

collection(s) of information; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information upon the respondents, including the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the Agency's subsequent request for OMB approval of the proposed information collection. All comments will become a matter of public record.

Dated: April 15, 2020.

**Virginia L. Mackay-Smith,**  
Associate Director.

[FR Doc. 2020-08364 Filed 4-20-20; 8:45 am]

**BILLING CODE 4160-90-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel; Review of NIGMS SCORE Applications.

*Date:* June 18, 2020.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Natcher Building, Room 3AN12, 45 Center Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Sonia Ortiz-Miranda, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3AN18, Bethesda, MD 20892, (301) 402-9448, [sonia.ortiz-miranda@nih.gov](mailto:sonia.ortiz-miranda@nih.gov).

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel; Review of NIGMS COBRE Phase 1 Applications.

*Date:* June 18-19, 2020.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Natcher Building, Room 3AN12N, 45 Center Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Ruth Grossman, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3AN18, Bethesda, MD 20892, (301) 435-2409, [grossmanrs@mail.nih.gov](mailto:grossmanrs@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives; 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: April 15, 2020.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-08362 Filed 4-20-20; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Complementary & Integrative Health; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Complementary and Integrative Health Special Emphasis Panel; Center of Excellence for Research on Complementary and Integrative Health (P01) (CERCIH).

*Date:* May 21, 2020.

*Time:* 1:00 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Jessica Marie McKlveen, Ph.D., Scientific Review Officer, Office of

Scientific Review, Division of Extramural Activities, NCCIH, NIH, 6707 Democracy Boulevard, Suite 401, Bethesda, MD 20892-5475, [jessica.mcklveen@nih.gov](mailto:jessica.mcklveen@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.213, Research and Training in Complementary and Alternative Medicine, National Institutes of Health, HHS)

Dated: April 16, 2020.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-08439 Filed 4-20-20; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. CISA-2020-0003]

### Notice of President's National Security Telecommunications Advisory Committee Meeting

**AGENCY:** Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).

**ACTION:** Notice of Federal Advisory Committee Act (FACA) meeting; request for comments.

**SUMMARY:** CISA is publishing this notice to announce the following President's National Security Telecommunications Advisory Committee (NSTAC) meeting. This meeting will be partially closed to the public.

#### DATES:

*Meeting Registration:* Registration to attend the meeting is required and must be received no later than 5:00 p.m. Eastern Time (ET) on May 6, 2020. For more information on how to participate, please contact [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov).

*Speaker Registration:* Registration to speak during the meeting's public comment period must be received no later than 5:00 p.m. ET on May 6, 2020.

*Written Comments:* Written comments must be received no later than 5:00 p.m. ET on May 6, 2020.

*Meeting Date:* The NSTAC will meet on May 13, 2020, from 12:00 p.m. to 2:30 p.m. ET. The meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held via conference call. For access to the conference call bridge, information on services for individuals with disabilities, or to request special assistance, please email [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov) by 5:00 p.m. ET on May 6, 2020.

*Comments:* Members of the public are invited to provide comment on the issues that will be considered by the

committee as listed in the **SUPPLEMENTARY INFORMATION** section below. Associated materials that participants may discuss during the meeting will be available at <https://www.cisa.gov/national-security-telecommunications-advisory-committee> for review on April 28, 2020. Comments may be submitted by 5:00 p.m. ET on May 6, 2020 and must be identified by Docket Number CISA–2020–0003. Comments may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** [www.regulations.gov](http://www.regulations.gov). Please follow the instructions for submitting written comments.

- **Email:** [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov). Include the Docket Number CISA–2020–0003 in the subject line of the email.

**Instructions:** All submissions received must include the words “Department of Homeland Security” and the Docket Number for this action. Comments received will be posted without alteration to [www.regulations.gov](http://www.regulations.gov), including any personal information provided.

**Docket:** For access to the docket and comments received by the NSTAC, please go to [www.regulations.gov](http://www.regulations.gov) and enter docket number CISA–2020–0003.

A public comment period will be held during the meeting from 1:50 p.m. to 2:00 p.m. ET. Speakers who wish to participate in the public comment period must register by emailing [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov). Speakers are requested to limit their comments to three minutes and will speak in order of registration. Please note that the public comment period may end before the time indicated, following the last request for comments.

