

Dated: May 22, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA186**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a four-day webinar meeting to consider actions affecting the Gulf of Mexico fisheries in the exclusive economic zone (EEZ).

**DATES:** The webinar will convene Monday, June 15 through Thursday, June 18, 2020; 9:30 a.m. until 4 p.m.

**ADDRESSES:** The meeting will take place via webinar; you may register for the meeting at [www.gulfcouncil.org](http://www.gulfcouncil.org).

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W. Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Carrie Simmons, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Monday, June 15, 2020; 9:30 a.m.–10:45 a.m.*

The meeting will begin in a CLOSED SESSION of the FULL COUNCIL to select members to the Coastal Migratory Pelagics and Red Drum Advisory Panels; and, selection of the 2019 Law Enforcement Officer/Team of the Year.

*Monday, June 15, 2020; 11:00 a.m.–4 p.m.*

The meeting will open to the general public mid-morning (approximately 11 a.m.) beginning with the Administrative/Budget Committee reviewing the Gulf Council Standard Operating Policies and Procedures—Section 3.0 Council Meetings. The Sustainable Fisheries Committee will review the Government Accountability Office (GAO) report on Allocations and receive an update from the Allocation

Review Working Group. The Committee will review the Final Action—Framework Action: Modification of Fishing Access in Eastern Gulf of Mexico Marine Protected Areas and a summary report from the Joint Working Group on Section 102: Modernizing Recreational Fisheries Management Act of 2018.

*Tuesday, June 16, 2020; 9:30 a.m.–4 p.m.*

The Reef Fish Committee will review the status of Gulf State Recreational Data Collection Programs and 2020 Red Snapper Seasons, and the Reef Fish and Coastal Migratory Pelagics (CMP) Landings. The Committee will receive a presentation and hold a discussion on Calibration Process for Red Snapper with the Gulf States; receive an update on Federal Fisheries Assistance Package, Process, and Status; and, discuss Fishing Industry Impacts due to COVID-19 and Potential Emergency Rule Requests. The committee will review SEDAR 67—Gulf of Mexico Vermilion Snapper Stock Assessment and SSC recommendations. The Committee will receive an update on the Recreational Closure Analysis for Gulf Red Grouper; and, review Draft Framework Action: Modification of the Gulf of Mexico Lane Snapper Annual Catch Limit (ACL).

*Wednesday, June 17, 2020; 9:30 a.m.–3:30 p.m.*

The Gulf SEDAR Committee will receive a summary report from the SEDAR Steering Committee and review the Gulf of Mexico SEDAR Schedule. The Data Collection Committee will receive updates on Commercial Electronic Logbook Pilot Project and Southeast For-hire Electronic Reporting (SEFHIER) Program.

Full Council will convene after lunch with a Call to Order, Announcements, and Introductions; Adoption of Agenda and Approval of Minutes. The Council will hold public comment testimony beginning at approximately 1:20 p.m. until 3:30 p.m. on Final Action—Framework Action: Modification of Fishing Access in Eastern Gulf of Mexico Marine Protected Areas; and, open testimony on other fishery issues or concerns. Public comment may begin earlier than 1:20 p.m. EDT but will not conclude before that time. Persons wishing to give public testimony must register on the Council website before the start of the public comment period at 1:20 p.m. EDT.

*Thursday, June 18, 2020; 9:30 a.m.–4 p.m.*

The Council will receive committee reports from Reef Fish, Gulf SEDAR, and Data Collection Committees; and, announce the 2019 Law Enforcement Officer or Team of the Year Selection. The Council will receive committee reports from Sustainable Fisheries; Administrative/Budget and updates from the following supporting agencies: South Atlantic Fishery Management Council; NOAA Office of Law Enforcement (OLE), Gulf States Marine Fisheries Commission; U.S. Coast Guard; U.S. Fish and Wildlife Service; Department of State.

Lastly, the Council will discuss Other Business items.

