

averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 11th day of May 2020.

**Michael Watson,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2020–10403 Filed 5–14–20; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS–2019–0086]

#### General Conference Committee of the National Poultry Improvement Plan; Solicitation for Membership; Correction

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** We are correcting an error in a notice published in the **Federal Register** on April 27, 2020, which announced a forthcoming General Conference Committee membership solicitation. We provided an incorrect statement regarding nominations. This document corrects that error.

**FOR FURTHER INFORMATION CONTACT:** Dr. Elena Behnke, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, USDA, 1506 Klondike Road, Suite 101, Conyers, GA 30094; phone (770) 922–3496; email: [elena.behnke@usda.gov](mailto:elena.behnke@usda.gov).

#### SUPPLEMENTARY INFORMATION:

##### Correction

In a notice published in the **Federal Register** on April 27, 2020 (85 FR 23226–23227, Docket No. APHIS–2019–0086), on page 23226, second column, correct the **SUMMARY** to read:

**SUMMARY:** We are giving notice that the Secretary of Agriculture is soliciting nominations for the election of regional members and their alternates for the General Conference Committee of the National Poultry Improvement Plan.

Done in Washington, DC, this 11th day of May 2020.

**Michael Watson,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2020–10402 Filed 5–14–20; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—User Access Request Form FNS–674

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on the proposed information collection. This is a revision of a currently approved collection. The purpose of this information collection request is to continue the use of the electronic form FNS–674, titled “User Access Request Form.” This form will continue to allow access to current FNS systems, modified access or to remove user access.

**DATES:** Written comments must be received on or before July 14, 2020.

**ADDRESSES:** Comments may be sent to: Joseph Binns, Food and Nutrition Service, U.S. Department of Agriculture, 1320 Braddock Place, Room 232, Alexandria, VA 22314. Comments may also be submitted via email to [Joseph.Binns@usda.gov](mailto:Joseph.Binns@usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Joseph Binns at 703–605–1181.

**SUPPLEMENTARY INFORMATION:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information shall have practical utility; (b) the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Title:* User Access Request Form.

*Form Number:* FNS–674.

*OMB Number:* 0584–0532.

*Expiration Date:* 6/30/2021.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* Form FNS–674 is designed to collect user information required to gain access to FNS Information Systems.

*Affected Public:* Contractors, State Agencies.

*Estimated Number of Respondents:* 2,700.

The respondents are State agencies, who are located in the 50 states and Trust Territories, staff contractors and Federal employees. Respondents who require access to the FNS systems are estimated at 3,600 annually (includes Federal, State and private) however, only 2,700 will account for the total public burden, excluding Federal employees. FNS estimates that it will receive an average of 300 requests per month (15 per day). Of the 300, 70 percent (or 210) of the responses are State Agency users, 5 percent (or 15) are staff contractors and 25 percent (or 75) are Federal employees which is not included in the total number of responses. Annually, that results in 2,700 respondents (210 State Agency users per month + 15 staff contractors per month × 12 months).

*Estimated Number of Responses per Respondent:* 1.9.

*Estimated Total Annual Responses:* 5,220.

*Estimated Time per Response:* 0.167 of an hour. Each respondent takes approximately 0.167 of an hour, or 10 minutes, to complete the required information on the online form.

*Estimated Total Annual Burden on Respondents:* 870 hours. See the table below for estimated total annual burden for each type of respondent.

REPORTING BURDEN

Affected public	Form No.	Number of respondents	Number of responses annually per respondent	Total annual responses	Estimate of burden hours per response	Total annual burden hours
Contractors .....	FNS-674 .....	180	1	180	0.16667 (10 minutes) .....	30
State Agency Users .....	FNS-674 .....	2,520	2	5,040	0.16667 (10 minutes) .....	840
Estimated Total Annual Burden .....	.....	2,700	.....	5,220	(0.16667) 10 minutes .....	870

**Pamilyn Miller,**  
*Administrator, Food and Nutrition Service.*  
 [FR Doc. 2020-10458 Filed 5-14-20; 8:45 am]  
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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Tri-County Resource Advisory Committee; Meeting**

**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of meeting.

**SUMMARY:** The Tri-County Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information and virtual meeting information can be found at the following website: <https://www.fs.usda.gov/main/bdnf/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on Monday, June 1, 2020, at 1:00 p.m. (MDT).

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Beaverhead-Deerlodge National Forest Supervisor's Office. Please call ahead to facilitate that inspection.

**FOR FURTHER INFORMATION CONTACT:**

Jeanne Dawson, RAC Coordinator, by phone at 406-683-3987 or by email at [jeanne.dawson@usda.gov](mailto:jeanne.dawson@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Introduce the new RAC members;
2. Elect a RAC Chairperson;
3. Discuss and determine if the RAC will recommend fee change proposals for developed recreation sites on National Forest lands;
4. Discuss and determine whether RAC funds will be used to fund committee members' travel costs to the public meetings; and
5. Discuss and recommend new Title II projects.

This meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Monday, May 18, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments, requests for time for oral comments or requests for instructions to participate virtually must be sent to Jeanne Dawson, RAC Coordinator, 420 Barrett Street, Dillon, Montana 59725; by email to [jeanne.dawson@usda.gov](mailto:jeanne.dawson@usda.gov) or by phone at 406-683-3987.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 11, 2020.

**Cikena Reid,**  
*Committee Management Officer.*  
 [FR Doc. 2020-10471 Filed 5-14-20; 8:45 am]  
**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE**

**Commodity Credit Corporation**

**Rural Business-Cooperative Service**

[Docket number RBS-20-CO-OP-0018]

**Solicitation of Applications for the Higher Blends Infrastructure Incentive Program (HBIIP) for Fiscal Year 2020**

**AGENCY:** Commodity Credit Corporation and the Rural Business-Cooperative Service, USDA.

**ACTION:** Notice; announcement of opening date for Higher Blends Infrastructure Incentive Program application window.

**SUMMARY:** The Commodity Credit Corporation (CCC) and the Rural Business-Cooperative Service (RBCS), a Rural Development agency of the United States Department of Agriculture (USDA), announced its general policy and application procedures for funding under the Higher Blends Infrastructure Incentive Program (HBIIP) in a Notice of Funding Availability (NOFA) on May 5, 2020 in the **Federal Register**. The HBIIP will provide up to \$100 million in competitive grants to eligible entities for activities designed to expand the sales and use of renewable fuels under the Higher Blends Infrastructure Incentive Program (HBIIP). This Notice announces the opening date for the HBIIP application window.

**DATES:** Applications for the Higher Biofuels Infrastructure Incentive Program will be accepted from May 15, 2020 through August 13, 2020. Applications received after 11:59 p.m. Eastern Daylight Time on August 13, 2020, will not be considered. The grant period is not to exceed 18-months, unless otherwise specified in the Grant Agreement or agreed to by CCC.

**ADDRESSES:**