

statewide HIV prevention efforts among health centers in the seven states that have substantial rural HIV burden: Alabama, Arkansas, Kentucky, Mississippi, Missouri, Oklahoma, and South Carolina (see Table 1).

**FOR FURTHER INFORMATION CONTACT:** Tracey Orloff, Strategic Partnerships Division Director in the Office of Quality Improvement, at (301) 443-3197 or [TOrloff@hrsa.gov](mailto:TOrloff@hrsa.gov).

**SUPPLEMENTARY INFORMATION:**

*Recipients of the Award:* Seven award recipients, as listed in Table 1.

*Amount of Non-Competitive Awards:* \$333,669 (with the option for \$1,001,000 in additional fiscal year (FY) 2020 awards).

*Period of Supplemental Funding:* Initial funding is available for use March 1, 2020, through June 30, 2020, with additional funding in FY 2020 contingent on receipt of a cooperative agreement award under the FY 2020 PCA notice of funding opportunity (HRSA-20-021).

*CFDA Number:* 93.129.

*Justification:* The award recipients will use this funding to strengthen and build on current training and technical assistance activities in support of health centers' HIV prevention efforts. The funding will support efforts to (1) increase health center capacity to engage patients in HIV prevention and linkage to care services using evidence-based strategies; (2) expand availability and support for the use of pre-exposure prophylaxis (PrEP) in health centers, including supporting health centers with accessing PrEP donation programs; (3) develop new and strengthened partnerships with key organizations to educate primary care physicians and health center staff in providing the full range of culturally competent and evidence-based HIV prevention services, with a focus on PrEP; and (4) enhance health center capacity to increase awareness of and reduce social stigma that persists as a barrier to care for those living with, or who are at risk for, HIV in the communities served.

TABLE 1—AWARD RECIPIENTS

Grant No.	Name
U58CS06865	Alabama Primary Health Care Association, Inc.
U58CS06851	Community Health Centers of Arkansas.
U58CS06811	Kentucky Primary Care Association, Inc.
U58CS06839	Mississippi Primary Health Care Association, Inc.
U58CS06814	Missouri Coalition for Primary Health Care.
U58CS06840	Oklahoma Community Health Center, Inc.
U58CS06828	South Carolina Primary Health Care Association.

(Authority: Public Health Service Act, Section 330(l) (42 U.S.C. 254b(l)))

**Thomas J. Engels,**  
*Administrator.*

[FR Doc. 2020-07566 Filed 4-9-20; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier: OS-0990-0324]

**Agency Information Collection Request. 60-Day Public Comment Request**

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment.

**DATES:** Comments on the ICR must be received on or before June 9, 2020.

**ADDRESSES:** Submit your comments to [Sherrette.Funn@hhs.gov](mailto:Sherrette.Funn@hhs.gov) or by calling (202) 795-7714.

**FOR FURTHER INFORMATION CONTACT:**

When submitting comments or requesting information, please include the document identifier 0990-0324-60D, and project title for reference, to

Sherrette Funn, the Reports Clearance Officer, [Sherrette.funn@hhs.gov](mailto:Sherrette.funn@hhs.gov), or call 202-795-7714.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Title of the Collection:* Report of Dental Examination of Applicants to the Commissioned Corps of U.S. Public Health Service.

*Type of Collection:* Reinstatement with changes.

OMB No. 0990-0324

*Abstract:* The Commissioned Corps of the U.S. Public Health Service has a need for the information in order to assess the qualifications of each applicant and make a determination whether the applicant meets the requirements to receive a commission. The information is used to make determinations on candidates/applicants seeking appointment to the Corps to assess their medical suitability. The purpose is to evaluate the medical suitability of applicants on the basis of the Corps' medical accession standards and policy. The protected information is accessed by appropriate personnel and clinical reviewers. The form is not disclosed to external entities, other than for uses authorized by law.

*Type of respondent:* Applicants/ Candidates to the Commissioned Corps of the U.S. Public Health Service.

