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**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020–08655 Filed 4–22–20; 8:45 am]

**BILLING CODE 3510–60–P**

## COMMODITY FUTURES TRADING COMMISSION

### Global Markets Advisory Committee

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commodity Futures Trading Commission (CFTC) announces that on May 19, 2020, from 10:00 a.m. to 2:00 p.m., the Global Markets Advisory Committee (GMAC) will hold a public meeting in the Conference Center at the Commodity Futures Trading Commission’s headquarters in Washington, DC or via teleconference as circumstances permit. At this meeting, the GMAC will hear a presentation and consider recommendations from the GMAC’s Subcommittee on Margin Requirements for Non-Cleared Swaps.

**DATES:** The meeting will be held on May 19, 2020, from 10:00 a.m. to 2:00 p.m. Members of the public who wish to submit written statements in connection with the meeting should submit them by May 26, 2020.

**ADDRESSES:** The meeting will take place in the Conference Center at the CFTC’s headquarters, Three Lafayette Centre, 1155 21st Street NW, Washington, DC 20581 or via teleconference as circumstances permit. You may submit public comments, identified by “Global Markets Advisory Committee,” by any of the following methods:

- *CFTC Website:* <http://comments.cftc.gov>. Follow the instructions for submitting comments through the Comments Online process on the website.

- *Mail:* Christopher Kirkpatrick, Secretary of the Commission, Commodity Futures Trading Commission, Three Lafayette Center, 1155 21st Street NW, Washington, DC 20581.

- *Hand Delivery/Courier:* Same as Mail, above.

Any statements submitted in connection with the committee meeting will be made available to the public, including publication on the CFTC website, <http://www.cftc.gov>.

**FOR FURTHER INFORMATION CONTACT:** Andree Goldsmith, GMAC Designated Federal Officer, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street NW, Washington, DC 20581; (202) 418–6624.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public with seating on a first-come, first-served basis. Members of the public may also listen to the meeting by telephone by calling a domestic or international toll or toll-free number to connect to a live, listen-only audio feed. Call-in participants should be prepared to provide their first name, last name, and affiliation.

*Domestic Toll Free:* 1–877–951–7311.

*International Toll and Toll Free:* Will be posted on the CFTC’s website, <http://www.cftc.gov>, on the page for the meeting, under Related Links.

*Pass Code/Pin Code:* 5887903.

The meeting time and agenda may change to accommodate other GMAC priorities. Additionally, the location of the GMAC meeting may change as circumstances require. For time, agenda and location updates, please visit the GMAC committee website at: [https://www.cftc.gov/About/CFTCCommittees/GlobalMarketsAdvisory/gmac\\_meetings.html](https://www.cftc.gov/About/CFTCCommittees/GlobalMarketsAdvisory/gmac_meetings.html).

After the meeting, a transcript of the meeting will be published through a link on the CFTC’s website at: <http://www.cftc.gov>. All written submissions provided to the CFTC in any form will also be published on the CFTC’s website. Persons requiring special accommodations to attend the meeting because of a disability should notify the contact person above. (Authority: 5 U.S.C. App. 2.)

Dated: April 20, 2020.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2020–08608 Filed 4–22–20; 8:45 am]

**BILLING CODE 6351–01–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Record of Decisions for the Environmental Impact Statement United States Air Force F–35A Operational Beddown Air National Guard

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** On April 14, 2020, the United States Air Force (USAF) signed the Record of Decisions for the Environmental Impact Statement United

States Air Force F–35A Operational Beddown Air National Guard.

**ADDRESSES:** Mr. Ramon Ortiz, NGB/A4AM, 3501 Fetchet Avenue, Joint Base Andrews MD 20762–5157, (240) 612–7042; [usaf.jbanafw.ngb-a4.mbx.a4a-nepa-comments@mail.mil](mailto:usaf.jbanafw.ngb-a4.mbx.a4a-nepa-comments@mail.mil).

**SUPPLEMENTARY INFORMATION:** The USAF has decided to base the F–35As with associated construction at the 115th Fighter Wing (115 FW) at Dane County Regional Airport in Madison, Wisconsin for the 5th Operational Beddown and at the 187th Fighter Wing (187 FW) at Montgomery Regional Airport, Montgomery, Alabama for the 6th Operational Beddown. Subsequent to construction, delivery of the F–35A aircraft is anticipated to occur between April 2023 and June 2024. These decisions are distinct from one another and will proceed independently.

Air Force decisions documented in the Record of Decisions were based on matters discussed in the Final Environmental Impact Statement, inputs from the public and regulatory agencies, and other relevant factors. The Final Environmental Impact Statement was made available to the public on February 28, 2020 through a Notice of Availability in the **Federal Register** (Volume 85, Number 40, Page 11986) with a wait period that ended on March 30, 2020.

*Authority:* This Notice of Availability is published pursuant to the regulations (40 CFR part 1506.6) implementing the provisions of the National Environmental Policy Act (42 U.S.C. 4321, *et seq.*) and the Air Force’s Environmental Impact Analysis Process (32 CFR parts 989.21(b) and 989.24(b)(7)).

**Adriane S. Paris,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2020–08597 Filed 4–22–20; 8:45 am]

**BILLING CODE 5001–10–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Health Board (DHB) will take place.

**DATES:** Open to the public Monday, May 18, 2020 from 9:00 a.m. to 3:00 p.m.

**ADDRESSES:** The meeting will be held by videoconference/teleconference. Participant access information will be provided after registering. (Pre-meeting registration is required. See guidance in **SUPPLEMENTARY INFORMATION**, "Meeting Accessibility.")

