(viii) Date Report Delivered to Congress: April 10, 2020

\* As defined in Section 47(6) of the Arms Export Control Act.

# POLICY JUSTIFICATION

## Korea—F-35 Follow-On Support

The Republic of Korea has requested follow-on support and services for its F-35 aircraft, engines, and weapons; publications and technical documentation; support equipment; spare and repair parts; repair and return; test equipment; software delivery and support; pilot flight equipment; personnel training equipment; U.S. Government and contractor technical and logistics support services; and other related elements of program support. The estimated total program cost is \$675 million.

This proposed sale will support the foreign policy and national security objectives of the United States by meeting legitimate security and defense needs of one of its closest allies in the INDOPACOM Theater. The Republic of Korea is one of the major political and economic powers in East Asia and the Western Pacific and a key partner of the United States in ensuring peace and stability in the region.

The proposed sale will sustain the Republic of Korea's flight and maintenance activity. It will improve sustainability and continue support for the F-35 fleet. The Republic of Korea will have no difficulty absorbing this support and services into its armed forces.

The proposed sale of this support and services will not alter the basic military balance in the region.

The principal contractor will be the Lockheed Martin Corporation, Bethesda, MD and Pratt and Whitney, East Hartford, CT. There are no known offset agreements proposed in connection with this potential sale. Any offset agreement will be defined in negotiations between the Purchaser and the prime contractor.

Implementation of this proposed sale will require the assignment of 14-26 additional U.S. contractor representatives to the Republic of Korea.

There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.

[FR Doc. 2020-08792 Filed 4-24-20; 8:45 am]

BILLING CODE 5001-06-P

### **DELAWARE RIVER BASIN** COMMISSION

### Notice of Public Hearing and Business Meeting

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, May 13, 2020 by telephone at 866-342-8588, passcode 3722. A business meeting will be held the following month on Wednesday, June 10, 2020. Because COVID-19 mitigation measures in effect in June may compel the Commission to conduct the business meeting remotely, please check the Commission's website, www.drbc.gov, on or after May 27, 2020 for details about the June meeting format. Whether in-person or remote, the hearing and business meeting are open to the public.

Public Hearing. The telephonic public hearing on May 13, 2020 will begin at 1:30 p.m. Hearing items will include draft dockets for withdrawals, discharges, and other projects that could have a substantial effect on the basin's water resources as well as resolutions to: (a) Adopt the Commission's current expense and capital budgets for the fiscal year ending June 30, 2021; and (b) apportion among the signatory parties the amounts required for the support of the current expense and capital budgets for the fiscal year ending June 30, 2021.

The list of projects scheduled for hearing, including project descriptions, and the text of the proposed resolution will be posted on the Commission's website, www.drbc.gov, in a long form of this notice at least ten days before the hearing date.

Written comments on matters scheduled for hearing on May 13, 2020 will be accepted through 5:00 p.m. on May 17.

The public is advised to check the Commission's website periodically prior to the hearing date, as items scheduled for hearing may be postponed if additional time is needed to complete the Commission's review, and items may be added up to ten days prior to the hearing date. In reviewing docket descriptions, the public is also asked to be aware that the details of projects may change during the Commission's review, which is ongoing.

*Public Meeting.* The public business meeting on May 13, 2020 will begin at 10:30 a.m. and will include: Adoption of the Minutes of the Commission's March 11, 2020 Business Meeting, announcements of upcoming meetings and events, a report on hydrologic conditions, reports by the Executive Director and the Commission's General Counsel, resolutions to: (a) Adopt the

Commission's annual current expense and capital budgets for the fiscal year ending June 30, 2021; and (b) apportion among the signatory parties the amounts required for the support of the current expense and capital budgets for the fiscal year ending June 30, 2021; a resolution for the minutes providing for election of the Commission Chair, Vice Chair and Second Vice Chair for the year commencing July 1, 2020 and ending June 30, 2021, and consideration of any items for which a hearing has been completed or is not required.

After all scheduled business has been completed and as time allows, the Business Meeting will be followed by up to one hour of Open Public Comment, an opportunity to address the Commission on any topic concerning management of the basin's water resources outside the context of a duly noticed, on-the-record public hearing.

There will be no opportunity for additional public comment for the record at the June 10 Business Meeting on items for which a hearing was completed on May 13 or a previous date. Commission consideration on June 10 of items for which the public hearing is closed may result in approval of the item (by docket or resolution) as proposed, approval with changes, denial, or deferral. When the Commissioners defer an action, they may announce an additional period for written comment on the item, with or without an additional hearing date, or they may take additional time to consider the input they have already received without requesting further public input. Any deferred items will be considered for action at a public meeting of the Commission on a future date.

