

FY 2020 USDA FOODS AVAILABLE LIST FOR THE EMERGENCY FOOD ASSISTANCE PROGRAM (TEFAP)—Continued

<p>Mixed Fruit, Extra Light Syrup, Canned .....</p> <p>Oranges, Fresh .....</p> <p>Orange Juice, 100%, Unsweetened .....</p> <p>Peaches, Sliced, Extra Light Syrup, Canned .....</p> <p>Pears, Bartlett, Fresh .....</p> <p>Pears, Bosc, Fresh .....</p> <p>Pears, D'Anjou, Fresh .....</p> <p>Pears, Fresh .....</p> <p>Pears, Extra Light Syrup, Canned .....</p> <p>Plums, Pitted, Dried .....</p> <p>Raisins, Unsweetened, Individual Portion .....</p> <p>Raisins, Unsweetened .....</p> <p><b>PROTEIN FOODS:</b></p> <p>Alaska Pollock Fish, Whole Grain, Breaded Sticks, Frozen .....</p> <p>Alaska Pollock Fish, Fillets, Frozen .....</p> <p>Beef, Canned/Pouch .....</p> <p>Beef, Fine Ground, 85% Lean/15% Fat, Frozen .....</p> <p>Beef, Fine Ground, 85% Lean/15% Fat, Frozen, LFTB OPT, Frozen.</p> <p>Beef Stew, Canned/Pouch .....</p> <p>Catfish, Fillets, Frozen .....</p> <p>Chicken, Pouch .....</p> <p>Chicken, Split Breast, Frozen .....</p> <p>Chicken, Whole, Frozen .....</p> <p>Eggs, Fresh .....</p> <p>Egg Mix, Dried .....</p> <p>Peanut Butter, Smooth .....</p> <p>Peanut Butter, Smooth (K) .....</p> <p>Peanut Butter, Smooth, Individual Portion .....</p> <p>Peanuts, Roasted, Unsalted .....</p> <p>Pork, Canned/Pouch .....</p> <p>Pork, Ham, Frozen .....</p> <p>Salmon, Pink, Canned .....</p> <p>Salmon, Pink, Canned (K) .....</p> <p>Tuna, Chunk Light, Canned (K) .....</p> <p><b>DAIRY:</b></p> <p>Cheese, American, Reduced Fat, Loaves, Refrigerated .....</p> <p>Milk, 1%, Shelf-Stable UHT .....</p> <p>Milk, 1%, Individual Portion, Shelf-Stable UHT .....</p> <p><b>OILS:</b></p> <p>Oil, Vegetable .....</p> <p><b>OTHER:</b></p> <p>Soup, Cream of Chicken, Reduced Sodium .....</p> <p>Soup, Cream of Mushroom, Condensed, Reduced Sodium .....</p>	<p>Tomato Soup, Condensed, Low-sodium, Canned.</p> <p>Tomatoes, Diced, No Salt Added, Canned.</p> <p>Vegetable Soup, Condensed, Low-Sodium, Canned.</p> <p><b>LEGUMES:</b></p> <p>Beans, Black, Low-sodium, Canned.</p> <p>Beans, Black-eyed Pea, Low-sodium, Canned.</p> <p>Beans, Black-eyed Pea, Dry.</p> <p>Beans, Garbanzo, Canned.</p> <p>Beans, Great Northern, Dry.</p> <p>Beans, Kidney, Light Red, Low-sodium, Canned.</p> <p>Beans, Kidney, Light Red, Dry.</p> <p>Beans, Lima, Baby, Dry.</p> <p>Beans, Pinto, Low-sodium, Canned.</p> <p>Beans, Pinto, Dry.</p> <p>Beans, Refried, Low-sodium, Canned.</p> <p>Beans, Vegetarian, Low-sodium, Canned.</p> <p>Lentils, Dry.</p> <p><b>GRAINS:</b></p> <p>Bakery Mix, Lowfat.</p> <p>Cereal, Corn Flakes.</p> <p>Cereal, Corn/Rice Biscuits.</p> <p>Cereal, Corn Squares.</p> <p>Cereal, Oat Circles.</p> <p>Cereal, Rice Crisp.</p> <p>Cereal, Wheat Bran Flakes.</p> <p>Cereal, Wheat Farina, Enriched.</p> <p>Cereal, Wheat, Shredded.</p> <p>Crackers, Unsalted.</p> <p>Flour, All Purpose, Enriched, Bleached.</p> <p>Flour, White Whole Wheat.</p> <p>Grits, Corn, White.</p> <p>Grits, Corn, Yellow.</p> <p>Oats, Rolled, Quick Cooking.</p> <p>Pasta, Egg Noodles.</p> <p>Pasta, Macaroni, Enriched.</p> <p>Pasta, Macaroni, Whole Grain.</p> <p>Pasta, Macaroni and Cheese.</p> <p>Pasta, Rotini, Whole Grain.</p> <p>Pasta, Spaghetti, Enriched.</p> <p>Pasta, Spaghetti, Whole Grain.</p> <p>Rice, Brown, Long-Grain, Parboiled.</p> <p>Rice, Medium Grain.</p> <p>Rice, Long Grain.</p> <p>Tortillas, Whole Grain, Frozen.</p>
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**KEY:**  
 H—Halal Certification Required  
 K—Kosher Certification Required  
 IQF—Individually Quick Frozen  
 UHT—Ultra-High Temperature Pasteurization  
 LFTB OPT—Lean Finely Textured Beef Optional