—Meeting Adjourns

The meeting will be broadcast via webinar. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Council meeting on the calendar.

The timing and order in which agenda items are addressed may change as required to effectively address the issue, and the latest version along with other meeting materials will be posted on the website as they become available.

Although other non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: May 22, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-11482 Filed 5-27-20; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**[RTID 0648-XA197]**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council.

**DATES:** The meetings will be held Tuesday, June 16, 2020, from 9 a.m. to 4:30 p.m.; Wednesday, June 17, 2020, from 9 a.m. to 4 p.m.; and, Thursday, June 18, 2020, from 9 a.m. to 1 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** Due to public health concerns related to the spread of the coronavirus, the Mid-Atlantic Fishery Management Council's June meeting will be conducted by webinar only. This webinar-based meeting replaces the in-person meeting previously scheduled to be held in Virginia Beach, VA. Please see the Council's website ([www.mafmc.org](http://www.mafmc.org)) for log-in procedures.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible).

#### Tuesday, June 16, 2020

##### *Summer Flounder Commercial/Recreational Allocation Study Model Update*

Review updated economic model results.

##### *Black Sea Bass Commercial State Allocation Amendment*

Review scoping comments and PDT recommendations and discuss draft range of alternatives.

##### *Summer Flounder, Scup, and Black Sea Bass Commercial/Recreational Allocation Amendment*

Review FMAT recommendations and refine range of draft alternatives.

##### *Recreational Reform Initiative*

Review Steering Committee and Monitoring Committee input and determine next steps.

#### Wednesday, June 17, 2020

##### *Bluefish Allocation and Rebuilding Amendment*

Review FMAT recommendations and refine range of draft alternatives.

##### *Mackerel, Squid, Butterfish Committee, Meeting as a Committee of the Whole—Illex Specifications*

Review SSC, Advisory Panel, Monitoring Committee, and staff recommendations and adopt and/or revise 2020-21 specifications.

##### *Update on Habitat Activities*

Update on progress on Northeast Regional Habitat Assessment, overview of Habitat Climate Vulnerability Assessment results, Habitat Conservation Division review of regional projects of interest, including offshore wind, and developments at the Regional Offshore Science Alliance (ROSA).

##### *Unmanaged Landings Update*

Review annual report on landings of unmanaged species.

#### Thursday, June 18, 2020

##### *Business Session*

Committee Reports; SSC, Research Steering Committee; Executive Director's Report; Organization Reports; and, Liaison Reports.

##### *Continuing and New Business*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 22, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

[Docket No. 200521-0144]

RIN 0660-XC047

#### The National Strategy to Secure 5G Implementation Plan

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice; request for public comments.

**SUMMARY:** In accordance with the Secure 5G and Beyond Act of 2020, the National Telecommunications and Information Administration (NTIA), on behalf of the Executive Branch, is requesting comments to inform the development of an Implementation Plan for the National Strategy to Secure 5G.

**DATES:** Comments must be received on or before June 18, 2020.

**ADDRESSES:** Written comments identified by Docket No. 200521-0144 may be submitted by email to [secure5G@ntia.gov](mailto:secure5G@ntia.gov). Comments submitted by email should be machine-readable and should not be copy-protected. Written comments also may be submitted by mail to the National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 4725, Attn: Secure 5G RFC, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Travis Hall, Telecommunications Policy Specialist, Office of Policy Analysis and Development, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 4725, Washington, DC 20230; telephone: 202-482-3522; email: [thall@ntia.gov](mailto:thall@ntia.gov). For media inquiries: Stephen Yusko, Office of Public Affairs, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 4897, Washington, DC 20230; telephone: (202) 482-7002; email: [press@ntia.gov](mailto:press@ntia.gov).

#### SUPPLEMENTARY INFORMATION:

*Background:* On March 23, 2020, the President signed into law the Secure 5G and Beyond Act of 2020 (Act), which