

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[RTID 0648-XA154]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of meeting.

SUMMARY: The Pacific Fishery Management Council's (Pacific Council) Budget Committee will hold a meeting to consider budget issues as outlined in the Budget Committee agenda for the June 2020 Council Meeting.

DATES: The online meeting will be held Tuesday, May 19, 2020, at 1 p.m.

ADDRESSES: To attend the meeting, visit this link: <https://global.gotomeeting.com/join/908470797> and follow the instructions on the screen. You must use your telephone for the audio portion of the meeting by dialing this TOLL number: +1 (224) 501-3412. Enter the Access Code: 908-470-797. Enter your audio phone pin (shown on the screen). Alternatively, you can navigate to www.gotomeeting.com, click "Join a Meeting" in the top right hand corner, then enter Access Code: 908-470-797. Next, follow the instructions on the screen, and dial into the call with your telephone.

Technical Information and System Requirements:

- *PC-based attendees:* Required: Windows® 8, 10, Vista, or XP.
- *Mac-based attendees:* Required: Mac OS® X 10.5 or newer.
- *Mobile attendees:* Required: iPhone®, iPad®, Android™ phone or Android tablet (see <https://www.gotomeeting.com/meeting/ipad-iphone-android-apps>).

You may send an email to Mr. Kris Kleinschmidt (kris.kleinschmidt@noaa.gov) or contact him at (503) 820-2412, for technical assistance.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Patricia Crouse, Administrative Officer, Pacific Council; telephone: (503) 820-2408.

SUPPLEMENTARY INFORMATION: The purpose of this meeting is to consider and develop recommendations to the Pacific Council for the June 2020 Fiscal Matters agenda item.

Although non-emergency issues not contained in the meeting agenda may be

discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (kris.kleinschmidt@noaa.gov; (503) 820-2412) at least 10 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: April 28, 2020.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2020-09384 Filed 5-1-20; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[RTID 0648-XA152]

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Joint Advisory Panel and Plan Development Team to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This meeting will be held on Tuesday, May 19, 2020 at 9 a.m.

ADDRESSES: All meeting participants and interested parties can register to join the webinar at <https://attendee.gotowebinar.com/register/5061195365535774989>.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:**Agenda**

The Scallop Advisory Panel (AP) and Plan Development Team (PDT) will receive a status update and summary of preliminary findings from the recipients of recent Scallop Research Set-Aside (RSA) awards. This meeting is not a formal review of the methods or results of these projects. Instead, it is an overview to better inform the PDT and AP of current research status and help identify future research priority recommendations. There will also be an opportunity for public comment on potential 2021/22 RSA Priorities. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: April 28, 2020.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2020-09382 Filed 5-1-20; 8:45 am]

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DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration****Review of Nomination for Chumash Heritage National Marine Sanctuary**

AGENCY: Office of National Marine Sanctuaries (ONMS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

ACTION: Notice; Request for Written Comments.