

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Matters relating to internal personnel decisions, or internal rules and practices.

Matters concerning participation in civil actions or proceedings or arbitration.

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**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Vicktorja J. Allen,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2020-08197 Filed 4-14-20; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS20-04]

### Appraisal Subcommittee Notice of Special Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Special Meeting.

Description: In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) met for a Special Meeting on this date:

*Location:* Conference Call.

*Date:* April 9, 2020.

*Time:* 1:30 p.m.

### Action and Discussion Item

#### *Appraisal Foundation 2020 Grant*

The ASC convened a Special Meeting to consider a revised grant proposal that was sent to ASC members on March 26, 2020, by the Appraisal Foundation (TAF). By unanimous vote, the ASC declined to entertain the alternate grant proposal submitted to the ASC Board on March 26th and directed the ASC staff to provide written notice to TAF of this fact. The ASC staff will re-issue the Notice of Grant Award associated with the previously issued award.

Dated: April 13, 2020.

**Lori Schuster,**

*Management and Program, Analyst.*

[FR Doc. 2020-08043 Filed 4-15-20; 8:45 am]

**BILLING CODE 6700-01-P**

## FEDERAL MARITIME COMMISSION

### Agency Information Collection Activities: 60-Day Public Comment Request

**AGENCY:** Federal Maritime Commission.

**ACTION:** Notice and request for comment.

**SUMMARY:** As part of our continuing effort to reduce paperwork and respondent burden, and as required by the Paperwork Reduction Act of 1995, the Federal Maritime Commission (Commission) invites comments on the continuing information collection (an extension with changes) listed below in this notice.

**DATES:** Written comments must be submitted on or before June 15, 2020.

**ADDRESSES:** Address all comments to: Karen V. Gregory, Managing Director, Office of the Managing Director, Federal Maritime Commission, 800 North Capitol Street NW, Washington, DC 20573, Phone: (202) 523-5800, Email: [omd@fmc.gov](mailto:omd@fmc.gov).

**FOR FURTHER INFORMATION CONTACT:** A copy of the information collection, or copies of any comments received, may be obtained by contacting Donna Lee at (202) 523-5800 or email at [dlee@fmc.gov](mailto:dlee@fmc.gov).

### SUPPLEMENTARY INFORMATION:

#### Request for Comments

The Commission, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the continuing information collection listed in this notice, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Comments submitted in response to this notice will be included or summarized in our request for Office of Management and Budget (OMB) approval of the relevant information collection. All comments received, including attachments, are part of the public record and subject to disclosure. Please do not include any confidential material or material that you consider inappropriate for public disclosure. We invite comments on: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

### Information Collection Open for Comment

*Title:* 46 CFR Part 540—Application for Certificate of Financial Responsibility/Form FMC-131.

*OMB Approval Number:* 3072-0012 (Expires May 31, 2020).

*Abstract:* Sections 2 and 3 of Public Law 89-777 (46 U.S.C. 44101-44106) require owners, charterers, or operators of passenger vessels with 50 or more passenger berths or stateroom accommodations and embarking passengers at United States ports and territories to establish their financial responsibility to meet liability incurred for death or injury to passengers and other persons, and to indemnify passengers in the event of nonperformance of transportation. The Commission's regulations at 46 CFR part 540 implement Public Law 89-777 and specify financial responsibility coverage requirements for such owners, charterers, or operators.

*Current Actions:* There are changes to this information collection, and it is being submitted for extension and approval of changes. Twelve fields have been eliminated due to being captured on the financial instrument and we have reduced several questions regarding financial responsibility into two questions. Our intent is to make the form more intuitive and easier to use and understand. Additionally, information collected in a data format, as opposed to receiving this information in a narrative format, will assist us in analyzing the submissions.

*Type of Review:* Extension with changes.

*Needs and Uses:* The information will be used by the Commission's staff to ensure that passenger vessel owners, charterers, and operators have evidenced financial responsibility to indemnify passengers and others in the event of nonperformance or casualty.

*Frequency:* This information is collected when applicants apply for a certificate or when existing certificants change any information in their application forms.

*Affected Public Who Will Be Asked or Required to Respond:* Respondents are owners, charterers, or operators of passenger vessels with 50 or more passenger berths that embark passengers from U.S. ports or territories.

*Number of Annual Respondents:* The Commission estimates the total number of respondents at 52 annually.

*Estimated Time per Response:* The time per response ranges from 0.5 to 8 hours for reporting and recordkeeping requirements contained in the regulations, and 8 hours for completing Application Form FMC-131.

*Total Annual Burden:* The Commission estimates the total burden at 1,233 hours per year.