**FOR FURTHER INFORMATION CONTACT:** Helen Jackson, (703) 705–6276, [helen.jackson@cisa.dhs.gov](mailto:helen.jackson@cisa.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The NSTAC was established by Executive Order (E.O.) 12382, 47 FR 40531 (September 13, 1982), as amended and continued under the authority of E.O. 13889, dated September 27, 2019. Notice of this meeting is given under FACA, 5 U.S.C. Appendix (Pub. L. 92–463). The NSTAC advises the President on matters related to national security and emergency preparedness (NS/EP) telecommunications and cybersecurity policy.

**Agenda:** The NSTAC will hold a conference call on Wednesday, May 13, 2020, to discuss current NSTAC activities pertinent to Government cybersecurity initiatives and NS/EP priorities with senior Government officials. During the meeting, NSTAC

members will also: (1) Receive a status update from the NSTAC Software-Defined Networking Subcommittee; and (2) evaluate potential future NSTAC study topics.

**Basis for Closure:** In accordance with section 10(d) of FACA and *The Government in the Sunshine Act* (5 U.S.C. 552b(c)(9)(B)), it has been determined that certain agenda items require closure, as the disclosure of the information that will be discussed would not be in the public interest.

The committee will meet in a closed session from 12:00 p.m. to 1:20 p.m. Participants will engage in discussions on the: (1) Impact of pandemics on the information and communications technology (ICT) ecosystem and communications resiliency; and (2) Federal Government efforts concerning fifth generation (5G) technologies. For these items, Government officials will share data with NSTAC members on ongoing NS/EP, cybersecurity, and communications resiliency initiatives across the public and private sectors. The information discussed will include specific vulnerabilities that affect the United States’ ICT/5G infrastructures and proposed mitigation strategies. The premature disclosure of this information to the public would be likely to significantly frustrate implementation of proposed agency action. Therefore, this portion of the meeting is required to be closed pursuant to section 10(d) of FACA and *The Government in the Sunshine Act* (5 U.S.C. 552b(c)(9)(B)).

**Helen Jackson,**

*Designated Federal Officer, NSTAC.*

[FR Doc. 2020–08427 Filed 4–20–20; 8:45 am]

**BILLING CODE 9110–9P–P**

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS–R8–NWRs–2020–N067];

[FXRS12610800000–190–FF08R00000]

#### **Butte Sink, Willow Creek—Lurline, and North Central Valley Wildlife Management Areas, CA; Final Comprehensive Conservation Plan/ Environmental Assessment and Finding of No Significant Impact**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of a final comprehensive conservation Plan (CCP), environmental assessment (EA), and finding of no significant impact (FONSI) for the Butte

Sink, Willow Creek-Lurline, and North Central Valley Wildlife Management Areas (WMAs) in California. The CCP/EA/FONSI, prepared under the National Wildlife Refuge System Improvement Act of 1997, and in accordance with the National Environmental Policy Act, describes how the Service will manage the three WMAs for the next 15 years. Compatibility determinations for six public uses are also included in the final CCP.

**ADDRESSES:** You will find the final CCP and the EA/FONSI on the WMAs website at <https://go.usa.gov/xPm3r>.

**FOR FURTHER INFORMATION CONTACT:** The Planning Team Leader, by email at [fw8plancomments@fws.gov](mailto:fw8plancomments@fws.gov). Include “WMAs Final CCP/EA” in the subject line of the message.

**SUPPLEMENTARY INFORMATION:** We announce the availability of a final comprehensive conservation plan/ environmental assessment and finding of no significant impact (CCP/EA/FONSI) for Butte Sink, Willow Creek-Lurline, and North Central Valley Wildlife Management Areas, which are located in Tehama, Butte, Glenn, Colusa, Yuba, Sacramento, Sutter, Placer, Yolo, Solano, Contra Costa, and San Joaquin Counties, California. The CCP/EA/FONSI, prepared under the National Wildlife Refuge System Improvement Act of 1997, and in accordance with the National Environmental Policy Act of 1969, describes how the Service will manage the three WMAs for the next 15 years. Compatibility determinations for public uses are also included in the final CCP.

### Introduction

With this notice, we complete the CCP process for Butte Sink, Willow Creek—Lurline, and North Central Valley Wildlife Management Areas, which we began by publishing a notice of intent in the **Federal Register** on November 30, 2009 (74 FR 62584). For more about the initial process and the history of the Wildlife Management Area, see that notice. We released the draft CCP and EA to the public, announcing and requesting comments in a notice of availability on June 15, 2015 (80 FR 34166). The 85-day comment period ended on September 9, 2015. A summary of public comments and our responses are included in the final CCP.

### Background

The National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd–668ee), which amended the National Wildlife Refuge System Administration Act of 1966, requires the