

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Creek (FEMA Docket No.: B-2006).	Unincorporated areas of Creek County (19-06-0851P).	The Honorable Leon Warner, Chairman, Creek County Commission, 10920 South Highway 99, Drumright, OK 74030.	Creek County Planning Department, 317 East Lee Avenue, Suite 101, Sapulpa, OK 74066.	Mar. 16, 2020 .....	400490
Tulsa (FEMA Docket No.: B-1981).	City of Bixby (19-06-2128P).	The Honorable Brian Guthrie, Mayor, City of Bixby, P.O. Box 70, Bixby, OK 74008.	Development Services Department, 113 West Dawes, Bixby, OK 74008.	Mar. 12, 2020 .....	400207
South Carolina: Horry (FEMA Docket No.: B-1981).	City of Myrtle Beach (19-04-5527P).	Mr. John Pedersen, City of Myrtle Beach, Manager, 937 Broadway Street, Myrtle Beach, SC 29577.	City Services Department, 921 North Oak Street, Myrtle Beach, SC 29577.	Mar. 13, 2020 .....	450109
Texas:					
Bexar (FEMA Docket No.: B-2006).	City of San Antonio (18-06-2883P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	Mar. 9, 2020 .....	480045
Collin (FEMA Docket No.: B-2006).	City of Allen (19-06-0352P).	The Honorable Stephen Terrell, Mayor, City of Allen, 305 Century Parkway, 1st Floor, Allen, TX 75013.	City Hall, 305 Century Parkway, Allen, TX 75013.	Mar. 13, 2020 .....	480131
Collin (FEMA Docket No.: B-2006).	City of Celina (19-06-2646P).	The Honorable Sean Terry, Mayor, City of Celina, 142 North Ohio Street, Celina, TX 75009.	City Hall, 142 North Ohio Street, Celina, TX 75009.	Mar. 16, 2020 .....	480133
Dallas (FEMA Docket No.: B-2006).	City of Dallas (19-06-2679P).	The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201.	Floodplain Management Department, 320 East Jefferson Boulevard, Room 307, Dallas, TX 75203.	Mar. 16, 2020 .....	480171
Dallas (FEMA Docket No.: B-1981).	City of Grand Prairie (19-06-2040P).	The Honorable Ron Jensen, Mayor, City of Grand Prairie, P.O. Box 534045, Grand Prairie, TX 75053.	Development Department, 206 West Church Street, Grand Prairie, TX 75050.	Mar. 6, 2020 .....	485472
Denton and Tarrant (FEMA Docket No.: B-2006).	City of Fort Worth (19-06-2492P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.	Mar. 16, 2020 .....	480596
Tarrant (FEMA Docket No.: B-2006).	City of Fort Worth (19-06-3526X).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.	Mar. 16, 2020 .....	480596
Virginia:					
Albemarle (FEMA Docket No.: B-1981).	Unincorporated areas of Albemarle County (19-03-1243P).	Mr. Jeff Richardson, Albemarle County Executive, 401 McIntire Road, Charlottesville, VA 22902.	Albemarle County Community Development Department, 401 McIntire Road, Charlottesville, VA 22902.	Mar. 19, 2020 .....	510006
Independent City (FEMA Docket No.: B-1981).	City of Charlottesville (19-03-1243P).	Mr. Tarron J. Richardson, City of Charlottesville Manager, P.O. Box 911, Charlottesville, VA 22902.	Neighborhood Development Services Department, 610 East Market Street, Charlottesville, VA 22902.	Mar. 19, 2020 .....	510033

[FR Doc. 2020-07051 Filed 4-2-20; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. CISA-2020-0004]

### Notice of the President's National Infrastructure Advisory Council Meeting

**AGENCY:** Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).

**ACTION:** Announcement of meeting; request for comments.

**SUMMARY:** CISA announces a public meeting of the President's National Infrastructure Advisory Council (NIAC). To facilitate public participation, CISA invites public comments on the agenda items and any associated briefing materials to be considered by the council at its next meeting.