**Rachel Dickon,**  
Secretary.

[FR Doc. 2020-08025 Filed 4-15-20; 8:45 am]

BILLING CODE 6730-02-P

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Temporary Suspension of In-Person Hearings

**AGENCY:** Federal Mine Safety and Health Review Commission.

**ACTION:** Notice.

**SUMMARY:** The Federal Mine Safety and Health Review Commission (the “Commission”) is suspending all in-person hearings, settlement judge conferences, and mediations until May 31, 2020.

**DATES:** *Applicable:* April 10, 2020.

**FOR FURTHER INFORMATION CONTACT:** Sarah Stewart, Deputy General Counsel, Office of the General Counsel, Federal Mine Safety and Health Review Commission, at (202) 434-9935.

**SUPPLEMENTARY INFORMATION:** In view of the risks presented by the novel coronavirus COVID-19, the Commission’s Office of the Chief Administrative Law Judges (“OCALJ”) is, effective April 10, 2020, suspending all in-person hearings, settlement judge conferences, and mediations until May 31, 2020.

At the discretion of the presiding administrative law judge and in coordination with the parties, hearings may proceed by videoconference or by telephone. Similarly, settlement judge conferences and mediations may be held by videoconference or by telephone. If the parties agree that an evidentiary hearing is not needed, cases may also be presented for a decision on the record.

The parties will be notified if the hearing needs to be rescheduled. OCALJ will reassess the risks presented by in-person hearings prior to May 31, 2020, and issue a subsequent order informing the public as to whether the suspension of in-person hearings will continue.

The presiding administrative law judge may be contacted with questions regarding this notice.

**Authority:** 30 U.S.C. 823.

Dated: April 10, 2020.

**Sarah L. Stewart,**

*Deputy General Counsel, Federal Mine Safety and Health Review Commission.*

[FR Doc. 2020-07964 Filed 4-15-20; 8:45 am]

BILLING CODE 6735-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[60Day-20-0214; Docket No. CDC-2020-0037]

#### Proposed Data Collection Submitted for Public Comment and Recommendations

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice with comment period.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC), as part of its continuing effort to reduce public burden and maximize the utility of government information, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995. This notice invites comment on the National Health Interview Survey (NHIS). The annual National Health Interview Survey is a major source of general statistics on the health of the U.S. population.

**DATES:** Written comments must be received on or before June 15, 2020.

**ADDRESSES:** You may submit comments, identified by Docket No. CDC-2020-0037 by any of the following methods:

- *Federal eRulemaking Portal:* [Regulations.gov](https://www.regulations.gov). Follow the instructions for submitting comments.
- *Mail:* Jeffrey M. Zirger, Information Collection Review Office, Centers for Disease Control and Prevention, 1600 Clifton Road NE, MS-D74, Atlanta, Georgia 30329.

*Instructions:* All submissions received must include the agency name and Docket Number. All relevant comments received will be posted without change to [Regulations.gov](https://www.regulations.gov), including any personal information provided. For access to the docket to read background documents or comments received, go to [Regulations.gov](https://www.regulations.gov).

*Please note:* All public comment should be submitted through the Federal eRulemaking portal ([regulations.gov](https://www.regulations.gov)) or by U.S. mail to the address listed above.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the information collection plan and instruments, contact Jeffrey M. Zirger, Information Collection Review Office, Centers for Disease Control and Prevention, 1600 Clifton Road NE, MS-D74, Atlanta, Georgia 30329; phone: 404-639-7570; email: [omb@cdc.gov](mailto:omb@cdc.gov).

**SUPPLEMENTARY INFORMATION:** Under the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3501-3520), Federal agencies must obtain approval from the Office of Management and Budget (OMB) for each collection of information they conduct or sponsor. In addition, the PRA also requires Federal agencies to provide a 60-day notice in the **Federal Register** concerning each proposed collection of information, including each new proposed collection, each proposed extension of existing collection of information, and each reinstatement of previously approved information collection before submitting the collection to OMB for approval. To comply with this requirement, we are publishing this notice of a proposed data collection as described below.

The OMB is particularly interested in comments that will help:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
2. Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
3. Enhance the quality, utility, and clarity of the information to be collected; and
4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.
5. Assess information collection costs.

#### Proposed Project

National Health Interview Survey (NHIS) (OMB No. 0920-0214, Exp. 12/31/2020)—Revision—National Center for Health Statistics (NCHS), Centers for Disease Control and Prevention (CDC).

#### Background and Brief Description

Section 306 of the Public Health Service (PHS) Act (42 U.S.C.), as amended, authorizes that the Secretary of Health and Human Services (HHS),