ANNUALIZED BURDEN HOUR TABLE

Forms (if necessary)	Respondents (if necessary)	Number of respondents	Number of responses per respondents	Average burden per response	Total burden hours
PHS-6355 .....	1,000	1	1	1,000	1,000
Total .....	1,000	1	1	1,000	1,000

Dated: April 7, 2020.

**Sherrette A. Funn,**

*Paperwork Reduction Act Reports Clearance Officer, Office of the Secretary.*

[FR Doc. 2020-07611 Filed 4-9-20; 8:45 am]

**BILLING CODE 4150-49-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Director, National Institutes of Health; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Office of Director, National Institutes of Health, Board of Scientific Counselors, May 15, 2020, 10:00 a.m. to 2:00 p.m., National Institutes of Health, 1 Center Drive, Building 1, Room 151, Bethesda, MD 20892, which was published in the **Federal Register** on February 28, 2020, 85 FR 12797.

This notice is amended to announce that the meeting format and time of meeting has changed. The meeting will now be held as a virtual meeting by WebEx and remains open to the public. Individuals who plan to view the virtual meeting and need special assistance or other reasonable accommodations to view the meeting, should notify the Contact Person listed below in advance of the meeting.

*Date:* Friday, May 15, 2020.

*Time:* 10:00 a.m.–1:00 p.m., EST.

*Agenda:* The meeting will include a discussion of policies and procedures that apply to the regular review of NIH intramural scientists and their work.

*https://nih.webex.com/nih/j.php?MTID=m7bfd2d92af588fc4c4ef247032a51184.*

*Meeting Number:* 297 101 067.

*Password:* Kg9RCx4beR3.

*Join by video system:* Dial 297101067@nih.webex.com.

You can also dial 173.243.2.68 and enter your meeting number.

*Join by phone:* 1-650-479-3208 Call-in number (US/Canada).

*Access code:* 297 101 067.

*Contact Person:* Margaret McBurney, Program Specialist Office of the Deputy Director for Intramural Research National Institutes of Health, 1 Center Drive, Room 160, Bethesda, MD 20892-0140, (301) 496-1921, [mmcburney@od.nih.gov](mailto:mmcburney@od.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available at: <http://sourcebook.od.nih.gov/>, where an agenda and any additional information for the meeting will be posted when available.

Dated: April 7, 2020.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-07621 Filed 4-9-20; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Minority Health and Health Disparities; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Council on Minority Health and Health Disparities.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The meeting will be held as a virtual meeting and is open to the public. Individuals who plan to view the virtual meeting and need special assistance or other reasonable accommodations to view the meeting, should notify the Contact Person listed below in advance of the meeting. The open session will be videocast and can be accessed from the NIH Videocasting and Podcasting website (<http://videocast.nih.gov/>).

*Name of Committee:* National Advisory Council on Minority Health and Health Disparities.

*Date:* May 12, 2020.

*Closed:* May 12, 2020, 9:00 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Open:* May 12, 2020, 1:00 p.m. to 4:00 p.m.

*Agenda:* Opening Remarks, Administrative Matters, Director's Report, Presentations, and Other Business of the Council.

*Place:* National Institutes of Health, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Joyce A. Hunter, Ph.D., Senior Advisor to the Director, OD, National Institute on Minority Health and Health

Disparities, National Institutes of Health, 6707 Democracy Boulevard, Suite 800, Bethesda, Maryland 20892-5465, (301)402-1366, [hunterj@nih.gov](mailto:hunterj@nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: NIMHD: <https://www.nimhd.nih.gov/about/advisory-council/>, where an agenda and any additional information for the meeting will be posted when available.

Dated: April 7, 2020.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-07620 Filed 4-9-20; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Epidemiology and Surveillance in Cancer Research.

*Date:* May 12-13, 2020.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Cancer Institute Shady Grove Facility, 9069 Medical Center Drive, Room 7W102, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Shakeel Ahmad, Ph.D., Chief Research Technology and Contract Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W102,