

*Total Burden Hours:* 518.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2020-05319 Filed 3-13-20; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

March 11, 2020.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 15, 2020 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

## Animal and Plant Health Inspection Service

*Title:* Importation of Table Eggs from Regions Where Newcastle Disease Exists and Exportation of Poultry and Hatching Eggs.

*OMB Control Number:* 0579-0328

*Summary of Collection:* The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The law gives the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of livestock or poultry. Veterinary Services, a program with the Animal and Plant Health Inspection Service (APHIS) is responsible for administering regulations intended to prevent the dissemination of animal disease within the United States. Regulations in title 9, Code of Federal Regulations, section 94.6 deal specifically with the importation of table eggs from certain regions that may pose a risk of introducing Newcastle Disease (ND) into the United States.

*Need and Use of the Information:* Although this collection applies to any region where ND is considered to exist, the United States is not currently importing table eggs from any ND-affected region. APHIS requires the following regarding imported table eggs: (1) A certificate for table eggs from ND-affected regions; and (2) a government seal issued by the veterinarian accredited by the national government who signed the certificate. APHIS will also use form VS-17-6, Export Health Certificate for Poultry or Hatching Eggs for Export. If the information were collected less frequently or not collected at all, APHIS would be unable to establish an effective defense against the incursion of ND from table eggs imported from ND-affected regions. This would cause serious economic consequences for U.S. poultry industry, which would be unable to export poultry and hatching eggs.

*Description of Respondents:* Business or other for-profit; Federal Government.

*Number of Respondents:* 201.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 3,405.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2020-05324 Filed 3-13-20; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Flathead Resource Advisory Committee (RAC) will meet in Kalispell, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/pts/home>.

**DATES:** The meeting will be held on Wednesday, April 1, 2020, from 4 p.m.–7 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Flathead National Forest, Supervisor's Office, 650 Wolfpack Way, Kalispell, Montana 59901.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Flathead National Forest, Supervisor's Office. Please call ahead at 406-758-5200 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Janette Turk, Designated Federal Officer, by phone at 406-758-5335 or via email at [janette.turk@usda.gov](mailto:janette.turk@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** In June 2016, the National Secure Rural Schools (SRS) RAC charter enabled SRS RACs to provide recommendations on Forest Service recreation fee proposals; if the designated units are not currently coordinating with another active Recreation RAC; the current charter states that upon request of the