

each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Arapahoe County, Colorado and Incorporated Areas</b> <b>Docket No.: FEMA-B-1709</b>	
City of Aurora .....	Public Works Department, 15151 East Alameda Parkway, Suite 3200, Aurora, CO 80012.
City of Centennial .....	Southeast Metro Stormwater Authority, 7437 South Fairplay Street, Centennial, CO 80112.
City of Glendale .....	Glendale Municipal Offices, 950 South Birch Street, Glendale, CO 80246.
City of Littleton .....	Public Works Department, 2255 West Berry Avenue, Littleton, CO 80120.
Unincorporated Areas of Arapahoe County .....	Arapahoe County Department of Public Works and Development, 6924 South Lima Street, Centennial, CO 80112.
<b>City and County of Denver, Colorado</b> <b>Docket No.: FEMA-B-1709</b>	
City and County of Denver .....	Department of Transportation and Infrastructure, 201 West Colfax Avenue, Department 608, Denver, CO 80202.
<b>Douglas County, Colorado and Incorporated Areas</b> <b>Docket No.: FEMA-B-1709</b>	
City of Lone Tree .....	Public Works Department, 9220 Kimmer Drive, Suite 100, Lone Tree, CO 80124.
Town of Parker .....	Town Hall, 20120 East Mainstreet, Parker, CO 80138.
Unincorporated Areas of Douglas County .....	Douglas County Department of Public Works Engineering, 100 3rd Street, Castle Rock, CO 80104.
<b>Hamilton County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-1905</b>	
Unincorporated Areas of Hamilton County .....	Hamilton County Building Department, 204 Northeast 1st Street, Jasper, FL 32052.
<b>Madison County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-1905</b>	
City of Madison .....	City Hall, 321 Southwest Rutledge Street, Madison, FL 32340.
Town of Lee .....	Town Hall, 286 Northeast County Road 255, Lee, FL 32059.
Unincorporated Areas of Madison County .....	Madison County Courthouse Annex, 229 Southwest Pinckney Street, Madison, FL 32340.

[FR Doc. 2020-08456 Filed 4-21-20; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0040]

#### Agency Information Collection Activities; Revision of a Currently Approved Collection: Application for Employment Authorization

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until May 22, 2020.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be submitted via the Federal eRulemaking Portal website at <http://www.regulations.gov> under e-Docket ID number USCIS-2005-0035. All submissions received must include the OMB Control Number 1615-0040 in the body of the letter, the agency name and Docket ID USCIS-2005-0035.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Chief, Telephone number (202) 272-8377

(This is not a toll-free number; comments are not accepted via telephone message.). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at <http://www.uscis.gov>, or call the USCIS Contact Center at (800) 375-5283; TTY (800) 767-1833.

#### SUPPLEMENTARY INFORMATION:

#### Comments

The information collection notice was previously published in the **Federal Register** on January 16, 2020, at 85 FR 2755, allowing for a 60-day public comment period. USCIS did receive 4 comments in connection with the 60-day notice.

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at <http://www.regulations.gov> and enter USCIS-2005-0035 in the search box. The comments submitted to USCIS via this method are visible to the Office of Management and Budget and comply with the requirements of 5 CFR 1320.12(c). All submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make to DHS. DHS may withhold information provided in comments from public viewing that it determines may impact the privacy of an individual or is offensive. For additional information, please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection Request:* Revision of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Application for Employment Authorization.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* I-765; I-765WS; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Form I-765 collects information needed to determine if an alien is eligible for an initial EAD, a replacement EAD, or a subsequent EAD upon the expiration of a previous EAD under the same eligibility category. Aliens in many immigration statuses are required to possess an EAD as evidence of work authorization. To be authorized for employment, an alien must be lawfully admitted for permanent residence or authorized to be so employed by the Immigration and Nationality Act (INA) or under regulations issued by DHS. Pursuant to statutory or regulatory authorization, certain classes of aliens are authorized to be employed in the United States without restrictions as to location or type of employment as a condition of their admission or subsequent change to one of the indicated classes. USCIS may determine the validity period assigned to any document issued evidencing an alien's authorization to work in the United States. These classes of aliens authorized to accept employment are listed in 8 CFR 274a.12.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection I-765 is 2,286,000 and the estimated hour burden per response is 4.5 hours; the estimated total number of respondents for the information collection Biometric Processing is 302,535 and the estimated hour burden per response is 1.17 hours; the estimated total number of respondents for the information collection Form I-765WS is 302,000 and the estimated hour burden per response is .50 hours; the estimated total number of

respondents for the information collection Passport-Style Photographs is 2,286,000 and the estimated hour burden per response is .50 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden associated with this collection is 11,934,966 hours.

(7) *An estimate of the total public burden (in cost) associated with the collection:* The estimated total annual cost burden associated with this collection of information is \$400,895,820.

Dated: April 15, 2020.

**Samantha L. Deshommes,**

Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. 2020-08483 Filed 4-21-20; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[20X L1109AF LLUTY02000  
L17110000.PN0000 241A]

### Call for Nominations for the Bears Ears National Monument Advisory Committee

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to request public nominations for five members to the Bears Ears National Monument Advisory Committee (BENM-MAC). The BENM-MAC provides information and advice regarding development of the management plan and, as appropriate, management of the Monument. The Monticello Field Office will accept public nominations for 30 days from the date this Notice is posted. Committee duties and responsibilities are solely advisory in nature.

**DATES:** A completed nomination form and accompanying nomination/recommendation letters must be received by May 22, 2020.

**ADDRESSES:** Send nominations to the Monticello Field Office, 365 North Main, Monticello, UT 84535, Attention: BENM-MAC Nominations, or [jepalma@blm.gov](mailto:jepalma@blm.gov) with the subject line BENM-MAC Nominations.

**FOR FURTHER INFORMATION CONTACT:** Jake Palma, Bears Ears National Monument Manager, Monticello Field Office, 365 North Main, Monticello, UT 84535; phone (435) 587-1539, or email: