets forth the application requirements for the receipt of the following documents from applicants and awardees: Application, State Plan, and Performance Progress Report.

**DATES:** *Comments due within 30 days of publication.* OMB is required to make a decision concerning the collection of information between 30 and 60 days