**FOR FURTHER INFORMATION CONTACT:** CAPT Gregory H. Gorman, U.S. Navy, 703-275-6060 (Voice), 703-275-6064 (Facsimile), [gregory.h.gorman.mil@mail.mil](mailto:gregory.h.gorman.mil@mail.mil) (Email). Mailing address is 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042. Website: <http://www.health.mil/dhb>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C., Appendix), the Government in the Sunshine Act (5 U.S.C. 552b), and 41 CFR 102-3.140 and 102-3.150. Availability of Materials for the Meeting: Additional information, including the agenda, is available at the DHB website, <http://www.health.mil/dhb>. A copy of the agenda or any updates to the agenda for the May 18, 2020, meeting will be available on the DHB website. Any other materials presented in the meeting may be obtained at the meeting.

**Purpose of the Meeting:** The DHB provides independent advice and recommendations to maximize the safety and quality of, as well as access to, health care for DoD health care beneficiaries. The purpose of the meeting is to provide progress updates on specific taskings before the DHB. In addition, the DHB will receive information briefings on current issues related to military medicine.

**Agenda:** The DHB anticipates receiving a decision briefing on the DoD Measles, Mumps, and Rubella Booster Immunization Practices review, briefings on Medical Artificial Intelligence and on the Defense Health Agency Markets, and progress updates from the Neurological/Behavioral Health Subcommittee on the Examination of Mental Health Accession Screening: Predictive Value of Current Measures and Processes review and the Health Care Delivery Subcommittee on the Active Duty Women's Health Care Services review. Any changes to the agenda can be found at the link provided in this

**SUPPLEMENTARY INFORMATION** section.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, this meeting is open

to the public from 10:00 a.m. to 3:00 p.m. on May 18, 2020. The meeting will be held by videoconference/teleconference. The number of participants is limited and is on a first-come basis. All members of the public who wish to participate must register by emailing their name, rank/title, and organization/company to [dha.ncr.dhb.mbx.defense-health-board@mail.mil](mailto:dha.ncr.dhb.mbx.defense-health-board@mail.mil) or by contacting Ms. Michele Porter at (703) 275-6012 no later than Monday, May 11, 2020. Once registered, the web address and audio number will be provided. Special Accommodations: Individuals requiring special accommodations to access the public meeting should contact Ms. Michele Porter at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Written Statements:** Any member of the public wishing to provide comments to the DHB related to its current taskings or mission may do so at any time in accordance with section 10(a)(3) of the Federal Advisory Committee Act, 41 CFR 102-3.105(j) and 102-3.140, and the procedures described in this notice. Written statements may be submitted to the DHB Designated Federal Officer (DFO), Captain Gorman, at [gregory.h.gorman.mil@mail.mil](mailto:gregory.h.gorman.mil@mail.mil). Supporting documentation may also be included, to establish the appropriate historical context and to provide any necessary background information. If the written statement is not received at least five (5) business days prior to the meeting, the DFO may choose to postpone consideration of the statement until the next open meeting. The DFO will review all timely submissions with the DHB President and ensure they are provided to members of the DHB before the meeting that is subject to this notice. After reviewing the written comments, the President and the DFO may choose to invite the submitter to orally present their issue during an open portion of this meeting or at a future meeting.

Dated: April 20, 2020.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2020-08640 Filed 4-22-20; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### Extension of the Application Deadline Date; Applications for New Awards; Office of Indian Education (OIE) Formula Grant to Local Educational Agencies

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** On February 7, 2020, we published in the **Federal Register** a notice of application deadline for the fiscal year (FY) 2020 OIE Formula Grants, Catalog of Federal Domestic Assistance (CFDA) number 84.060. On March 2, 2020, we published in the **Federal Register** a notice correcting the original notice of application deadline to extend the deadline for Part I of the OIE Formula Grant application, and updated the program contact information. This notice extends the deadline date for transmittal of Part II of Electronic Application System for Indian Education (EASIE) applications until June 19, 2020 at 11:59 p.m.

**DATES:** *Deadline for Transmittal of EASIE Part II:* June 19, 2020.

**FOR FURTHER INFORMATION CONTACT:** Dr. Crystal C. Moore, U.S. Department of Education, 400 Maryland Avenue SW, Room 3W236, Washington, DC 20202. Telephone: (202) 453-5593. Email: [Indian\\_Education@ed.gov](mailto:Indian_Education@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service, toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On February 7, 2020, we published in the **Federal Register** (85 FR 7298) a notice of application deadline for the FY 2020 OIE Formula Grants, CFDA number 84.060. On March 2, 2020, we published in the **Federal Register** (85 FR 12279) a notice correcting the original notice of application deadline to extend the deadline for Part I of the EASIE application for OIE Formula Grants, and updated the program contact information.<sup>1</sup> We are extending the deadline for transmittal of Part II of EASIE applications to June 19, 2020 at 11:59 p.m.

We are extending the deadline date for transmittal of applications in order to allow applicants impacted by recent school closures related to the COVID-19 pandemic additional time to submit their applications or amended applications. This extended deadline for

<sup>1</sup> [www.federalregister.gov/documents/2020/03/02/2020-04255/indian-education-formula-grants-to-local-educational-agencies](http://www.federalregister.gov/documents/2020/03/02/2020-04255/indian-education-formula-grants-to-local-educational-agencies).