#### DATES:

*Written Comments:* Written comments in response to the meeting minutes and briefing materials will be accepted

through 5:00 p.m. EST on April 20, 2020.

*NIAC Meeting:* The meeting was held on Friday, March 13, 2020 from 4:00 p.m.-5:00 p.m. ET.

**ADDRESSES:** The meeting was held via conference call on March 13, 2020.

*Comments:* Written comments may be submitted on the issues considered by the NIAC as described in the **SUPPLEMENTARY INFORMATION** section below and any briefing materials for the meeting. The minutes for this meeting will be made publicly available on at the following website: <https://www.dhs.gov/national-infrastructure-advisory-council>.

Comments identified by docket number "CISA-2020-0004" may be submitted by any of the following methods:

- Federal eRulemaking Portal: [www.regulations.gov](http://www.regulations.gov). Follow the instructions for submitting written comments.
- Email: [NIAC@hq.dhs.gov](mailto:NIAC@hq.dhs.gov). Include docket number CISA-2019-0017 in the subject line of the message.
- Fax: 703-235-9707, ATTN: Ginger K. Norris.

- Mail: Ginger K. Norris, Designated Federal Officer, National Infrastructure Advisory Council, Cybersecurity and Infrastructure Security Agency, Department of Homeland Security, 245 Murray Lane, Mail Stop 0612, Arlington, VA 20598-0612.

*Instructions:* All submissions received must include the agency name and docket number for this notice. All written comments received will be posted without alteration at [www.regulations.gov](http://www.regulations.gov), including any personal information provided. For detailed instructions on sending comments and additional information on participating in the upcoming NIAC meeting, see the "Public Participation" heading of the **SUPPLEMENTARY INFORMATION** section of this document.

*Docket:* For access to the docket and comments received by the NIAC, go to [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Ginger K. Norris, 202-441-5885, [ginger.norris@cisa.dhs.gov](mailto:ginger.norris@cisa.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The NIAC is established under Section 10 of E.O. 13231 issued on October 16, 2001. Notice of this meeting is given under the

Federal Advisory Committee Act (FACA), 5 U.S.C. Appendix (Pub. L. 92–463). The NIAC shall provide the President, through the Secretary of Homeland Security, with advice on the security and resilience of the Nation’s critical infrastructure sectors.

The NIAC met under an Exceptional Circumstance on March 13, 2020, to discuss the COVID–19 Pandemic and the ways in which the NIAC might be able to assist CISA with its ongoing response efforts. The following agenda was used for the NIAC discussion with CISA leadership.

#### Agenda

- I. Call to Order
- II. Opening Remarks
- III. Discussion on COVID–19
- IV. Closing Remarks
- V. Adjournment

#### Public Participation

##### Meeting Registration Information

Any member of the public who wishes to provide written comment can do so by emailing [NIAC@hq.dhs.gov](mailto:NIAC@hq.dhs.gov) no later than Friday, April 20, 2020, at 5:00 p.m. EST.

##### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact [NIAC@hq.dhs.gov](mailto:NIAC@hq.dhs.gov) as soon as possible.

#### Ginger K. Norris,

*Designated Federal Official National Infrastructure Advisory Council, Cybersecurity and Infrastructure Security Agency, Department of Homeland Security.*

[FR Doc. 2020–06933 Filed 4–2–20; 8:45 am]

BILLING CODE 9110–9P–P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS–R8–ES–2018–0116; FF08ESMF00–FXES1114080000–189]

#### Block 12 Development Project, Kern County, California; Draft Environmental Assessment and Draft Habitat Conservation Plan; Reopening of Public Comment Period

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; reopening of public comment period.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) is reopening the public comment period for the draft environmental assessment (draft EA)

and draft habitat conservation plan (HCP) in support of an incidental take permit (ITP) application received from Aera Energy, LLC.

**DATES:** The comment period for the draft EA and draft HCP addressing the ITP application for incidental take, which opened via a notice that published on March 2, 2020 (85 FR 12322), is reopened. We will accept comments received or postmarked on or before April 17, 2020. Comments submitted electronically using <http://www.regulations.gov> (see **ADDRESSES**) must be received by 11:59 p.m. Eastern Time on the closing date.

