Dated: April 17, 2020.

#### V Khanna Johnston,

Deputy Director, EPA Science Advisory Board Staff Office.

[FR Doc. 2020-08586 Filed 4-22-20; 8:45 am]

BILLING CODE 6560-50-P

#### FEDERAL MARITIME COMMISSION

## **Notice of Agreements Filed**

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at Secretary@ fmc.gov, or by mail, Federal Maritime Commission, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the Federal Register. Copies of agreements are available through the Commission's website (www.fmc.gov) or by contacting the Office of Agreements at (202)–523-5793 or tradeanalysis@fmc.gov.

Agreement No.: 012426–004. Agreement Name: The OCEAN Alliance Agreement.

Parties: American President Lines, LLC; APL Co. Pte. Ltd.; CMA CGM S.A.; COSCO Shipping Lines Co., Ltd.; Evergreen Line Joint Service Agreement; OOCL (Europe) Limited; and Orient Overseas Container Line Limited.

*Filing Party:* Robert Magovern; Cozen O'Connor.

Synopsis: The amendment revises Article 2 to remove COSCO SHIPPING Lines (Europe) GmbH as a sub-party to the Agreement and adds India to the geographic scope of the Agreement.

Proposed Effective Date: 5/31/2020. Location: https://www2.fmc.gov/ FMC.Agreements.Web/Public/ AgreementHistory/1214.

Dated: April 17, 2020.

#### Rachel Dickon,

Secretary.

[FR Doc. 2020-08624 Filed 4-22-20; 8:45 am]

BILLING CODE 6730-02-P

# FEDERAL RETIREMENT THRIFT INVESTMENT

# **Board Member Meeting**

**DATES:** April 27, 2020, 10:00 a.m., Telephonic.

#### **Open Session**

- 1. Approval of the Minutes of the March 23, 2020 Board Meeting
- 2. Monthly Reports:

- (a) Participant Activity Report
- (b) Legislative Report
- 3. Quarterly Reports:
  - (a) Investment Policy
  - (b) Audit Status
  - (c) Budget Review
- 4. CliftonLarsonAllen's Annual Financial Audit Review
- 5. Department of Labor, Employee Benefits Security Adminitration's Annual Audit Presentation
- 6. Office of Technology Services' Annual Report

## **Closed Session**

Information covered under 5 U.S.C. 552b(c)(4) and (c)(9)(b).

Contact Person for More Information: Kimberly Weaver, Director, Office of External Affairs, (202) 942–1640.

**SUPPLEMENTARY INFORMATION:** Dial-in (listen only) information: Number: 1–877–446–3914, Code: 3808327.

Dated: April 17, 2020.

#### Megan Grumbine,

General Counsel, Federal Retirement Thrift Investment Board.

[FR Doc. 2020–08535 Filed 4–22–20; 8:45 am]

BILLING CODE 6760-01-P

#### FEDERAL TRADE COMMISSION

[File No. 181 0162]

## Axon Enterprise, Inc. and Safariland, LLC; Analysis of Consent Order To Aid Public Comment

**AGENCY:** Federal Trade Commission. **ACTION:** Proposed consent agreement; request for comment.

SUMMARY: The consent agreement in this matter settles alleged violations of federal law prohibiting unfair methods of competition. The attached Analysis to Aid Public Comment describes both the allegations in the complaint and the terms of the consent order—embodied in the consent agreement—that would settle these allegations.

**DATES:** Comments must be received on or before May 26, 2020.

ADDRESSES: Interested parties may file comments online or on paper, by following the instructions in the Request for Comment part of the SUPPLEMENTARY INFORMATION section below. Please write: "Axon and Safariland; File No. 181 0162" on your comment, and file your comment online at https://www.regulations.gov by following the instructions on the webbased form. If you prefer to file your comment on paper, please mail your comment to the following address: Federal Trade Commission, Office of the

Secretary, 600 Pennsylvania Avenue NW, Suite CC–5610 (Annex D), Washington, DC 20580; or deliver your comment to the following address: Federal Trade Commission, Office of the Secretary, Constitution Center, 400 7th Street SW, 5th Floor, Suite 5610 (Annex D), Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Jennifer Milici (202–326–2912), Bureau of Competition, Federal Trade Commission, 600 Pennsylvania Avenue NW, Washington, DC 20580.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 6(f) of the Federal Trade Commission Act, 15 U.S.C. 46(f), and FTC Rule 2.34, 16 CFR 2.34, notice is hereby given that the above-captioned consent agreement containing a consent order to cease and desist, having been filed with and accepted, subject to final approval, by the Commission, has been placed on the public record for a period of thirty (30) days. The following Analysis of Consent Order to Aid Public Comment describes the terms of the consent agreement and the allegations in the complaint. An electronic copy of the full text of the consent agreement package can be obtained from the FTC website (for April 17, 2020), at this web address: https://www.ftc.gov/newsevents/commission-actions.

You can file a comment online or on paper. For the Commission to consider your comment, we must receive it on or before May 26, 2020. Write "Axon and Safariland; File No. 181 0162" on your comment. Your comment—including your name and your state—will be placed on the public record of this proceeding, including, to the extent practicable, on the https://www.regulations.gov website.

Due to the public health emergency in response to the COVID–19 outbreak and the agency's heightened security screening, postal mail addressed to the Commission will be subject to delay. We strongly encourage you to submit your comments online through the https://www.regulations.gov website.

If you prefer to file your comment on paper, write "Axon and Safariland; File No. 181 0162" on your comment and on the envelope, and mail your comment to the following address: Federal Trade Commission, Office of the Secretary, 600 Pennsylvania Avenue NW, Suite CC–5610 (Annex D), Washington, DC 20580; or deliver your comment to the following address: Federal Trade Commission, Office of the Secretary, Constitution Center, 400 7th Street SW, 5th Floor, Suite 5610 (Annex D), Washington, DC 20024. If possible, submit your paper comment to the