**Pamilyn Miller,**  
*Administrator, Food and Nutrition Service.*  
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**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Collaborative Forest Restoration Program Technical Advisory Panel Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Collaborative Forest Restoration Program Technical Advisory

Panel (Panel) will hold a virtual meeting. The Panel is established consistent with the Federal Advisory Committee Act of 1972 (FACA), and Title VI of the Community Forest Restoration Act (the Act). Additional information concerning the Panel, including the meeting summary/minutes, can be found by visiting the Panel's website at: <https://www.fs.usda.gov/main/r3/workingtogether/grants>.

**DATES:** The meeting will be held on June 23–25, 2020 (Tuesday–Thursday), with meetings each day from 9:00 a.m. to 5:00 p.m.

All meetings are subject to cancellation. For status of meeting prior

to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held with virtual attendance only. For virtual meeting information, please contact the person listed under the **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at USDA Forest Service Region 3 Regional Office. Please

call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Ian Fox, Designated Federal Officer, by phone at 505-842-3425 or via email at [ian.fox@usda.gov](mailto:ian.fox@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

(1) Review Panel Bylaws, Charter, and what it means to be a Federal Advisory Committee;

(2) Evaluate and score the 2019 and 2020 CFRP grant applications to determine which applications best meet the program objectives;

(3) Develop prioritized 2019 and 2020 CFRP project funding recommendations for the Secretary;

(4) Develop an agenda and identify members for the 2020 CFRP Sub-Committee for the review of multi-party monitoring reports from completed projects; and

(5) Discuss the proposal review process used by the Panel to identify what went well and what could be improved.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 8, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Ian Fox, Designated Federal Officer, USDA Forest Service, Region 3 Regional Office, 333 Broadway Boulevard Southwest, Albuquerque, New Mexico 87102; or by email to [ian.fox@usda.gov](mailto:ian.fox@usda.gov).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: May 14, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-11141 Filed 5-22-20; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Illinois Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting via teleconference on Thursday, June 11, 2020 at 12:00 p.m. Central Time, the purpose of the meeting is to review the draft report on Fair Housing in Illinois.

**DATES:** The meeting will be held on Thursday, June 11, 2020 at 12:00 p.m. Central Time. *Public Call Information:* Dial: 800-367-2403, Conference ID: 8048973.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, Designated Federal Official, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 202-499-4066.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion. This meeting is available to the public through the call in information listed above. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement to the Committee as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the

regional office within 30 days following the meeting. Written comments may be emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov) in the Regional Program Unit Office/Advisory Committee Management Unit. Persons who desire additional information may contact the Regional Program Unit at 202-499-4066.

Records generated from this meeting may be inspected and reproduced at the Chicago office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Illinois Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Chicago Office at the above email or phone number.

### Agenda

- I. Welcome and Roll Call
- II. Discussion of Draft Report on Fair Housing in Illinois
- III. Public Comment
- IV. Adjournment

Dated: May 20, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-11244 Filed 5-22-20; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Notice of Request for Public Comments on Section 232 National Security Investigation of Imports of Mobile Cranes

**AGENCY:** Bureau of Industry and Security, Office of Technology Evaluation, U.S. Department of Commerce.

**ACTION:** Notice of request for public comments.

**SUMMARY:** On May 19, 2020, in response to a petition, the Secretary of Commerce (the "Secretary") initiated an investigation to determine the effects on the national security from imports of mobile cranes. This investigation has been initiated under section 232 of the Trade Expansion Act of 1962, as amended.

Interested parties are invited to submit written comments, data, analyses, or other information pertinent to the investigation to the Department of Commerce's (the "Department") Bureau of Industry and Security by July 10, 2020. Rebuttal comments will be due by