## **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to any meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 7, 2020.

## Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2020–10109 Filed 5–11–20; 8:45 am]

BILLING CODE 3510-22-P

#### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

[RTID 0648-XA157]

# Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Summer Flounder, Scup, and Black Sea Bass Monitoring Committee will hold a public webinar meeting.

**DATES:** The meeting will be held on Thursday, May 28, 2020, from 9 a.m. to 12 p.m. For agenda details, see

# SUPPLEMENTARY INFORMATION.

ADDRESSES: The meeting will be held via webinar, which can be accessed at: http://mafmc.adobeconnect.com/sfsbsb-mc-may2020/. Meeting audio can be accessed by following the prompts which appear after logging into the webinar, or via telephone by dialing 1–800–832–0736 and entering room number 5068871.

Council address: Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; www.mafmc.org.

# FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

SUPPLEMENTARY INFORMATION: The Summer Flounder, Scup, and Black Sea Bass Monitoring Committee will meet via webinar to discuss management measures for all three species. Specifically, they will discuss the ongoing Recreational Reform Initiative which considers potential

improvements to the process used to develop recreational management measures. They will also discuss potential changes to the February 2021 black sea bass recreational fishery to account for recent revisions to recreational data. They may also discuss topics related to commercial management measures, including but not limited to the minimum trawl mesh sizes for all three species and an evaluation of commercial scup discards. Meeting materials will be posted to www.mafmc.org.

## **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office (302) 526–5251 at least five days prior to the meeting date.

Authority: 16 U.S.C.1801 et seq.

Dated: May 7, 2020.

# Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2020–10114 Filed 5–11–20; 8:45 am]

BILLING CODE 3510-22-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# **Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service previously furnished by such agencies. **DATES:** Comments must be received on or before: June 7, 2020.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

# FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

## Additions

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the product listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Product

NSN—Product Name: MR 13064—Set, Pan, Spring Form, 3 Piece

Mandatory Source of Supply: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

Contracting Activity: Military Resale-Defense Commissary Agency

#### **Deletions**

The following products and service are proposed for deletion from the Procurement List:

Products

NSNs—Product Names:

7510–01–545–3777—DAYMAX System, 2019 Calendar Pad, Type I 7510–01–545–3732—DAYMAX System, 2019, Calendar Pad, Type II

Mandatory Source of Supply: Anthony Wayne Rehabilitation Ctr for Handicapped and Blind, Inc., Fort Wayne, IN

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

Service

Service Type: Grounds Maintenance, Janitorial

Mandatory for: Customs and Border Protection, El Centro Sector, 1111 N. Imperial Avenue, El Centro, CA

Mandatory Source of Supply: ARC-Imperial Valley, El Centro, CA

Contracting Activity: U.S. CUSTOMS AND BORDER PROTECTION, BORDER ENFORCEMENT CTR DIV

#### Michael R. Jurkowski,

Deputy Director, Business & PL Operations. [FR Doc. 2020–09896 Filed 5–11–20; 8:45 am]

BILLING CODE 6353-01-P

# U.S. INTERNATIONAL DEVELOPMENT FINANCE CORPORATION

### **Notice of Public Hearing**

**AGENCY:** U.S. International Development Finance Corporation.

**ACTION:** Announcement of public hearing.

**SUMMARY:** The Board of Directors of the U.S. International Development Finance