

information in a disk or CD-ROM that you mail to EPA, mark the outside of the disk or CD-ROM as CBI and then identify electronically within the disk or CD-ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

2. *Tips for preparing your comments.* When preparing and submitting your comments, see the commenting tips at <https://www.epa.gov/dockets/commenting-epa-dockets>.

3. *Environmental justice.* EPA seeks to achieve environmental justice, the fair treatment and meaningful involvement of any group, including minority and/or low-income populations, in the development, implementation, and enforcement of environmental laws, regulations, and policies. To help address potential environmental justice issues, EPA seeks information on any groups or segments of the population who, as a result of their location, cultural practices, or other factors, may have atypical or disproportionately high and adverse human health impacts or environmental effects from exposure to the pesticides discussed in this document, compared to the general population.

## II. Registration Applications

EPA has received applications to register new uses for pesticide products containing currently registered active ingredients. Pursuant to the provisions of FIFRA section 3(c)(4) (7 U.S.C. 136a(c)(4)), EPA is hereby providing notice of receipt and opportunity to comment on these applications. Notice of receipt of these applications does not imply a decision by EPA on these applications. EPA received the following applications to register new uses for pesticide products containing currently registered active ingredients:

1. *EPA Registration Number:* 100–1469. *Docket ID number:* EPA–HQ–OPP–2019–0691. *Applicant:* Syngenta Crop Protection, LLC, 410 South Swing Rd., Greensboro, NC 27409. *Active ingredient:* *Aspergillus flavus* strain NRRL 21882. *Product type:* Fungicide. *Proposed use:* All food and feed commodities of almond; corn, field; corn, pop; corn, sweet; peanut; and pistachio. Note: In the **Federal Register** of March 2, 2020 (85 FR 12285) (FRL–10004–59), EPA announced receipt of an application to amend this pesticide

product to add applications to almond and pistachio as new uses. Since that time, the applicant provided an associated petition to amend the currently existing *Aspergillus flavus* strain NRRL 21882 tolerance exemption to cover all food and feed commodities of almond; corn, field; corn, pop; corn, sweet; peanut; and pistachio. Although the applicant is still proposing to amend the pesticide product to add only applications to almond and pistachio as new uses (applications to corn and peanut are already registered uses), EPA is republishing its receipt of this application to make it clear that all the food and feed commodities of the aforementioned crops are intended be covered with applications of the product and to give the public an opportunity to comment on this clarifying information.

2. *EPA Registration Number:* 279–3618. *Docket ID number:* EPA–HQ–OPP–2017–0187. *Applicant:* FMC Corporation, 2929 Walnut St., Philadelphia, PA 19104. *Active ingredients:* *Bacillus licheniformis* strain FMCH001 and *Bacillus subtilis* strain FMCH002. *Product type:* Fungicide and nematicide. *Proposed use:* In-furrow application. Note: In the **Federal Register** of May 5, 2020 (85 FR 26684) (FRL–10008–46), EPA announced receipt of an application to amend this pesticide product to add seed treatment as a new use. Since that time, EPA noticed that it presented the new use as seed treatment instead of in-furrow application. In order to give the public an opportunity to comment on this corrected information, EPA is republishing its receipt of this application with an updated and accurate description.

(Authority: 7 U.S.C. 136 *et seq.*)

Dated: May 13, 2020.

**Robert McNally,**

*Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.*

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## EXPORT-IMPORT BANK

### Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM)

*Time and Date:* Thursday, June 4, 2020 from 1:00–4:00 p.m. EDT.

*Place:* The meeting will be held via teleconference and audio-only webinar.

*Agenda:* Discussion of EXIM policies and programs and comments for

inclusion in EXIM's Report to the U.S. Congress on Global Export Credit Competition.

*Public Participation:* The meeting will be open to public participation and time will be allotted for questions or comments submitted online. Members of the public may also file written statements before or after the meeting to [external@exim.gov](mailto:external@exim.gov). Interested parties may register for the meeting at <https://attendee.gotowebinar.com/register/8637174416610897679>.

*Further Information:* For further information, contact the Office of External Engagement at [external@exim.gov](mailto:external@exim.gov).

**Joyce Stone,**

*Assistant Corporate Secretary.*

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## EXPORT-IMPORT BANK

### Notice of Open Meeting of the Sub-Saharan Africa Advisory Committee of the Export-Import Bank of the United States (EXIM)

*Time and Date:* Tuesday, June 16, 2020 from 1:00–2:00 p.m. EDT.

*Place:* The meeting will be held via teleconference and audio-only webinar.

*Agenda:* Discussion of EXIM Bank policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services in Sub-Saharan Africa.

*Public Participation:* The meeting will be open to public participation and time will be allotted for questions or comments submitted online. Members of the public may also file written statements before or after the meeting to [external@exim.gov](mailto:external@exim.gov). Interested parties may register for the meeting at <https://attendee.gotowebinar.com/register/3240658097788674319>.

*Further Information:* For further information, contact the Office of External Engagement at [external@exim.gov](mailto:external@exim.gov).

**Joyce Stone,**

*Assistant Corporate Secretary.*

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