**ADDRESSES:** *Obtaining Documents:* The draft EA, draft HCP, and any comments and other materials that we receive are available for public inspection at <http://www.regulations.gov> in Docket No. FWS–HQ–IA–2018–0116.

*Submitting Comments:* To submit comments, please use one of the following methods, and note that your information requests or comments are in reference to the draft EA, draft HCP, or both. If you have previously submitted comments, please do not resubmit them, we have already incorporated them in the public record and will fully consider them in our final decision.

- *Internet:* Submit comments at <http://www.regulations.gov> under Docket No. FWS–R8–ES–2018–0116.
- *U.S. Mail or Hand-Delivery:* Public Comments Processing, Attn: Docket No. FWS–R8–ES–2018–0116; U.S. Fish and Wildlife Service Headquarters, MS: PRB/3W; 5275 Leesburg Pike; Falls Church, VA 22041–3803.

For more information, see Public Comments under **SUPPLEMENTARY INFORMATION**.

#### FOR FURTHER INFORMATION CONTACT:

Justin Sloan, Senior Wildlife Biologist, or Patricia Cole, Chief, San Joaquin Valley Division, Sacramento Fish and Wildlife Office, by email at [justin\\_sloan@fws.gov](mailto:justin_sloan@fws.gov) or [patricia\\_cole@fws.gov](mailto:patricia_cole@fws.gov), by phone at 916–414–6600 or via the Federal Relay Service at 800–877–8339.

**SUPPLEMENTARY INFORMATION:** The U.S. Fish and Wildlife Service (Service) received an incidental take permit (ITP) application from Aera Energy, LLC in accordance with the requirements of the Endangered Species Act, as amended (ESA; 16 U.S.C. 1531 *et seq.*). For more information, see the March 2, 2020 (85 FR 12322), notice. We are reopening the public comment period on the draft EA and draft HCP documents (see **DATES** and **ADDRESSES**).

#### Authority

We issue this notice pursuant to section 10(c) of the ESA (16 U.S.C. 1531

*et seq.*) and its implementing regulations (50 CFR 17.22 and 17.32), and the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*) and its implementing regulations (40 CFR 1506.6 and 43 CFR 46.305).

#### Jennifer Norris,

*Field Supervisor, Sacramento Fish and Wildlife Office, Sacramento, California.*

[FR Doc. 2020–06961 Filed 4–2–20; 8:45 am]

BILLING CODE 4333–15–P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS–R1–ES–2019–N084; FXES11140100000–190–FF01E00000]

#### Record of Decision for the Final Environmental Impact Statement for the Skookumchuck Wind Energy Project Habitat Conservation Plan, Lewis and Thurston Counties, Washington

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; record of decision.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of a record of decision (ROD) for the proposed issuance of an Endangered Species Act (ESA) permit for the Skookumchuck Wind Energy Project (project) and final habitat conservation plan (HCP). The ROD documents the Service’s decision to issue an incidental take permit (ITP) to Skookumchuck Wind Energy Project, LLC (applicant). As summarized in the ROD, the Service has selected Alternative 1—the Proposed Action, which includes implementation of the HCP and issuance of the ITP authorizing incidental take of one threatened species listed under the ESA and two species protected under the Bald and Golden Eagle Protection Act (BGEPA) that may occur as a result of operation of the project over a 30-year period.

**ADDRESSES:** You may obtain copies of the ROD and other documents associated with the decision by the following methods.

- *Internet:* Documents may be viewed and downloaded on the internet at <http://www.fws.gov/wafwo/>.
- *U.S. Mail:* You may obtain a CD–ROM with electronic copies of these documents if you make a request within 30 days after the date of publication of this notice by writing to Curtis Tanner, U.S. Fish and Wildlife Service, Washington Fish and Wildlife Office, 510 Desmond Dr. SE, Suite 102, Lacey, WA 98503.