Advance Sign-Up for Oral Comment. Individuals who wish to comment on the record during the public hearing on May 13 or to address the Commissioners informally during the Open Public Comment portion of the meeting on June 10 as time allows, are asked to sign-up in advance through EventBrite. Links to EventBrite for the Public Hearing and the Business Meeting are available at www.drbc.gov. For assistance, please contact Ms. Patricia Hausler of the Commission staff, at patricia.hausler@drbc.gov.

Addresses for Written Comment. Written comment on items scheduled for hearing may be made through the Commission's web-based comment system, a link to which is provided at *www.drbc.gov.* Use of the web-based system ensures that all submissions are captured in a single location and their receipt is acknowledged. Exceptions to the use of this system are available

based on need, by writing to the attention of the Commission Secretary, DRBC, P.O. Box 7360, 25 Cosey Road, West Trenton, NJ 08628–0360. For assistance, please contact Patricia Hausler at *patricia.hausler@drbc.gov.* 

Accommodations for Special Needs. Individuals in need of an accommodation as provided for in the Americans with Disabilities Act who wish to attend the meeting or hearing should contact the Commission Secretary directly at 609–883–9500 ext. 203 or through the Telecommunications Relay Services (TRS) at 711, to discuss how we can accommodate your needs.

Additional Information, Contacts. Additional public records relating to hearing items may be examined at the Commission's offices by appointment by contacting Denise McHugh, 609–883– 9500, ext. 240. For other questions concerning hearing items, please contact David Kovach, Project Review Section Manager at 609–883–9500, ext. 264.

Dated: April 21, 2020.

Pamela M. Bush,

Commission Secretary and Assistant General Counsel.

[FR Doc. 2020–08875 Filed 4–24–20; 8:45 am]

BILLING CODE 6360-01-P

## DEPARTMENT OF EDUCATION

[Docket No. ED-2020-SCC-0064]

### Agency Information Collection Activities; Comment Request; Student Support Services Annual Performance Report

**AGENCY:** Department of Education (ED), Office of Postsecondary Education (OPE).

#### **ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before June 26, 2020.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use *http://www.regulations.gov* by searching the Docket ID number ED–2020–SCC–0064. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at *http://www.regulations.gov* by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the *regulations.gov* site is not available to the public for any reason, ED will temporarily accept comments at

*ICDocketMgr@ed.gov.* Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted by fax or email and those submitted after the comment period will *not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 6W-208D, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Emory Morrison, 202–453–6963.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Student Support Services Annual Performance Report.

*OMB Control Number:* 1840–0525. *Type of Review:* A revision of an

existing information collection. *Respondents/Affected Public:* Private Sector.

Total Estimated Number of Annual Responses: 1,069.

Total Estimated Number of Annual Burden Hours: 16,302.

*Abstract:* Student Support Services (SSS) program grantees must submit the

Annual Performance Report (APR) annually. The reports are used to evaluate grantees' performance for substantial progress, respond to Government Performance and Results Act (GPRA) requirements, and award prior experience points at the end of each project (budget) period. The Department also aggregates the data to provide descriptive information on the projects and to analyze the impact of the SSS program on the academic progress of participating students.

The Department of Education (Department) is requesting approval of a revision of a collection that is currently active due to this APR no longer collects Social Security Numbers, so that field has been eliminated.

Dated: April 22, 2020.

### Kate Mullan,

PRA Coordinator, Strategic Collections and Clearance Governance and Strategy Division, Office of Chief Data Officer. [FR Doc. 2020–08876 Filed 4–24–20; 8:45 am]

BILLING CODE 4000-01-P

## **DEPARTMENT OF EDUCATION**

#### Applications for New Awards; Expanding Access to Well-Rounded Courses Demonstration Grants

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

## **ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is issuing a notice inviting applications for fiscal year (FY) 2020 for the Expanding Access to Well-Rounded Courses Demonstration Grants program, Catalog of Federal Domestic Assistance (CFDA) number 84.424D. This notice relates to the approved information collection under OMB control number 1894–0006.

**DATES:** Applications Available: April 27, 2020.

Deadline for Transmittal of Applications: June 26, 2020. Deadline for Intergovernmental

*Review:* August 25, 2020.

ADDRESSES: For the addresses for obtaining and submitting an application, please refer to our Common Instructions for Applicants to Department of Education Discretionary Grant Programs, published in the Federal Register on February 13, 2019 (84 FR 3768) and available at www.govinfo.gov/content/pkg/FR-2019-02-13/pdf/2019-02206.pdf.

**FOR FURTHER INFORMATION CONTACT:** Elyse Robertson, U.S. Department of Education, 400 Maryland Avenue SW,